said; "but you
you take things
as you did last

I neber tuk it
d."
solemnly, "what
God asks you

nno nuffin' 'tall

tell a lie about
aw you take it."
out dar, 'cause
yp," said Tessie,
and showing a
h and a pair of

I said, "that
nce; God sees
and knows what
s, just as well as
it is light."
ession changed,
ut her stealthi-
me dark corner
some one look-
g in that, she
and said:
while ter vex

said, "it's not
ne who has been
God does more
earthly friends

ts it back in de
see it?"
od will see you,
it back at night

l right?"
up your mind
n what does not

head is turned
way, an' he don't

s never turned
t is always to-

watched Tessie
f our conversa-
er dark I discov-
ay to my room,
hermometer she
the night before.
e seemed to be a
n Tessie, which
much; but I was
d when one day
a bottle of co-
, and heard what

ells kind o' good,
like ter hab it,
a lookin' on an'
VE it some day."
, would it not
d take that as a
rd—"He might
day? Do we
ings quietly, in
way, as if they
And yet we
ed to be asked
Remember that
, and that "He
it some day."—

ARE YOU GO-
?"

med Sarah, went
ch full of what
heard. Sitting
the family, she
who was a very
hether he ever
not like the ques-
y angry manner

mother, or your
as put you up to
rl?"
id the little crea-
her said all good
those who don't
vell. Father, do
is was more than
stand, and, in a
id;
d your mother,
lly, may go your
o mine."
d the little crea-
implicity, "what
ng?" This ques-
heart. It flashed
was in the way
started from his
tears, and began
y.
way are you go-
ner.

T. One of the
boys and girls
respect. This is
lifts them above
affronts, that
oudly aloof from
d that preserves
ng in flattery and
not very common
g, but wherever
sign of solidity
an omen of suc-

s, "tick, tick, tick;
, do quick;
t away;
ct to day.
her speaks, obey;
not stay;
tick,
, do quick.

THE SUNDAY SCHOOL.

JUNE 4.

THE TRANSFIGURATION.—Mark 9. 2-18.

After six days—"About an eight days after these." Luke 9. 28. The one computation is inclusive, the other not; or perhaps, from the "about" being inserted, the one is precise the other roughly stated. The time of the transfiguration was probably night. St Luke informs us that the Lord had gone up to the mount *to pray* which he usually did at night. The apostles were *asleep* and are described (Lude 9 32) as "*having kept awake through it.*" They *did not descend till the next day,* (Luke 9 37,) which would be almost inexplicable had the event happened by day. *Jesus taketh*—These three, the flower and crown of the apostolic band—the same three who should hereafter be witnesses of his humiliation in the agony of the garden, and who, therefore, were thus fitly forearmed by what they now beheld against what they should then behold. *An high mountain*—the towering peaks of Hermon, almost the only mountain which deserves the name in Palestine. High up on its southern slopes must be many a point where the disciples could be taken apart by themselves." *Was transfigured*—we may conclude from what follows, by being lighted with radiance both from without and from within. *Before them*—As they stood lost in wonder at the phenomenon. The concurrence between the three evangelists is exact, and the fourth alludes, not obscurely, to the event, which it was not part of his purpose to relate. Another of the three spectators distinctly makes mention of the facts here related. (2 Pet. I. 16-18)

Elias with Moses—The two who appeared to them were the representatives of the *law* and *prophets*; both had been removed from this world in a mysterious manner—the one without death, the other by death, indeed, but so that his body followed not the lot of the bodies of all; both, like the greater one with whom they spoke, had endured that supernatural fast of forty days and nights; both had been on the holy mount in the visions of God. And now they came, endowed with glorified bodies before the rest of the dead to hold converse with the Lord on that sublime event, which had been the great central subject of all their teaching, and solemnly to consign into his hands, once and for all, in a symbolical and glorious representation, their delegated and expiring power.

Good for us to be here—It is too brief a converse, too transient a glimpse and foretaste of the heavenly glory. "*It is good for us to be here.*" Better, as no doubt he felt, than to be rejected of the Jews; better than to suffer many things of the elders and chief priests and elders and scribes, and be killed. *Three tabernacles*—The primary essential meaning was no doubt that of shelter and accommodation. Peter does not say palaces, although he would have held palaces, whether of cedar, marble, or solid gold, none too good for such residents. But the rugged and woody sides of snowy Hermon afforded no implements for the building of such structures, and he proposes tabernacles. *They were sore afraid*—A gentle fear: for, otherwise, Peter would not have wished to stay there.

