"No," replied Dr. ____, with a puzzled look ; tion of every sateguard which British law throws we do not besitate to say, that all who yield that which must be rectified, before God will bless scribing an amount somewhat in advance of the invertex remembering that " whether one mem- whose warp is the rain of earth whether one mem- whose warp is the rain of earth whether one memprevious year. On Thursday we crossed the Lallave on the ber suffar all the members suffar with it, or one the subbam of heaven, all checkered o'er with "I don't think it is now, but it was when I around the accused; that it was only after a support, are working together with us, to propa- the Colony generally with the power of experi- previous year. The Brooklyn Union tells a similar faux pas that they were convicted of a crime of which jurisdiction of the Prince of Peace, on whose versions to God, and good will be accompliabed; ice, with our horses and waggons, and after enheard it." the Herald ventures to say they were "as into- "vesture and thigh," these imperial titles are in- but what we mean to say is, that it will be an a joying a few hours of social intercourse at the with it." Our trouble is not that we have too for the social intercourse at the soc At a dinner, once, he was called on for a story. Cent as their own mothers." Truth compets us for a story. He said: made by a Mr. Scudder : tions of offluence and influence pursue right met in the evening in the sp'endid new church Christians who walk as Christ walked. The foam brings not madness and murder; no blood First, that if the Herald had stated in precise The relation we sustain to the Church; an ar-He said : Once a little girl hunted for and wide for a

buying a pair of gallers down a lone alley. terms that these men were never tried by jury, dent desire that our friends should be faithful tent with the Gospel of Christ as the basis of a larger congregation in that place at a missioned, by the government of its own motion, and mitted to their care; sozial society. ary meeting in every respect was a decided tain that he has positive preferences for his own grave curses it in words of despair! Speak out, and it own grave curses it in words of despair! Speak out, and it own grave curses it in words of despair is the first place we believe the Liquor Traffic The meeting in every respect was a decided to the preferences for his own grave curses it in words of despair is the social soc Her mother told her they were fine little croco- never sentenced by judge, but seized and hang- stewards in the management of the goods com. social society. on its own responsibility, no different impression proof that they regard themselves as God's trus-is one of the great hindrances to the progress of success. Advance was still the order in refer-

"Why don't you laugh?" said Scudder ; "I laughed when I heard it,"—at which the table laughed when 1 heard it, -- at which the table reared; not because the story was funny, but are calculated to produce on minds not other-treat them to do all they can to increase the because of the presence and blessing of the God minded bigot. Let us not forbid men to cast laughing because Soudder laughed. Finally, wise informed of the facts of the case. Is our circulation of "The PROVINCIAL WESLEYAN." is patronized by some of the most influential of missions. In addition to our staff of ministecontemporary atraid of the truth? He certain-Many to whom we are now appealing have men in the land. The annual revenue accruing rial speakers, we were favoured with a most ex-refuse to follow us; but rather say, with the y suppresses it. Secondly, we have great seen their honored parents and beloved chil- from the traffic in intoxicating liquors in the however, a wag suggested : -gaiters." -gaiters." -gaiters." -gaiters." -gaiters." - gaiters." - gaiters. " I think the mother intended to call the shoes and alligators the same ?"—New York Inde-there, and sister, and mother."—New York Inde-there are a speaker, and that is saying a good there, and sister, and mother."—New York Inde-there are a speaker in one of the Western Conferences. little alley-gaiters. tish administration for an act, which was only in connexion with that of other kindred denomi. &c., would be fifty cents per gallon, this would deal, for we have had few ministers in these Pro-

theirs in part, ever read the evidence that was nations. Many reflecting upon the past, and con- give us a hundred thousand gallons of this vinces who were more efficient and pleasing on Words for Workman in the Lord's taken at the trial, the pleas of the advocates, or trasting it with the present, are ready to say, Equid fire per year, or more than eight gallons the Missionary platform than our beloved Saper-

the charge of the presiding indge. And yet in the face of this patent ignorance glory of God-for the honour of our Emmanuel What a work of destruction does this engine of Broad Cove on Friday evening, but as the wri-Vinevard we are coolly told, " It will never do to defend -for the spiritual prosperity of Zion, and the Satan accomplish! What homes it renders ter was not present he is not able to report pro-

" The words of the wise are as goads." Our duty is to aim chiefly at our own abasement. It belongs to God to enlarge and exalt

Never expect religion to flourish in your flock men in Britain and everywhere else." Now we mote. if it is allowed to decay in yourself.

