### Anna Clayton; -08-

# The Enquirer after Truth.

CHAPTER II. "Twist truth and error then this differ Error is fruitful, truth is one." "Let party names no more The Christian world o'erspread ; Gentile and Jew, and bond and free, Are one in Christ, their head."

A morning in June ! Who can describe day. It is hard work to go away from you, stand him as meaning both the tree and its the unfolding richness of a June day ? No Brother Clayton ! Miss Anns," he said, shadow ? I think the shadow would hardly the unfolding richness of a June day? No artist can portray it on canvass, though he have more than mortal powers, and the in-spiration to catch the mellow gold melting into shade, before which the stars pale, whilst underneath the earth lies, half con-cealed, spread out like a vision of fairy land. But where are the thousand dew-gems, which hang like so many pearls from every glass blade, and rustle within the the interval of the sector is and rustle within the soul is the sector is a set near her, "they tell me that you have found the Lord-precious to your soul. I have been wanting to congretulate you on so happy an event : you do find that your enjoyments increase ?" "I thick that I find in religion the only "Ab ! yos; all else is vanity, 'vanity of vanities,' south the precher. Now you

land. But where are the thousand down gems, which hang like so many pearls from every glass blade, and ratele within boson? Where the thousand songeter, starting from their leafy coverts with a burst of melody that echos from the over-hanging heights? Where the rich, all-per-vading consciousness of life, which thrils the soal of the insumate as well as of the sation in your own? Where the performs, which mount up towards heaven like pure incesse from a thousand shrines? And where the ever-changing akies, which vary but to put on new splendor, till the day-king, fairly started on bis triumphs! march, hift his burning eye abore the hillorgs and bids the world "god morrow? A bit is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the Divine hand show a difference from the copy, which is only measured by the line draw between the finite and the infinite—who can measure it the the and the infinite—who can measure it the show can the some with a divine the moder we be divine command and the infinite. Where the some divine the moder we be divine command and the some divine the moder we be divine and in the santity? Where the some divine the moder we be divine command and the infinite. Where the some dithe moder we be divine command and t

over the lawn, resting on the trees which shook their stalwart branches in the breeze, and then on the grass and flowers, still fresh These what the Bovenier math. Those and God! sublime relation, Drifting through eservity, Whelming human executation, And merging earthly vanity!" The sun was now several hours high, as Father Longwind exclaimed for the third or fourth time, " really L must be going. L

or fourth time, " really I must be going, I our commerce to the four quarters of the must be off, or I shall not get to N- to- earth, that he would not expect us to under-

Worship as the Spirit moves thee; Wear as gyves apon thy faith. When the beavens are open to thee, Hear what the Revealer saith.

finite and the infinite—who can measure it? Never dawned there a fairer morning than the one which opened to our friends on the motrow of yesternight. The sun's level rays hit up the hill-tops, and stole noiselessly down over woodland and meadow, antil the fush deepening on her cheek; "but it seems to me, that there might now ba in seems to me, that there might now ba windows were closed save one; and this was thrown widely open, and in it, with the sambeams kindling like a halo of glory around her p-le face, was Anna, reading. The open Bible was on her knee, and her eyes were resting on that sublime psalm of David, so besufitully appropriste at such an

David, so besufilully appropriate at such an hour-"The heavens declare the glory of be what I think to be the truth. After a the means to carry it on to any great extent. May 12. God, and the firmament showeth his handiwork. Day unto day attereth speech, and the meaning of every command was dis sometimes does more hurt than good. You

lent works on this subject; I guess I'll been met in the rough but kindly natures As proof positive that these things are not bring them down on my way back. Yes. around her; for they had loved her, and in her own peculiar realm of poetic thought and feeling, she had but dreamed—now had Christians believe that they are right, yet going, or I shan't get back to-morrow.' Thus saying, the good man made his bow

come the time to act. A deep fountain of hes soul, which hitherto had not been stir-red, was broken up; and, "as deep calleth that could measure her own. She could share many thoughts with George, but there was a "holy of holes". "The the scential must be set to "The start must be set to "The the scential must be set to "The set to set to "The the scential must be set to "The set to set to set to "The set to set to set to set to "The set to set to set to set to "The set to set to set to set to set to "The set to set to set to set to set to "The set to set to set to "T with a kind adieu, and departed on his way, wondering who had been the teacher in the

S. D. & H. W. SMITH, MANUFACTURERS OF MELODEONS,

ORGAN-MELODEONS, AND

The Provincial Wesleyan.