A cloud . . . overshadowed—It has been suggested that this *cloud* was emblematic of the Third Person of the ever-blessed Trinity. "*A bright cloud*" Matt. 17. 5. "A sign from heaven" granted to the apostles, though refused to the Jewish leaders. *A voice . . . out of the cloud*—the voice, namely, of God, the Father Almighty. This seems to show that the cloud was the shekinah, or *divine presence* It was the same, perhaps, which filled the temple at the dedication by Solomon. It dwelt in the ancient temple and the tabernacle. That the apostles did not enter the cloud is shown by the voices being heard *out of the cloud. They saw no man*—According to Mark's narrative, while the bright cloud overshadowed that whole party, dazzling and blinding the disciples' eyes and making their ears tingle with those solemn words, Moses and Elijah silently withdrew. *Jesus only*—Here is set forth the central theme of Christianity—*Jesus only.*

They come down—We must come down from the holy mountains, where we have communion with God and consistency in that communion, and of which we are saying, *It is good to be here*; even there we have no continuing city. *They should tell no man*—It was not until they had beheld all the scenes of his death and resurrection, and been empowered by the Spirit from on high, that they were competent to preach the Messiah *who is* Saviour and discipline were their present duty. Had they preached the Messiah now they would hardly have held him forth as a dying Redeemer. And had they preached him as a glorious Messiah, superior to Moses and Elias, as set forth in his transfiguration, the Jewish authorities would have held them guilty of treason. *Till the Son of man were risen*—This injunction would also serve to impress the occurrence on their minds; it involved new light concerning the state of the dead which could not be received until the resurrection of Christ; the necessity for concealment then ceased.

Should mean—Will he literally die? or is it a figure of speech? If figurative, what does it mean? If real, why should it take place, and what will become of us? Will he truly rise again? What if he should not? What then would become of his past miracles and teaching? And how are we to explain this dazzling transfiguration?

Why say the scribes—The occasion of this inquiry was that they had just seen Elias withdrawn from their eyes, and were enjoined not to tell the vision. How then should this be? If this was not the coming of Elias, was he yet to come? If it was, how was it so secret and so short?

PRUNING IN JUNE.

We have tried pruning in almost all months of the year, and on the whole prefer June. This being about the busiest month of the year, there is usually little time for pruning, and so the favorite time is early in spring, and many of our old orchards, in their rotting limbs and decayed trunks, bear testimony to the mischief wrought by the ill-timed use of the saw and axe. Small limbs, an inch in diameter or less, can be taken off at any time with comparative safety. But the thorough pruning called for in a long neglected orchard is best done in the early summer. The sap is absorbed by the rapid formation of wood and leaves: the wood laid bare in pruning large limbs soon becomes seared, the healing process around the edges of the wound begins immediately, and in a few years the wound will be completely covered with new wood and bark. There is no chance for decay as when large limbs are removed in the early spring. There is far too little pruning done in the farm orchard. A dead limbs should not be suffered upon the fruit tree. Good pruning leaves no stubs, but cuts close to the trunk or branch bearing the excised limb.—*American Agriculturist for June.*

USEFUL HINTS.

A corepondent of the *N. E. Farmer* suggests that employers who have the best welfare of their children at heart will see that no hired man is engaged who uses profane or vulgar language.

It is the opinion of many that a fowl fattened quickly will make a far more juicy and toothsome meal than a chick. One thing is certain, a three year old fowl will make much better broth for an invalid than a six months chicken.

There is no feed more economical for a hardworking team than a high mess of whole oats, say three quarts per horse, at morning and noon, and about two quarts of corn meal at night, together with all the good hay they will eat clean.

A rough towel or flesh brush should never be used by a person in health; the best friction is the soft, warm hand, as it adds in removing the dead scales of the skin, and keeps the whole surface of the body in the natural condition of an infant.

Mr. E. P. Roe says in the *Christian Union* that if he were limited to one strawberry, he would choose the Chas Downing. It succeeds everywhere, is very productive, even under rough and careless culture, and the quality of the fruit is excellent. He does not know a variety with the flavor of the Downing that will produce as much fruit with the same culture.

Plaster should always be kept on hand in the barn. It will promote the growth of nearly all plants, affords partial protection against drought, and will furnish soluble lime to plants that need it. Of all the fertilizers known plaster is the cheapest, and most remunerative. Two bushels only are needed to a good application. It is a special fertilizer for clover, beans, peas and potatoes.