A small degree of knowledge is not sufficient have a great respect for " true men " wherever for a minister of the Gospel. Above all things when our own opinions conflict with theirs. How for a minister of the crosper. A south when our own opinions connect with the difference of the crosper. The transmission of the south of the southo does not consist in being furnished with a great England" are thrown at our head? These we versed in whatever concerns the kingdom of heaven, and the sat of conducting souls thither. Better throw away all the libraries in the world Better throw away all the libraries in the world than be guilty of the loss of one soul. Mr. will have to cut Mr. Gladstone off from his list Wesley. of "true men," and " real men and real reform-

I feel that it is heaven to please God, and be I feel that it is heaven to please God, and be just what he would have me to be. How shall I yield ten thousand times more honour to him? What shall I do to glorify him? O that I could in meaning and hody the his service for same give myself, soul and body to his service forever. man to his constituents in Southport. In this Brainerd. he deals exhaustively with the question of Fe-

No Holy Spirit will visit the region of "outer nianism. We wish we could quote this portion derkness." No word of God will there afford of his speech in full. There is not a point drous telegraph. Indeed, despatches and tele- Let the liquor vender answer this question at the church. derkness." No word of God will there allord of his speech in full. There is not a point its teachings or comforts; no religious ordie which the Herald raises which is not completely grams, like the apocalyptic angel, are constantly the bar of his conscience and upon the Book of the Church of the nances to impress or sanctify a soul once there, rebutted. But here is an extract or two :-that soul can never therefore become fit for a " Leniency to political offenders I believe to be change to the better life; in God's heavenly alike wise and just, but I altogether deny-and

Faith seems to put the almighty power of God ther deny that acts such as we have lately seen kingdom. into the hands of man ; whereas unbelief seems are entitled to the immunities, the partial im-munities, and leniency of treatment that ought to tie up even the hands of the Almighty. to be granted to offences purely politica 0.

> called Fenianism." (Loud cheers) Obitnary. Such would be the language of the Zion's -----Herald too, if on this point it were true to itself.

MRS. SARAH DURLAND OF WILMOT. Died, on Hanley Mountain, Nov. 22, 1867,

this act." To the "why?" which we venture salvation of men, constrain us to embrace the op. desolate ! What widows and orphans it casts ceedings. The evening however like all the has been ready to seize upon whatever agencies most humbly to put forth we are told that "it portunity, which the increased circulation of this upon the charities of this iron-hearted world ! precedings ones, was beautifully fine, so that I of doing good might present themselves, without doubt not but the right kind of success was rea- special reference to ecclesiastical usages or social has received the just execrations of all true paper, will by the divine blessing certainly pro- And who can say to what extent we are indebted to this cursed traffic for the scores of lized. January 22, 1868 illegitimate, children which throng our streets

and cry for bread in our ears? We know that Our Distressed Fishermen. intoxicating liquors deaden the moral sensibili-In this favoured portion of Her Mejesty's vast ties, subvert the judgment, and bring the will lominions, we enjoy almost an entire exemption | under the tyranny of the worst passions of fallen

What hath God wrought? Let our zeal for the for each man, woman and child in the Colony.

from the terrible calamities, that are now visit- humanity. Yet there are many in our midst ing other parts of the earth. It would seem as who call this cursed beverage one of the good if the horses, which the venerable exile of PAT- creatures of God, and with an air of triumph Mos, saw in the mysterious light of prophetic point to the large revenue secured by it. But vision, were now marching through the earth, we ask, where did the liquor venders get the and executing the judgments of God. War, money they paid into the revenue for duties and Famine, Pestilence, Earthquakes, and divers licenses? Unquestionably they got it from the plagues, are ravaging and detroying some of liquor drinkers; andawho are they? Why, he fairest portions of the globe. In India, in citizens who have a common interest in the Japan, in Turkey-on the shores of the Medi- public revenue. Is it necessary, then, we ask, terranean-and regardless alike of climate and in order to get the money out of men's private of latitude, they go on performing their strange purse into their public one to establish a traffic of latitude, they go on performing their strange purse into their public one to establish a trame and terrible work. Appalling accounts of awful which debases the mind and brutalizes the fort that this public one to establish a trame a denominational spirit, and in bewailing the membered; the scenes and exercises in which because you are said to have been once a Me the definition reach us almost daily by the won- bearts of a large portion of our fellow citizens P the three beause in the second and beause in t grams, like the apocalyptic angel, are constantly the bar of his conscience and upon the Book of bringing us accounts of stunning disasters; and God, before he talks of enriching the country ate the different branches of the Church of Christ as the grand bindrances to the spread and triumph of the Gospel. And these ad-