THE first premium over all other competitors at the Fair of the Massichusets Charitable Mechanics' Asso-ciation, of the National Fair, Washington, D C., also at the Uhio State Fair, held at Columbus, U., was awarded to the Manufacturers. Londal Protession. In the Arthoust feel with only enable persons to converse with ease, and to masticate their food, which is so necessary to health, but they restore, the face to its original form and beauty, as illustrated in above right to the Manufacturer. By means of a new method of Voleing, known only to themselves, they have succeeded in removing the harth and burding cound which formerly characterized the instrument, and rendering the tones full, clear, and organ-like. The action is prompt and reliable, enabling the performer to execute the most rapid music without blur-ing the tones. The sweil is arranged to give great ex-pression. hand cut. Teeth cleansed, regulated, filled, etc. Also, Teeth extracted by electricity, without estra charge, by Das. MACALLASTER & PAINE,

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work. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech or language where their voice is not heard. Their line is gone out through all the serify, and their words to the end of the world. In them bath he set a taber-macle for the sum, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race." It had been a troubled night to Anne.— The incidents of the previous day had dis-turbed her more than she would conferse to other than herself. Hitherto her wants had been met in the rough but kindly naures Keady Miade Clothing, n the various fashionable and useful fabrics for summer wear. A splendid assortment of ladies BONNETS, HATS, RIRBONS, SLONDES, GLOVES, &c. An excellent stock of DisESSES, in Orosovers, delainses and Musila Robe a' Lees, Sky and Drab Coburgs, Prints, &c., Sik, Tweed and Cloth Mantles, Cashmere and Tis-ste Shawis and Scarfs. A splendid stock of Boots, Shoes, and Slippers. Grockery ware, Stabionery, Tea, Sugar, Splotes, &c. UP Bibles, Weeleyan Hymn Books, &c. William CUNNINGHAM. DP Plense observe my sign next door to B. DeWolf & Sons. Coll and see for yoursives. May 19. 17.

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Respectfully give notice that in con

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The Coversment of Nova Scotia having some time shou T BE Coversment of Nova Scotia having some time shou I acquisesed in the proposal made by his Lordship the Postmaster General, to extend to Letters between the United Kingdom and this Province the system of Com-pulsery Frepayment of Postage, which has been applied with advantage to the Australian and some other Colo the Postmaster-General has been waiting the co-tee of New Brunswick in this measure to fix a da nice, the Pos

Surgeon Denjists, At the Sign of the Golden Tooth, February 17. 49 Granville Street.

Surface of New Brunswick in this measure to mx a usue for its commencement. Such concurrence having now been received coupled with a notice that it would be brought into operation on the last of August next, the Postmaster General has found it necessary for the convenience of the General Post Of-fice. to appoint the same day for extending the measure to Nora Scotia. NOTICE IS HEREBY GIVEN that the system of Compulsory Frequenct of Postage on Letters passing o and from the United Kingdom and this Province will some into operation on the last day of August next accord-ngly.

come into operation on the 1st day of August next accord-ngly. To prevent inconvenience to the Public by the deten-tion of their Letters for non-payment of postage until the new arrangement shall become generally known, Letters addressed to the United Kinsdom posted in this Pro-vince insufficiently prepaid. will be forwarded charged with the deficiency of Postage, and a fine of sixpence in addition, until the last of November next. After that period, all Letters dropped into the Letters fox, wholy wapsid, or publics than a single rate o Postage, will be definited and returned to the writer. Letters on Service addressed to any of the Imperial Public Departments posted in Norn Scotia, will be ex-empted from the regulation requiring propayment. The Postmaster General by to suggest that, in all cases, where practicable, the Postage on letters for the United Kingdom be prepaid by stame.

