

work, and in some places differing from his conclusions, has evidently done his own work independently, as far as is possible for a labourer who is bound to consider the results of work already done in the same field.

The Prolegomena dealing with the locality of Macedonia and of Philippi, with St. Paul's sojourn there and in Rome, with the place and time of the composition of the epistle, are excellent and satisfactory. On one point, namely, the date of the epistle, we are inclined to agree with Lightfoot, not because of his great authority, but because the style and thought of the epistle seem to belong to a period between that of Romans and Ephesians, rather than after the latter. But this is a matter of no great importance; and, in the present state of our knowledge, it is perhaps impossible to settle the question.

The analysis of the epistle is done with care, and the notes leave no doubtful point unnoticed; and where a question arises which cannot, with convenience, be adequately settled in the ordinary way, a disquisition is appended. This is notably the case in regard to the great passage Phil. ii. 6-11—a passage which was always of first-rate importance, but which has become of even greater consequence in later times, when the nature of the Kenosis (the emptying) of the Eternal Word has become a subject of frequent discussion. Another excursus, of less extent, but of considerable importance, is that which deals with St. Paul's conception of Righteousness by Faith (Phil. iii. 8-10.) The introduction to the Epistle to Philemon is of much interest, especially as dealing with the relations of the Christian Church to the question of Slavery. The notes display the same careful scholarship which characterizes those on the longer epistle.

REVIEWS.

The Investment of Influence: A Study of Social Sympathy and Service. By Newell Dwight Hillis. Price \$1.25. New York and Toronto: Revell Co., 1898.

The subject of this volume is of supreme importance. The influence of men upon their fellow-men is both conscious and unconscious; and the value of goodness is not merely that it is a blessing to the heart in which it dwells, but to all who come within the range of its influence. These ideas are admirably set forth in the volume before us, and we can hardly imagine anyone reading it with ordinary care (to go no further) without being the better for it. When we mention some of the subjects, and say that they are uniformly treated with thought, brightness, and abundance of illustration, we shall show the usefulness of the collection. They are "Influence and the Atmosphere Man Carries," "Life's Great Hearts, and the Helpfulness of the Higher Manhood," "The Investment of Talent and its Returns," etc. These are three out of the fourteen topics handled. We have only two remarks further to make. In the first place, the style has a little too much—what we may call effort, for our taste. If the writer gives us another volume as good, we shall be thankful; but it will be still better if its style is a little less epigrammatic. The other remark is a protest against his remarks on Warren Hastings and English rule in India. He might have found illustrations nearer home; if he went so far afield, he should have been better informed.

"To London for the Jubilee." By Kit. Price 75 cents. Toronto: Morang, 1897.

Every reader of the Mail and Empire is familiar with the graceful and brilliant contributions of "Kit" to the Saturday numbers of that paper. Those which she wrote from England during the Jubilee celebration were in her best manner; and they are now republished in a very pretty little volume. As a specimen of the book our readers may refer to the description of the Queen and the Princess of Wales, from p. 61 onwards. We shall be mistaken if they do not pronounce it to be as pretty a piece of writing as they have met with for many a day. The whole booklet is charming. A word should be said for the publisher, whose name is almost new to us. Nothing in better taste could be produced anywhere.

The School for Saints: By John Oliver Hobbs. Price \$1.25. Toronto: Copp, Clark Co., 1897.

The lady who goes under the name of John Oliver Hobbs has already given us several pretty books, and here she gives us one of very considerable and even of painful interest. It is a story of a girl born of a beautiful mother married irregularly to an Archduke. The mother died when the girl was only sixteen, and she (poor thing) was married to a scoundrel who had to leave her. She was loved reverently by a priestly kind of man, partly French and partly English, who served her in all loyalty and lawfulness. The end of the story is unfortunately no end, and we are left in great perplexity as to what may come of it. It is undoubtedly an interesting story, but we shall be happier when we can read the continuation which is promised.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

OTTAWA.