Earth." But here, in our own dear land; in our own much loved country, we hear of the havoc which ed souls. It is exceedingly unpopular to be a there are more than two thousand licensed in the direction of running teo rapidly into the Earth." much loved country, we hear of the havoc which ed souls. It is exceedingly unpopular to be a grag-shops with their attendant haunts of vice in the direction of running teo rapidly into the famine is making among our fishermen. From teetotaler in our Colony. The Presbyterian grag-shops with their attendant haunts of vice more staid and formal habit of worship. Exthe sea board, and from the numerous bays, and minister and two of the Wesleyan ministers are trivers, that indent our coasts, extending from testortalers and a few of the members of the different Christian churches are not disposed rivers, that indent our coasts, extending from steetotalers, and a few of the members of their (cheers.) I know not who it may please or who Canso to the extreme west, we are hearing every churches; but beyond the pale of these two effend, but in my opinion there is a deep moral faint and profound degradation in the thing day, of numerous cases of destitution, calcu- churches there are very few influential men in the thing of the proprieties of our worship. It is sometimes lated to awaken our sympathy, and excite our the Colony who abstain from the use of intoxiprompt and practical benevolence. Our Fisher- cating liquor as a beverage. Even in connec- of the question of unity among brethren, and men are a noble race; a large and important tion with the Wesleyan Church, the rules of of the means by which it may best be promoted. to Methodism, and to humanity. Again in re-ply to the allegation that the death of Brett was to be considered a mere " accident " (this billed in the death of Brett Sarah, widow of the late Daniel Durlad, in the Set year of her age. She was the mother of 12 children; has left 93 grand children. She was brought into the great grand children. She was brought into the

compatible and never dwell together.

G. O. H Sectarianism. BY REV. R. M. HATFIELD.

andonment of some of the methods now in vogue, only again to swing loose. If I do not misjudge, we have at the present and the seizure of new appliances. We may ime among us a class of excellent men who are talk as much as we please against "sensation," giving themselves unnecessary trouble on ac- in religion; but in a just and proper sense, sen- of the New Testament. count of the division of the Protestant Church sation is indispensable to its success. The worinto different sects or denominations. Some of ship which does not arouse the feeling of the peo-Judge Arrington as a member of the Chicago these ardent brethren tell us from pulpit and ple, accomplishes but little for their spifitual im- bar, it simply revived the old memories. Later platform that, if their veins contain a single drop provement. Within due limits, particularly as we saw the initials were the same, and deterof sectarian blood, they desire to be rid of the to the means employed to excite it, emotion is mined to call on him. Time wore cn, and not perilous stuff by phlebotomy, or by any more the chief result to be reached in the ordinary until after one of his most remarkable forenet. painful process that may be necessary, I not ministrations of the sanctuary. If people go efforts did we find time. One day, in company long since attended a public meeting at which from the Lord's house feeling deeply, the truth with Dr. Hatfield, we called. On being introthe speakers vied with each other in denouncing which has been preached will be likely to be re- duced, the Dr. said, "we have called, Judge,

them into their daily habits; and so lift them brethren." The response was hearty. We criminals, our poor-houses with paupers, our and triumph of the Gospel. And these ad-

and now, to avoid the occasion of the least sus- that his wife had gone into the Romish Church the proprieties of our worship. It is sometimes the entire responsibility of one's religion. He seen of late, have led me to a reconsideration

great grand children. She was brought into the erjoyment of true religion some 57 years ago, in a great revival that took place under the hear," and cheers.) * If they had, as I in some degree abused; but we do not see that in some degree abused; but w Constituted and situated as they are, men must in some degree abused ; but we do not see that order, and position second to none. He swerv-