DERBAPS Ehubarb in the varions forms in which it is presented to the public is one of the most reliable me-dicines for Summer use known. Its peevilar action, drat as an Aperient ard then as an Astringent, conduces greatly to the popularity it has obtained; and when to this drug are added other ingrediente of aromatic, anta-bard, a compound is formed, invaluable in all cases of Distributed to produce the wonderfal effects attributed to ome of the Elisirs of the ancient s and to many of those of addity; as a remover of these disorders of the stomach of the heat of the digast we organs when re axed through the heat of the digast we organs when re axed through Bold in bottles 2s 6d, by LANGLEY & JOHNSON, July 21. 19. HOILINGY A T

The Postman cases, where practicable, the Postage on sector United Kingdom be prepaid by stamp. A. WOODGATE, P. M. G. General Post Office, Halitax, July 18, 1859. 1m.



An Act to amend chapter 48 of the Revised Statutes "Of Townships and Township Officers."

and varied stock constantly for sale at very Cash prices. The strictest personal attention (Passed the 15th day of April, A. D. 1859.) E it enacted by the Governor, Council, and Assembl

D as follows :--1 The Circk of the Pence shall cause lists of all offi-ers appointed at the sessions for several Townships or intricts to be posted in at least three of the most public places therein, within one week from the close of such sessions.

The New Brunswick Oil Works Respectfully give notice that in consequence of various adulterated articles called Parafine and Coal Oils, manufactured elsewhere, being new offered to the Public, and to protect their customers against imposition, the Illuminating agent manufactured and sold by them will be hereafted designated and known a ALPEP

Brown's Bronchial Troches,

Cough, or Hoarseness, are particularly adspired on account of their soothing, and demulcent pro-perties. Assisting expectoration, and preventing . The justices in section may fix the rate of the Coun -

ALBERTINE, as applied to any other article than that manufac tured by the New Brunewick Oil Works

Bedroom Setts, Mahogany For Sale by ROBEBT G. FRASER, Chemist, Agent, Opposite the Province Building, Upper Side, Halifax, N. S. February 17. Tazms strictly Cash. Sofas, Ohianes, 30. FURNITURE HALL. NEAR THE MARKET SQUARE.

Aperient Pills.

OFFERS for Sale a few complete sets of Chamber Farniture, at a very low price, and a large assort-ment Mahogany Sotas, Couches and Lounges, Bureaus and Chiffoners, wahogany & common Rocking Chairs, and a large variety of cano and wood Seat Chairs. Arso-Bedsteads, Stratchers, Tables, Washstands, Cradles, Feathers in Bags, Beds, Pillows and Bolsters, Mattrasses of every description always on hand and made to order at the lowest prices. THE great popularity sequired by these Pills during the I weive years they have been offered for sale in this Province is a convincing proof of their value, as no undue means of increasing their, sale have been resorted to, by puffing advertisements—no certificates published respect

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This light delicions Farina; (without medicine of any This light delicions Farina; (without medicine) contains more it avea fify those its cose in medicine; contains more mourishment than any other kind of tood; and has in many thousand cases rendered unnecessary the use of medicine tor dyspepsia (indigestion.) constipation, hemo-rhoidal affection, acidity, oramps, fits, spasma, hearburn, darrhoa, nervousnes, billousness, affections of the liver and kidneys, flatlency, discrition. neutrations of the liver



Sore Throat. Whooping Cough, Incipient Consumption, Brown's Bronchial Troches.

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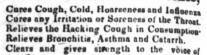
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Covens.- The great and sudden changes of dur climate, are fruitful sources of Pulmonary and Bronchial affections. Experience having proved that simple remedies often act speedily

proved that simple remedies often act speedily and certainly when taken in the early stage of disease, recourse should at once he had hto "Brown's Bronchial Troches," or Lozenges, let the Cough or Irritation of the Throat be ever so slight, as by this precaution a more serious attack may be effectually warded off.

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Singers. Indispensable to Public Speakers.