It is time that unpunctual people have their consciences aroused, and that they be brought to feel that they cannot be considered wholly moral if they are careless as to their engagements. Ten minutes delay of a telegram, a minute too late for the mail, may cause widespread distress. It may even cause death. In such a case is the careless dealing of the blow any less guilty than he who, through mere carelessness fail to pull a neighbor from the point of danger?—*Deems' Birth Day Book.*

INFORMATION.

FOR EVERY PERSON.—Every one suffering from painful corns will be glad to learn that there is a new and painless remedy discovered by which the very worst class of corns may be removed entirely in a short time and without pain. PUTNAM'S PAINLESS CORN EXTRACTOR has already been used by thousands, and each person who has given it a trial becomes anxious to recommend it to others. It is the only sure, prompt and painless cure for corns known. Putnam's Painless Corn Extractor is sold everywhere.

Instantly is none too quick to relieve croup. Many children have died while a fire was making. *Johnson's Anodyne Liniment* gives instant relief and in a sure cure. Half a teaspoonful on sugar. Every family should keep it in the house.

ADAM WALKER, of Tavistock, Ontario writes, in Feb., 1868, that after trying many Cough and Lung remedies for a severe cold which he has suffered with for three years, he procured ALLEN'S LUNG BALSAM and was being much benefitted by it. In a letter still later he said his night sweats were all gone and he was rapidly recovering—his appetite was much better and he felt like a new man.

The adulteration of condition powders has got to such a pitch that one can now buy a pack of *dust and ashes* for 25 cents. There is only one kind now known that are strictly pure, and those are *Sheridan's Cavalry Powders.*

PERSONS OF SEDENTARY HABITS are frequently troubled with excessive langour, (especially in the mornings) want of appetite, dimness of vision, confused mind, and imperfect memory. A few doses of Hanington's Quinine Wine and Iron, and Tonic Dinner Pill, speedily remove these manifestations of a debilitated stomach. Beware of imitations. See that you get "Hanington's," the *original* and *genuine.* For sale by all druggists and general dealers in Canada.

☞ AFTER AN ATTACK OF FEVER, MEASLES, Diphtheria, or any wasting disease, Hanington's Quinine Wine and Iron is the best medicine to take. It gives lasting strength.

WEAK AND SICKLY CHILDREN, with their pinched features and emaciated forms appeal strongly to the best sympathies of everyone. Yet, our sympathies are of but little benefit unless they take a practical form, and the sufferings from both Mental and Physical Debility be relieved by administering some such strength-giving medicinal and nutritive Blood and Brain food as *Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime.* It aids the processes of digestion and assimilation, revitalizes the blood, and, supplying material for bone and muscle structure, furnishes the foundation for *strong and healthy constitutions.*

Prepared solely by Harrington Bros., Pharmaceutical Chemists, St. John, N. B., and for sale by Druggists and General Dealers. Price $1 per bottle; six bottles for $5.

may 5 1m

MRS. S. M. SESSION, writing from Colorado Springs, Colorado, says: "I have been completely cured of *Asthma* by using Graham's Pain Eradicator while living in Canada. Since coming here, I recommended it to my niece, living in this town, who was afflicted with *Scrofula*, that settled in her ankle, she became unable to walk, but the use of that valuable preparation cured her completely. Several others have used it with the best results and it is highly prized here." tf

REST AND COMFORT TO THE SUFFERING.—*Brown's Household Panacea* has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents abottle. feb107

MOTHERS! MOTHERS!! MOTHERS!

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle. febly

NEVER GIVE UP THE SHIP.—"Twenty one years ago I was dying with the CONSUMPTION. There was no escaping that terrible death—at least so all the doctors told me—when a friend advised me to send to 1032 Race St., Philadelphia, and get CANNABIS INDICA, which finely and fully cured me."

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"Send another $12 box of CANNABIS INDICA for a friend. Your medicine has cured me of CONSUMPTION. I am as sound and well as ever I was."

SALLIE D. BENTON,
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N.B.—This remedy speaks for itself. A single bottle will satisfy the most skeptical. We know that it positively cures Consumption, and will break up a fresh cold in twenty four hours. $2.50 per bottle, or three bottles or $6.50. Address CRADDOCK &Co., 1032 Race St., Philadelphia.

Send stamp for book of testimonials of curesfrom prominent persons.

jan 13.—16ins.

Remember This.

If you are sick, GOLDEN ELIXIR will surely aid Nature in making you well again, WHEN ALL ELSE FAILS.