in a great revival that took place under the hear," and cheers.) • If they had, so I ministry of the late Rev. Wm Sutcliffe, of bless-believe they had, every advantage that English the dense, dark cloud, which renders the ways with the hope of leading some to see that the differ, not only on political and philosophical dimension which hear ware instly come of labour the hear ware instly questions, but also with regard to theology and dispense with a single sgency which has rendered scarcely be called successful, and it was evident religion. It is useless for us to attempt to deter. Methodism so effective in the past. Methodism that his soul was ill at ease. and begin to work, if we want to save the rising mine how far these differences are original and as much as ever needs and must hold on to all And now he is gone. We know nothing of to what extent they are to be attributed to cir- methods of doing good. We are adding new his emotions as he approached the supreme cumstances and education. The important fact ones, but they are only to reenforce, not to sup- hour of earth. It is said he was unconscious, Let Halifex, always ready for every good word cular, let the cursing, drinking, and fighting, is that they now exist, and are to continue to ersede the old. The instruction of the Sunday-but if conscious how must memory have carried and work, take the lead ; and in this trying which have been witnessed in our towns for the the end of time. No kind or amount of instruc- school, the general diffusion of education, the him back to the hills of Hogan, to sunny slopes emergency, act worthy of herself-worthy of her last few weeks, under the name of keeping tion or coercion can bring all men to see and training of theological seminaries, should not along the Ohio, to Vevay vineyards, to the places where crowds gathered to hear from his lips the story of salvation told in matchless raised, and we have no doubt, will be raised, if them by giving them spiritual prosperity. or the same mode in the administration of the Adam Clarke says we cannot have too many floated about him! Oh that we knew that not to remove the distress, at least, greatly to The spirit of Christ and the spirit of alcohol do ordinances of Christianity. And why should we irons in the fire; only we should be careful to among them he called up and made his own, Mathadiam cartainty that hymn of Wesley's : " Jesus let thy pitying eye Presbyterianism for another ; and Congregation- ring ; at any rate, she should not hastily throw Call back a wande alism better than either for a third. Why away any which she has heretofore used so adand that from depths of penitent faith his soul and destroying everything that is wise, virtuous allow every one to be fully persuaded in his own A complete Church, numerically, historically, was enabled to cry, " Surely with that dying word He turns and looks, and cries, 'tis done ! Oh, my bleeding, loving Lord, Thou break'st my heart of stone !" In memory of what he once was, and what he once did, and how he once preached, we lay this tribute on the grave of A. W. Arrington. Would that he had maintained the faith of his youth! Then had he shunned the rock on

All Our Methods

prejudices. The same cause which led the early

It has been from the beginning the distinction

large carriagessengers inside and used, and passeng their places of carrying about tw side passergers v on the route l and Spring Gar ducement for t in the enterprise low price .-- Chro THE STAMP A A shout like the roar of the tempest answered. rangements 'of find the system of A melancholy interest is attached to the hisoperation on the On Promissory . change, for sums stamp ; shove \$3 stamp. Bills of \$100, 3 cent bill life, from which we copy. He entered the three cents for eac! ministry in 1829, but the Minutes of his Conferor fraction of a duplicate, 2 cents ence for 1835 contain the following sad redred dollars, and tional hundred dol " Question 9. Who have been expelled from Such bills execu 1 cent on each part and 1 cent further We cannot give the history c'early, but as dollars or fraction Every bill, draft, payment of any st we have heard the story at sometime during the preachers to adopt untried plans to the neglect year, in the midst of great popularity, his faith

"No !" " No !"

the Connection this year ?"

" Alfred W. Arrington."

Years afterward we learned that he was in

Texas, very far from being a faithful minister

Subsequently, when we mat the name of

" those were very pleasant days, and my expe-

rience as a Methodist preacher was of great va-

lue to me." He inquired affectionately after

some of the triends whom he remembered, and

-that it was a convenient asylum, for it assumed

spoke of his own unsettled state, and cordially

either or both of us would be acceptable to him-

self and family.

invited us to his house, stating that a visit from

cord :---

of long established custome, that they might suddenly gave way ; he swung into doubt, and

more thoroughly awaken attention and so gain abandoned his work. Temporarily he returned

access to the heart, might be urged for the ab- to his old faith and renounced his skepticism,

entitling the bear person, and every Lis Act. Bill stamps to partment of lulars Bill stamps whe part of signature - pon it.

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Exceptions-Cot on demand, Pos municipal debenti this Act. THE INTERCO modore Fortin, wh posed line of the the Gulf of St. speech in its favo the le ling points 1. Inis line is t frontier, and cons-and most useful in 2 It has less r

try to go through trial lines. 3. It goes throu Brunswick, instea ral lines. 4. There is let among the mount to remove it. It liable road in wint 5. It would op with all the salmo rence and Gulf. 6. It would of which is as large has had little or r These are strop called the Robinso The ship N M abandoned at se to Bos'on, was 75 sor in 1864, and w Senr, and other which was signall before the storn says she had a Ha LECTURE BY

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The lecture

peace with God, and feeling a love for God's ment for having refrained from interposing the victed. I am then asked to censure the Governcause, and a delight in his service ard in the fel-lowship of saints, joined the Methodist Church ; persons who were armed with revolvers on that and till death, lived a pious, praceful and de-perilous enterprise, and the extreme sentence of the law. * * I know not what case was and till death, lived a pious, peaceful and ce-voted life. And as she lived, so she died, in submitted to the Government and what inform peace with her God, and love and good will with tion they had before them ; but looking broadly all her family and neighbours. To God alone at the effects, I decline to bestow any censure small or great, upon them for having refused t be the glory.

Christian Messenger will please copy.