### Brown's Bronchial Troches.

[From Rev. Henry Ward Beecher, who has Lerom Kev. Henry Ward Beecher, who has used the Troches five years.] "I have never changed my mind respecting them from the first except to think yet better of that which I bega in thinking well of". "In all my lecturing ours, I put 'Troches' into my carpet bag as regularly as I do lectures or linen. I do not hesitate to say that in so far as I have had an competitude of the second second second second second second second the second secon

opportunity of comparison, your Troches are pre-eminently the best, and the first, of the great Lozenge School."

Brown's Bronchial Troches [From Rev. E. H. Chapin, D. D , New Fork.] consider your Lozenges an excellent article

for their purposes, and recommend their use to Public Speakers." Brown's Bronchial Troches.

[From Mr. C. H. Gardner, Principal of the Rutger's Female Institute, New York.] "I have been afflicted with Bronchitis during the past winter, and found no relief until I found your

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No more Pills nor any other

50,000 Gures of Dyspepsia, Indigestion, Constipati Diarrhons, Neurous, Billous, and Liver Complements Sparms, Nausen and Sickness at the Stomach during pregnancy, or at Sea, General Debility, Paralysis, Dropsy, Asthma, Cough, Bron-chitts, Scröuta, Consumption (if not be-yond human aid, Low Sphits, Spleen, Ac., & S. ac., ac

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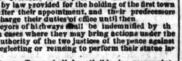
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places therein, within one week from the close of such session. 2. All such officers, except over-sens of poor shall en-ter upon their duties on the tweatieth day from the first day of the sessions, and the old officers shall serve up to that time. Overseers of the poor shall take office at the time now by law provided for the holding of the first town meeting after their appointment, and their predecessors shall duscharge their dutiestor office until then. 3. Surveyors of hickways @mll be indemnified by th County in eases where they may bring actions under the wirtten authority of the two justices of the pence against persons neglecting or retuning to perform their statue la-bour. 4. All town officers shall be eligible for resuppoint-ment nanually, and may serve in one or more offices 5. Survey ors of highways shall make their return to the clerk of the pence at least twenty days before the meeting of the session, under penalty of the schillings for each default. 5. The states in session may fix the rate of the Coun-

6. The justices in sension may be the rate of the County ty Treasurer's salary, not to exceed five per cent. on the amount of mennes received by him, unless the grand jury grant an additional sum. 7. In cases where the duties of town officers are not now defined by isw, the justices n seesion shall have powa er to determine the same. July 21. im. n accumulation of phiegm. Sold by all Druggists at 25 cents per box. February 8.



