

cial results. In Moorfield, notwithstanding that the time chosen for holding these services was rather inconvenient for those who chiefly compose this congregation, they being principally farmers, the deepest interest was manifested throughout, the church being completely filled. The topics which were dwelt upon here during the week were: "The standing of the Disciples as forgiven sinners," "Bought with a price," "The Gospel demands the submission of an active will," "Gift of the Holy Ghost," "Feeding on Christ," "Exposition with the sinful and negligent." In Drayton, which is an incorporated village on the W. G. & B. railway, a Church of England congregation was organized by the present Incumbent of Maryborough, a little more than two years ago, and a regular Sunday evening service started. The week of services have proved especially beneficial here, by not only advancing the spiritual interest of those already in connection, but also by bringing in some who attended no place of worship, and by inducing others who, in the absence of any church services, had been drawn into connection with other denominations, to return to the church of their forefathers. The subjects taken up were: "What think ye of Christ," "Faith and self-will," "Gratitude," "Who touched me?" "What must I do to inherit eternal life," "Holy Communion." The subjects were very ably handled by the missionary, the Rev. Harry L. Yewens, of Mount Forest, who delivered his discourses with great force and earnestness, such as to bring conviction to many and to leave a deep impression upon all. After meetings were held each evening, being supplementary to what had gone before, and in which the church's system of worship, as contained in the 'Book of Common Prayer, was explained, and its usefulness pointed out as a means of building up spiritual life, and in which was also shown the adaptability of our Prayer Book for private devotion, both as a preparation and as a remembrance. The effect of these services throughout the mission has been most satisfactory; about fifty per cent. having been added to the number of communicants.

HAMILTON.—A large meeting of those friendly to the Church of England Temperance movement was held June 20th in the rooms of the Church Institute, for the purpose of forming a Temperance Society in connection with the Church in this Diocese.

His Lordship the Bishop of Niagara took the chair, and the Rev. A. C. Walsh and W. Leggo, Esq.; acted as secretaries.

After a hymn by the choir, and an opening address by the Bishop, the following resolution was passed: Moved by the Very Rev. Dean of Niagara D. C. L., seconded by Judge O'Reilly. Resolved, that this meeting recognizes the wide spread sin of intemperance to be the fruitful source of poverty, crime, irreligion and domestic misery—and believes that the promotion of temperance principles in this Diocese by means of a society in connection with the Church of England, to be called "The Church of England Temperance Society of the Diocese of Niagara," will be the means both of reforming the intemperate, and bringing them under the influence of the Gospel, and also of guarding the young from an insidious and fatal habit.

Moved by Canon Hebden, seconded by Mr. Forbes, and supported by Mr. G. Taylor. Resolved, That this meeting recommend the formation of a Temperance Society to be called "The church of England Temperance Society of the Diocese of Niagara." The President, Vice-President and other officers thereof are to be chosen at a meeting of the members as soon as twenty persons are enrolled as members under the fourth resolution, when steps are to be taken to settle the terms of the pledge, and adopt a constitution and by-laws. That a meeting to be convened by His Lordship the Bishop of Niagara, so soon as he is shewn by the secretary of this meeting that the required number of twenty members have been duly enrolled.

Moved by the Rev. Mr. Belt, of Ancaster, seconded by Mr. Ogg. Resolved, That so soon as twenty members have subscribed their names to the undermentioned pledge, the secretary of the meeting shall convene a meeting of those enrolled members when they shall proceed to organize a

"Total Abstinence Section," with its independent committee and officers for the exclusive purpose of promoting the total abstinence movement.

Moved by the Rev. Mr. Lumsden, seconded by W. Leggo, Esq. Resolved—that the Hamilton branch of the aforesaid "Total Abstinence Section," be now formed, to be called "The Total Abstinence Branch of the Church of England Temperance Society of the Diocese of Niagara in Hamilton."

That the pledge subscribed to by each member be as follows: I hereby promise, by the help of God, not to make, buy, sell, or use, or give to others, any spirituous intoxicating or malt liquors, and that I will discountenance the manufacture and sale thereof in every legitimate way in my power.

Moved by the Rev. Mr. Sutherland, seconded by Sheriff McKellar. Resolved. That it is to be distinctly understood that the officers and members of "The Temperance Society of the Diocese of Niagara" are to be in no sense committed or bound by the acts or declaration of the sections organized under resolutions 3 and 4 of this meeting; but the Society shall consist of two distinct sections. Each body is to be a distinct organization, so far as its principles and work are concerned in carrying out the objects detailed in the 1st resolution adopted by this meeting for the promotion of temperance principles in this diocese.

The Bishop announced that he would call a meeting of the clergy of his diocese, in the rooms of the Institute, for the purpose of obtaining their views on the movement, and that a meeting of those desirous of forming the Total Abstinence Branch of the Society will be held in the rooms of the Institute. So soon as the organization is complete, a large public meeting, and possibly a picnic, will be held for the purpose of bringing the Society prominently before the public.

The choir was kindly formed by some of the members of All Saints, and the instrumental music was excellently rendered by Miss Merier.

After pronouncing the benediction by his Lordship the Bishop, the meeting closed.

HURON.