MISS SARAH CHESLEY, OF WILMOT.

Died, at Middleton, Wilmot, Nov. 25th, 1867, er." We do not know whether the Herald has in the 82nd year of her age, Miss Satah Ches- any better warrant for bringing Messrs. Bright ley, a pious and godly member of our Church. and Hughes forward to witness against us. This Sister Chesley experienced religion and joined we do know, that when the question was brought the church during the great revival of religion before Parliament that proceedings might be on Hanley Mountain, some 57 years age. Her stayed for a further investigation, neither of these gentlemen opened his mouth. This was G. M. BARRATT. end was peace.

hardly consistent with doing " all they could to MR. EDWARD FAIRNE, OF NEW ALBANY. prevent" the execution. As to the Herald's

Died, at New Albany, Annapolis County, on further evidence, a " thrilling poem " is scarcethe 8th ult., Mr. Edward Fairne, aged 54 years, ly admissible in such a case as this. The News leaving a large family to mourn their loss. Mr. and the Star are two rabid political sheets, only Fairne was affiicted with E-ysipelas for 14 years too glad to get any basis for a charge against an more or less; for the last 4 years his sufferings administration they detest. Where are the were great; but he experienced true religion clergy of all denominations, where is the indeduring his last year's suffering, and died very pendent press, where are the religious journals, happy in the Lord. His last words were " hap- where is the sound, sober sense of the country ? py, happy."

order and public justice. Wesleyan. distinctions between England's government and England's people. He hates the one, but loves

WEDNESDAY, JAN. 29, 1868.

Brobincial

the cause of the Feniacs and the cause of Ire-Murder no Crime ! We have before us the Zion's Herald of the 9th inst., containing a reply to the strictures and condemn a confederacy of villians who grievances of the Green Isle, and yet abhor which we felt hound to pronounce on a former make those grievances mere'y a cloak to cover article in the editorial columns of that paper. their own depraved and nefarious purposes? We regret to be obliged to say that this fresh The religious journal which is afraid to speak production is by no means calculated to abate harshly of a cause which the New York Herald the sorrow inspired by a perusal of its prede-has let drop as too bad even for its advocacy, cessor. But our coofidence in the soundness of our own position and principles is strengthened be its professions of liberalism and progress. proves itself recreant to its duty, no matter what by the fact that our contemporary, keen as le

is to detect any flaw in an opponent's logic, had to leave our main argument unanswered, and Claims of the Religious Press. indeed untouched, and to content himself, after The management of a religious publication a preliminary flourish of trumpets, with trying is really an arduous, no less than a responsible to torture from an incidental allusion or two in duty. The qualifications so desirable, so essenhis purpose. We would be satisfied if the anti-can be of little, or no service in this. Originaldote were to circulate as extensively as the bane, ity for instance, unless controlled by the resands who will know nothing of our humble tricities and platitudes. Christianity is the reefforts at defence. We think "our neighbour" sult of a divine conception-the effect of a divine would have shown more confidence in his own purpose, as when God said, "Let there be light: fair idea of what was urged on the other side. tem, it is presented under many, and slightly proof of this broad and grave statement was The Herald does not wonder that we are varied aspects, it is of heavenly origin, and exhi-

in our friend's opinion our country and her upon it in characters, as enduring as eternity, government have a reputation to lose. If we and brighter than the noon-day sun. The sub-midst. Yes, in a population of twelve thousand, Lunenburg Missionary Meetings.

man trying to do his duty to his country. Ame-demeanor transformed into the haughty bearing This humiliating statement, extorted by palpable to hold nightly services, in the church at the and the sonner such a school passes into the tains murmur and the rills sing ; and high upon

lease we fail to see. The verdict of the civi-lized world is that this was a case of murder of olicel ; and that we have alluded to the subject is the subject of the proceeding year under the same standard, and move in solice and that we have alluded to the subject of the subject of the proceeding year under the same standard, and move in solice and that we have alluded to the subject of the proceeding year under the same standard, and move in solice and that we have alluded to the subject of the proceeding year under the same standard, and move in solice and the living lewels a spreading a

out," speaks to us, saving-" Judge not the Lord by feeble sense, But trust Him for his grace ; Behind a frowning providence, He hides a smiling face."

exercise the prerogative of the Crown, in a case such as the case in Manchester." (Cheers.) So much for a " real man and a real reform

> not " CONFEDERATION "-not " REFEAL "-not Christ is doing the work of God in subduing evil "THE NEW TARIFF"-but "OUR DISTRESSED passions, sanctifying human affection, and qual-FISHERMEN "-and let the prevailing rivalry be, ifying the soul for heaven. The spirit of alcowho will do the most for their relief.