If you are comparatively well, but feel the need of a grand tonic and stimulant, never rest easy till you are made a new being by the use of GOLDEN ELIXIR.

If you are COSTIVE or DYSPEPSIC, or are suffering from any other of the numerous diseases of the stomach or bowels, it is your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such complaints.

If you are wasting away with any form of KIDNEY or urinary disease, STOP TEMPTING DEATH this moment, and turn for a cure to GOLDEN ELIXIR.

If you are sick with that terrible sickness, Nervousness, you will find a "Balm in Gilead" in the use of GOLDEN ELIXIR.

If you are a frequenter or a resident of a malarial or miasmatic district, barricade your system against the scourge of all countries—ague, bilious, malarial, yellow, typhoid, and intermittent fevers—by the use of GOLDEN ELIXIR.

If you have rough, pimply, or sallow skin, bad breath, pains and aches, or feel miserable generally, GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort.

In short, it cures ALL diseases of the Stomach, Bowels, Blood, Liver, Nerves, Kidneys, etc., and $500 will be paid for a case it will not cure or help, or for anything impure or injurious found therein.

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SPEEDY RELIEF

ONLY REQUIRES MINUTES—NOT HOURS—TO RELIEVE PAIN AND CURE ACUTE DISEASES.

Fellows' Speedy Relief

In from one to twenty minutes, never fails to relieve PAIN with one thorough application. No matter how violent or excruciating the pain, the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic, or prostrated with diseases may suffer.

Fellows' Speedy Relief

Will afford Instant ease

Inflamation of the Kidneys, Inflamation of the Bladder, Inflamation of the Bowels, Congestion of the Lungs, Sore Throat, Difficult Breathing, Palpitation of the Heart, Hysteria, Croup, Diphtheria, Catarrh, Influenza, Headache, Toothache, Neuralgia, Rheumatism, Cold Chills, Ague Chills, Chilblains, Frost-bites, Bruises, Summer Complaints, Coughs, Colds, Sprains, Pains in the Chest, Back or Limbs, are instantly relieved.

Fever and Ague.

Fever and Ague cured for 25 cents. There is not a remedial agent in the world that will cure Fever and Ague and all malarial, Bilious, Scarlet, Typhoid, Yellow and other Fevers so quick as Fellows' Speedy Relief. It will in a few moments, when taken according to directions, cure Cramps, Spasms, Sour Stomach, Heartburn, Sick Headache, Diarrhoea, Dyspepsia, Colic, Wind in the Bowels, and all internal pains.

Travellers should always carry a bottle of FELLOWS' SPEEDY RELIEF with them. A few drops in water will prevent sickness or pain from change of water. It is better than French Brandy or Bitters as a stimulant. Miners and lumbermen should always be provided with it.

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The uniformly, gratifying and often astonishing results attending the use of FELLOWS' SPEEDY RELIEF since its introduction, render it desirable and proper to bring it to the notice of all classes. Its record as a pain relieving and healing remedy for ailments almost constantly occurring in nearly every household, affords the most positive evidence of its superiority. For the severe painful and distressing Complaints Rheumatism and Neuralgia, it is regarded as the great specific, and as such it is used by all classes of people.

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Directs. for Using Universal Liniment

This Liniment should be liberally applied to the parts affected, three or four times a day (and even more frequently in severe and dangerous cases), and rubbed well into the skin with the hands and fingers, or with a small piece of flannel, saturated with the Liniment, so that more or less irritation or smarting is produced in the parts to which it is applied.

CHILBLAINS.—They are inflammatory swellings of the feet, especially about the toes and heels, with painful itching and burning; and are caused by exposure to cold. Sometimes blisters form, which break and ulcers. *Treatment.*—Wash with castile or any soap, and apply UNIVERSAL LINIMENT freely. Wrap them in Lint saturated with the Liniment and keep it on during the night. Keep the feet warm and dry during the day.

LAMENESS—It is the result of over use. There is soreness, accompanied by pain on exertion, in the affected part. The celebrated UNIVERSAL LINIMENT is unrivalled in lameness. Rub the affected position with the Liniment at night, and on going to bed, and again in the morning.

BUNIONS.—They consist of enlargement or thickening of the sack about a joint, usually that of the big toe of the foot. Caused by tight boots. *Treatment.* An easy boot or shoe is essential. Bind on lint soaked with the UNIVERSAL LINIMENT and cover with oil silk every night.

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