CHARLES HAMILTON, D.D., BISHOP, OTTAWA

Metcalfe.—Tuesday, 7th inst., was a red letter day in the history of the Church in this parish. On that day the beautiful stone church, erected to replace the old wooden one, which has done duty for near half a century, was opened by his Lordship the Bishop of Ottawa, assisted by the following clergy: The Ven. Archdeacon of Ottawa, Rev. Wm. Wright, rector of Athens, and formerly missionary at Metcalfe; Rev. D'Arcy Clayton, incumbent of Kars; Rev. C. E. Sills, missionary at Mountain; Rev. C. D. Carson, incumbent of Stafford; Rev. R. Orr, missionary at Navan, and Rev. C. B. Clarke, missionary at Metcalfe. The incumbent said matins, the Rev. Mr. Sills reading the first lesson, Rev. D'Arcy Clayton the second. The Holy Eucharist was celebrated, his Lordship the Bishop acting as celebrant, and Ven. Archdeacon and Rev. Wm. Wright as Gospeller and Epistoller, respectively. His Lordship preached a most eloquent and instructive sermon from the text: "Where two or three are gathered together in My name, there am I in the midst of them." There was a large number of communicants. Rev. R. Orr acted as Bishop's chaplain. The singing of the choir under the able leadership of Mr. Jos. Hanna, was very good, and the whole service inspiring. The congregation was large, filling the building to the doors. The people of the congregation and their hard-working clergyman (Rev. C. B. Clarke) have great reason to be proud of their work. The building is of a most substantial character, finished in a most workmanlike manner, and of a churchly style. After the service the congregation and their friends partook of a most substantial dinner in the Town Hall, furnished by the ladies of the congregation, which, together with the offertory at the service, contributed materially to the reduction of the church debt. At evensong the church

was again filled to the doors, the Venerable Archdeacon of Ottawa preaching on the subject of "Worship," from the words: "To what purpose is this waste." The services were continued on the following evening, Rev. Wm. Wright preaching on the Advent duty of "Repentance."

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Church of the Redeemer.—At the last meeting of the Chapter of the Brotherhood of St. Andrew, the following officers were elected and re-elected, respectively: Mr. E. A. Langfeldt, director (by acclamation); and Mr. N. B. Tindall, secretary-treasurer (re-elected). The regular meetings will be held every second Wednesday after evening prayer. The first meeting on January 5, 1898.

Our Saviour's Orphan Home in India.—This is the name Mrs. Tytler is giving to a new Home she is starting in India, and now she is gathering in all she can of those poor little children left orphans and destitute by the famine, and placing them where they can be saved from the hands of wicked natives. Oh, how dreadful is their fate sometimes if we allow them to fall into their hands—worse than dying of starvation. Soul as well as body are in peril, and great degradation lies before them. This dear old lady, Mrs. Tytler, is the widow of Col. Tytler, and has gone through the Indian mutiny with him, and escaped from many perils, and now at the age of 70, after making many children happy in homes, she is making a fresh effort to save those mentioned above. The sum of \$15 is that at which she places the cost of each child, and now she is anxious to be off at once for India and establish these little ones comfortably. They are now being kept in safe hands awaiting her return, the difficulty being to limit the number, as there are so many in the Home. She asks no more help for them, as it is self-supporting through the produce of a farm in connection with it. The children sell a good deal of this in the markets, which are near. Now, will not all who possibly can, give, if it be ever so little, something to help this good old lady to carry out her heart's desire. Our Toronto friends were most kind last year in saving many children from starvation, but these little orphans are the outcome of the famine, and we must try and help them once more. How gladly should we do it, if we could but realize the difference, the vast difference for soul and body between a child in the hands of natives, not their parents, and a child in Mrs. Tytler's happy Christian Home. Some have taken a child in memory of some one they have loved, and perhaps "lost a while," and in that case they can, if they like, hear constantly of the child's progress, giving it whatever name they choose, but every 10 cents is most gratefully received by Mrs. Tytler, and we hope all who can, will in spite of all our numerous calls, try and once more do something for these children, and speak of them to others. One of these children saved now means a very widening circle for good. This year marks a great crisis in the lives of these children in India, as there are so many left orphans. Shall the natives have them for their ruin, as happens in so many cases, or shall Christian women have them for their salvation? Miss Schonfeld by W.C.A., is treasurer for Mrs. Tytler in Montreal, and Rev. Bishop Sullivan, 38 Gerrard street east, Toronto, also Miss Caroline Machlem, Sylvan Somers, Rosedale, Toronto, and we are grateful for every cent.

The Rev. G. Lothrop Starr, M.A.—This young clergyman, who has for some time been in charge of the parish of St. John's church, Norway, and who has there been doing an excellent work in building up the flock in the unity of the Faith by his earnest and faithful endeavours, is now about to remove to Kingston to become the curate of St. George's cathedral in the place of the Rev. G. R. Beamish, M.A., who has been appointed rector of Trinity church, Brockville, in the place of the Rev. J. H. Nimmo, B.A., M.D. (on leave). We take pleasure in congratulating both Mr. Starr and St.