Bermuda Correspondence. MR. EDITOR,-There are few spots on this

earth more highly favored with religious faciliin proportion to its revenue to support religion. for wise and benificent purposes, but alcohol We have a population of civilians of about does not exist naturally in the world. The attwelve thousand. Among these there labor mosphere is a creature of God; and as He has seven Episcopalian ministers and one Bishop, made it, it is not only good but indispensable to G. M. BABBATT. They are all ranged with Mr. Gladstone "a three Wesleyan ministers, one Presbyterian and the existence and comfort of all animate nature. real man and a real reformer " on the side of one Roman priest. Besides two Episcopal and But men may compound the atmosphere and

one Roman chaplains to the military and navy. convert it into poisonous gases in which no hu-Our friend professes to see some very marked The different Churches are supported by Go- man being could exist for one minute. Now afverament as follows :- The Episcopal Church ter men had, to increase their gain or minister receives from the public revenue an annuity of to their evil propensities, changed the atmosthe other. Will he not see a distinction between five thousand nine hundred dollars, the Wesley. phere into a poisonous. nitric gas, could we call an Church seven hundred dollars, the Presby- it a creature of God, and say that in its adulter- sary and useful ? land? Can we not sympathize with the real terian Church seven hundred dollars, the Roman ated and poisonous state, it is good? So, Church one hundred and twenty-five dollars, though the barley, sugarcane and other sub-The Episcopalians have eleven parish churches, stances from which liquor is made, are creatures including the Church of Esse at Hamilton. The of God, and in their pure, natural state good, let Wesleyans have ten churches and other preach- no man call them His creatures and pronounce ing places. The Presbyterians two, and the them good when converted into poisons which Romans one. Military and navy chapels not destroy the bodies and souls of men who were included. This will give two places of worship created in the image and similitude of the great

Schools.

If we took but a superficial and external view. liquor traffic. If all Christian ministers and all this would certainly indicate a very prosperous the communicants in the Church of Christin this Gospel. If the church were perfect and all state of religion. But truth forces us to acknow- Colony were to adopt the principles of total abour article, inferences which might seem to suit tial indeed, in other departments of Journalism, are unquestionably those in the different churches ers to do the same, they would soon change publedge that the very reverse is the fact. There stinence, and exert all their influence to get othwho are truly pious and consistent followers of lic sentiment on this subject; they would bring has been, and as it is, they are invaluable in but we do deeply deplore that the Herald's fierce straints of a chaste style, and sound judgment, ever name they are known they are His chil- bread to his more than orphan children. And Christ. For these we thank God ; for by what joy to the heart of the drunkard's wife, and dren. But they are only a small minority, as since they could do so much by a little sacrifice. all acquainted with Bermuda life well know. if they do not do it can they reasonably expect The masses are profigate; and the ungodly are God's blessing? We must do good to get good. I remain, Mr. Editor,

" sensitive.' We take this as an admission that bits the evidences of its celestial lineage stamped other incontrovertible evidences of its truth, demanded, we might refer to one among many

can help it, they shall not be deprived of this jects which constitute "Biblical Theology" are there are hundreds of children who know no MR. EDITOR, - The annual missionary meet. failure, and are never as efficient as churches "Not in the simmering still, over smoking the deed, no American would have questioned made to render it more profound and awful, has wish to be thought gentlemen-who move in tained by special revival services. In connection the gropriety of their execution." But mark it where the propriety of the readers and the child loves what is falsely called the first class of society, with the week of prayer a good work commence hood to unite in efforts to provide for the moral where the read deer wanders and the child loves reports domain or a neighbor. what is falsely called the first class of society, with the week of prayer a good work commence hood to unite in efforts to provide for the moral where the read deer wanders and the child loves reports domain or a neighbor. The Free Press of the 16th inst reports domain or a neighbor. Where the read deer wanders and the child loves well-inasmuch as the poor fellow whose death ful form is hidden in obscurity-its contribution to condescend to cast a lock of ed on that circuit, and the Brother is wisely and religious training of the children. But to play, there God binself brews it; and down was compassed and effected was only a police-disfigured by frowns-and its mild and gentle parental benignity upon their own effepring. improving the gracious visitation by continuing such an arrangement abould not be permanent, low down in the deepest valleys, where the foun-

our contemporary is driven—do question the response of their execution. The large and successful mission-schools of the successful mission-sc Religion, pure and undefiled, is the still small nolineas, and love to our relighbor, has not been voice of God, speaking from Horeb to the hearts at all commensurate with our religion; wivil-of men. It is the negociation which the King eges. Indeed it may be questioned if we are it. The assertion is then repeated that the offence of men. It is the negociation which the King eges. Indeed it may be questioned if we are

there are good men and women in all our The next evening we met a very large con- columns upon the common foe. God forbid seemed turned to living jewels; spreading a put ic officer in the fearless discharge of his duty. Who that reads the *Herald* only would think that " these three Irishmen" were tried to the results attendents mean sinilar to were tried to the results attendents mean sinilar to were tried to the results attendents mean sinilar to were sentilized at the results attendents mean sinilar to the results attendents attendents mean sinilar to the results attendents a

has come. We must cease to drink alcohol.