LONDON.—On Tuesday evening, June 19th, the first annual dinner of the Alumni of Huron College, was held in the dining room of Hellmuth College. The large number present and the enthusiasm manifested bore unmistakable testimony that the same love for Alma Mater, that is so characteristic of Alumni of the colleges of the old country has an existence here. The very Rev. Dean Boomer, principal of the college, presided, supported on his right by Rev. Professor Halpin both scions of T. C. D., and to the left of the chair was the first student of the college, Rural Dean Davis. After doing justice to a sumptuous dinner, all adjourned to the library where addresses were delivered appropriate to the happy meeting by the Dean and Professor, followed by many of the Alumni. A resolution was passed that the next annual dinner be held at Huron College on the Monday preceding the meeting of the Synod.

WINDSOR.—Some short time since we had the pleasure of reading in the Dominion Churchman a notice of the labors of All Saints being in a very satisfactory condition. The receipts from pew rents are \$1,306 99; proceeds of Ladies Association \$215 68; Offertory \$801 62; Pasture rent \$10 Total \$2334.29. After meeting ordinary and incidental expenses, there is cash on hand, a small balance of \$46.22. Our old friend Rev. Dr. Caulfield will accept our congratulations on the success of his good work on "the Border."

AID TO THE CHURCH IN MEXICO.—At the meeting of the Synod on the 20th, the balance at the credit of Foreign Mission Fund, amount \$36.383, was on motion of Rev. Archdeacon Marsh, seconded by Ven. Dean Boomer granted to Rev. Dr. Riley, Bishop elect of Mexico to be employed by him in the forwarding of his great work in Mexico. The collections taken up on the previous Sunday in the city churches, added to the Synod grant amount to \$550. There are now in Mexico forty one congregations "who continue steadfastly in the Apostles doctrine and fellowship," as far as in their power lies. Fourteen years ago the

first bibles were sent to that land by the British and Foreign Society, and from the study of the word they have arrived at the same conclusion that our fathers arrived at when they cast off the unsurpassed supremacy of Rome. They seek for no new way, but desire to walk in the old path. We may hope that in a few years the Bishop of a sister church in Mexico will be in the Pan Anglican Conference at Lambeth.

MEETING OF SYNOD.—Second day.—After morning prayer, the Synod assembled at 9.45 a.m., when a memorial was read from the Dominion Temperance Alliance, and notice of motion was read, referring it to a committee.

Rules of order suspended, on the motion of Rev. W. H. Tilley, seconded by Rev. Canon Innes, in order that a motion in reference to Sunday desecration might be proposed, which was moved by the Rev. John Gemley, and seconded by Rev. W. H. Tilley, and unanimously adopted.

Ven. Archdeacon Marsh gave notice that when the appropriation of the balance at the credit of the Foreign Mission Fund came to be considered, he would move that it be handed over to the Rev. Dr. Riley, Bishop elect of Mexico, for the purposes of his labors.

Very Rev. Dean Boomer submitted the report of the Committee on Canons, which gave rise to a great deal of discussion. The report recommended various amendments to the Canons relating to the discipline of the clergy. The section which gave rise to the longest discussion, was Sec. XIV. Several members were for leaving full power to the Board of Trials, and for prohibiting the employment of counsel on either side, but after a large number of amendments had been proposed, the section was carried, as follows:—

"Advocates or Proctors, who may be either Clergymen or Laymen, shall be allowed on either side, and if any difference of opinion shall arise as to the propriety of any question put, or any point of order, the Board of Triers shall decide all such matters, taking legal opinion if they deem it desirable."

The principal members taking part in the discussion were:—Clergy—Revs. Drs. Caulfield and Townley, Rev. Canon Innes, Revs. Gemley, Cooper, Martin, Craig; Ven. Archdeacons Marsh and Sweatman. Laity—Judge Kingsmill, Messrs. Imlach, Grey, Dr. Covernton, Dr. Hornibrooke.

When the Synod re-assembled at 3 p.m., the following address was presented to His Lordship the Bishop:—

"To the Right Rev. I. Hellmuth, D.D., D.C.L., Lord Bishop of Huron:—My Lord,—We, the undersigned members of the Synod, desire most heartily to congratulate your Lordship on the prosperous condition of the Diocese, as set forth in your annual address. We rejoice that you have again enunciated those Protestant and evangelical principles for which the fathers of our Reformed Church suffered martyrdom, and which, since your Lordship's advent to this country—more than 30 years ago—you have ever maintained and set forth, in public and in private, and through good and evil report. We are thankful that God has put it into your Lordship's heart to give you strength to what we will regard when consummated, as the crowning act of your life—the establishment of a university and a university college, for the instruction in evangelical truth of the future clergy of the Diocese, as well as provide for the educational wants of Western Canada. Those of us who have been connected with Huron College can bear testimony to the zeal with which your Lordship ever sought to teach and has taught these same precious truths, and to drive out all contrary doctrines from those honored halls, and we have every confidence that such will be the case with the teaching of the Western University College. Well knowing the difficult position which you occupy as Bishop of this large Diocese, we desire to assure your Lordship of our hearty sympathy and support in the work you have in hand, and to which you have so largely and so generously contributed of your means. Acknowledging the uniform Christian courtesy with which you have ever treated those who differ from you on these points, and praying that God may long spare your Lordship to administer the affairs of this Diocese, we remain your Lordship's obedient servants in Christ Jesus."