retrograding instead of improving in this partineme-according to her means, and the other Christmas, furnish it. Now we firmly believe think alike, Nor can bring all men to see and the name-according to ner means, and the other other other busices and the other other busices and the same form of church government, ally owned in the conversion of the people. Dr. will prefer the same form of church government, ally owned in the conversion of the people. Dr. desire uniformity in these matters ? Episcopacy, with-ita ritual, is best for one class of men;

hol is doing the work of the devil in blighting should not each and all be gratified ? Why not vantageously.

and holy, and in producing anarchy, poverty mind? All true believers are now one in Christ, doctrinally, as the Methodist Church is, can crime, The two spirits are antagonistic-inand one in heart and life. There is one Lord, afford to cherish, and must have the sound one faith, one baptism. They walk by the same policy to cherish, whatever agency is adapted The statement that intoxicating liquors are rule, mind the same things, and are citizens of to any one and every class of her members and ties, compared with the population, than Ber- good creatures of God, we regard as little short the same heavenly country. Why can we not adherents. Under her broad care there is room muda; and few gavernments do more than ours of blasphemy. God has made many other poisons wait for the adjustment of our little differences enough; in her doctrines, usages, experience until "we see as we are seen and know as we are food sufficient for all people of however various known," instead of wrangling about them on our conditions in social life. If some have made

journey heavenward? The hand of tyrannie the mistake of regarding her mission as exclupower may coerce men into external unity, and sively to the poor and unlettered, let us not so multiply hypocrites and infidels; but where- now fall into a similar, but what will prove a ver there is liberty of conscience, and the right far more baleful, error of shaping her mission of private judgment, there must be various too exclusively for the prosperous and refined branches of the one holy and catholic church .- by a contempt and disuse of those simple and And why should we regret this ? Is it not ap- popular appliances which have rendered us so parent that in the present condition of the world mighty among the humbler orders of comtheir divisions are not only inevitable, but neces- munity. A church for the tich, the refined, the

educated, that, in its teachings and habits, draws such alone, is not such a church as Christ With which one of the evangelical denominations could we afford to dispense ? Are they planted ; and a church thus modelled cannot not many members, yet but one body? And save the people. The Roman Catholic Church

hath not God set these members in the body as does not abandon her poor, but adapts her methods to them ; and so must we, if we would it hath pleased him? "And the eye cannot continue truly great and useful. Meanwhile, say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of great responsibility devolves upon those who you. Nay, much more those members of the feel themselves especially committed to the supand one minister for every thousand inhabitants God Himself. Therefore we think our Churches body which seem to be more feeble are necesin the entire Colony. In addition to these may give up all idea of being blessed to any sary." Notwithstanding the hue and cry that they exert themselves to free and keep is raised against these divisions in the church, them free from perversion.-Methodist.

Christ, or they must set their faces against the in spite of their incidental evils, I cannot doubt that they turn out for the furtherance of the Judge Arrington's Apostrophe to

Water. glorious, not having a apot or wrinkle or any In the Rev. J. V. Watson's Tales and Takings, such thing, these different denominations might exciting zeal and in provoking to love and good which is the production of Judge Arrington, works. The church as a whole is far more sym-metrical and efficient than she would be if cononce a Minister of the Gospel, and lately de-

solidated in a single organization. We have "There !" answered the missionary in tones pal Canadian cities to raise funds from private intimations of the results of obliterating all of thunder, and pointing his motionless finger denominational lines in the history of the at the Double Spring, gushing up in two strong

"union churches" that are established from columns, with a sound like a shout of joy from Brunswick St. congregation of late, solemnly time to time. Such churches are better than the bosom of the earth. " There !" he repeatnone, and are therefore to be encouraged in ed, with a look terrible as lightning, while his communities where in their absence the people enemy actually trembled at his feet; "there is James Knowlan, was stricken gown after a brief would be left without the means of grace. But the liquor, which God, the Eternal, brews for all illness. On Wednesday morning last, Samuel

What follows is very well for the most "radi-crease them, may tend to darken counsel by about bis. To whom do those children of all week. The deputation, Brethren Pickles and denomination. The same thing is true of union rounded with the stench of sickening odors and what follows is very wen for the most of rate-cal" of Republicans:---" Had these three Irish-words without knowledge. "Great is the mys. shades of color belong? Why, to men in all Teasdale, were promptly at the post of duty. Sunday-schools. On the frontier, and in rank corruption, doth your Father in heaven that are in affiliation with an established fires, choked with poisonous gases, and sur- Then on Monday morning of this week, the last men plotted the murder of Victoria and done tery of godliness," and every effort that has been grades of society. Some of them to men who beined by encoded parts of the country, it may prepare the precious essence of life, pure cold

The assertion is then repeated that the offence of men. It is the negociation which the King eges. Indeed it may be questioned if we are men whole release were secured was arraigned on a nolicical charge, but how this extenuates. These remarks, and the connt for the comparative failure of our halv had such a congregation as was never being ments and brigades is not only lawful, but exor in any way affects, the guilt of those who thoughts and feelings which they suggest, will religion amidst so many appliances, we would seen in that place on a similar occasion. The pedient. It is the most necessary that all should be "And everywhere it is a thing of beauty :committed deliberate murder to secure their re-lease we fail to see. The verdict of the civi-difficult encountury to manage a valigious part.

General Intelligence.

which he split.

Colonial.

The legislature of Nova Scotia is to meet tomorrow

Andrew M. Uniacke, Esq., has been appointed Custos Rotulorum for the County of Halifax. Accounts from some of the fishing settlements represent distress for the necessaries of life to be very prevalent. Of a family in West Dover, Margaret's Bay, unwilling to let their distress be known, one young man perished from startation.

Dr. Sutherland, whose reputation he been under a cloud for some months, for a pharge of having administered poison to a childidy mis-take, thereby causing death, has been honourably acquitted by Judge and jury. The Chief Justice administered a stern rebuke to the Stipendiary Magistrate for not receiving, upon the early in vestigation of the case, the testimony of Dr. Slayter, which would have placed the matter in a very different light.

n connection with Dalbousie College.

The Lecture delivered on Thursday evening is given the following beautiful Apoatropne, of last by the Rev J. A. Rogers on Egypt, in the which J. B. Gough has made frequent use ; but basement of Salem Church, is spoken of as having been a masterly effort.

The Ontario Legislature has voted \$5000 to aid the distressed fishermen of Nova Scotia. Public meetings have been called in the princisources for the same object.

OBITUARY .- Death has been busy in our admonishing both old and young to prepare to meet their God. A fortnight since Mr. Jas. B. Knowlan, only surviving son of the late Rev. Trenaman, Esq, for many years an alderman of

to the previous day, was summoned hence .-surviving daughter of the late Mr. Chas. B. Naylor was added to the number of the departed.

Rev Mr. Addy, Bridgetown, \$63.00 Rev Mr. Barratt, Middleton, \$90 00;

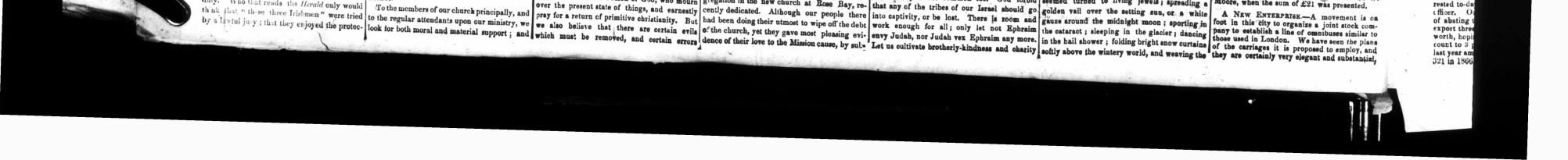
lish historians productions o their seatime those of the exerted by nock's-Golds its manifest It is proposed to establish a Medical Faculty in some of th counteracted Protector and ginning to en able ideas of Fredericton HORRIBLE fresh in the readers that a appearance (about that a years before traces of his In connectio there was a person on ea good authorit from the slay lay on a dyin is this : Abo this city, and who had been in perfect health up gaged as a lai township. I brought with employer mo sess himself old story: easily made beautiful spri to the woods

ridgetown and vicinity-

Rev George Armstrong, A. M. \$112 50 :

The P. E I. Patriet reports a Donation party

cause, had he dared to give his readers some and there was light." And although, as a sysconfined to no one class. They belong to the



Yours, &c.,

Bermuda, Jan 17, 4868.

ZETHAR.