saushed yearnings called as unceasingly as "Aud are not the essentials, repensauce, the voice of the ocean, "My mother ! oh, faith, and baptism ? 'He that believeth "Aud are not the essentials, repentance, igh of relief as the conversa and said that she was glad Father Long. wind was going to take the matter in hand, i Back in the depths of memory, there was and is baptized shall be saved, and he that a soft hand, and loving eyes, which looked believeth not shall be damued."" down deeply within her own soul, and a "Father Longwind," said Anna, "you the thing must be agitated ; but for her part she did not see why they could not let well " T. CLARE, Horton Bluff, Or to MRS. C. STEWART, Wesleyan Par voice-a tremulous voice there was, that must not propound questions to me as you enough alone. Thus saying, to the great soo hed her with its melody,-"" Would to a sage. If my mind was estisfied relief of her pent up thoughts, she went out onage, Windsor inteport, May 19, 1859. God," said Anna, half audibly, with a deep sigh and starting tears, "Would to God I estly inquiring alter the truth as I am. I to attend to her culinary duties, and was "STAR" sigh and starting tears, "Would to God I could feel that hand now upon my throb-bing brow, that I could lay my head upon that maternal bosom, and pour out my soul there also, as I would to God! My moth-Life Assurance Society, DIVISION OF PROFITS. er! O my mother' Can you see your sor- undoubiedly one; for we read in Matt. iv. THIS Society has declared its third quinqueanial divi-sion of Profits, ninetenths of the same being allocat-"Hark I the voide of love and mercy Sounds aloud from Calvary."
"Love and mercy !" thought Anna;
"Love and mercy !" thought Anna;
"Love and mercy !" These are two controling principles which moved our Saviour to offer himsell as an atonement for our sins.
Oh, what an infinite sacrifice it took to atone for a guilty world. In our stend the eternal Sou of God bore the stripes of an any farme under which the safe are the stripes of an any farme the end in view beyond all oth regress.
The object of an advertisement is to bring business to the office, shows.
The object of an advertisement is to bring business to the office, shows.
The object of an advertisement is to bring business to the office, shows.
The object of an advertisement stremany forme under which the discuples for the last time before her mind that memorable scene when, assembled with his disciples for the last time before his cruciple with the that hath my commandments and keepsit
The adopt to promote us business and to re-stablesh the configurace of the Public in assurance Institutions greatively oung Company. " Hark ! the voice of love and mercy rowing child-do you know the yearnings 17, that ' from that time Jesus began to her heart?" But no mother answered-no mother of God is at hand." It seems that repentof her heart ?" came. The young soul, trembing in its ance was the burden of his preaching, and first bitter life experience, must tread the faith is everywhere represented as the keys way alone-no, not alone-thou and thy stone of salvation. Saith Jesus, in John vi 47, ' Verily, veilry I say unto you, he that God, Anna, what need of more ! There came no mother, it is true, but a believeth on me, hath everlasting life.' I still small voice whispered to Anna's soul also find that a continuance, or holding out, these comforting words, " When thy father is represented as essential; for Jesus says, in and thy mother lorsake thee, then the Lord Matt. z. 22, ' Ye shall be hated of all men will take thee up. Commit thy way unto for my name's sake : but he that endureth the Lord, trust also in Him, and He will to the end shall be saved.' But as to bep bring it to pass." Close your eyes, rest as securely as an infant in its mother's bosom; wake with the dawn, and go on thy way Word of God." All claims paid y the Board Every information given on application to M. G. BLACK, JR., Agent R. S. BLACK, M. D., Medical Referee. wake with the dawn, and go on thy way word of that. rejoicing, for I am thy God; in me is your "But what do you make of this text?" them, he it is that loveth me. This is me strength, my arm never wearies, my eyes said Father Longwind; "He that believeth have loved you." And again be said, " them, he it is that loveth me. This is my commandment that ye love one another as May 26 never slumber. That voice, which said to and is baptized shall be saved ?' Is there command you that ye love one another. Afthe troubled sea, " Peace, be still !" can not the provision of baptism ? There are ENGLISH AND AMERICAN ter these things he lifted up his eyes to two provisions only-believing, or faith, and heaven and said, Father, the hour is come only still the waves that lash the soul's deep; and in obedience to that voice, bathed in baptism ?" SHOE STORE. the sublight of his glorious smile. Such Anna hesitated and looked inquiringly at moments are a foretaste of heaven, and only George-his glauce said, go on, as plainly the men thou gavest me out of the world:

come when we feel our earth! props giving way under us, and like einking Peter, ery out, "Lord, save, or 1 perish!" \* 'I think Lohn the Baptist throws some light Anna was just waking up to the consci-'I indeed have baptized you with water. ousness that she was all alone in the world. but He shall bapitze you with the Holy True, those with whom she lived, filled the Ghost.' And Jesus, when assembled with place of parents in outward relations, but his disciples for the last time before his asshe knew enough of human nature to realize cension, said unto them, as recorded in Acts that the ties which bound them had not the 1. 5, " For John truly baptized with water, strength of kindred blood; and whether but ye shall be bapuzed with the Holy Ghose they would stand the hour of trial, was the question that presented uself in the solemn hour of night; and in which was involved John's, as it is in many other passages in many prayers and tears. She owed them a the Gospels which I could name. The

debt-a deep debt of gratitude, and would it not be right to submit to them in all things, and follow their dictation? Ah! wise why should it be spoken of in conshe would gladly do it, were it not that she nection with the soul's salvation? As Paul now recognized a higher authority, and had testifies in Ephesians iv. 30, ' Grieve not given all claims to hersell, into the hands of the Holy Spirit of God, whereby ye are given all claims to hersell, into the hands of her Saviour. He said, "Search the Scrip-tures, for they tesuly of me." It was a per-sonal command, no one could do it for her, and if in searching she should be led to differ-ah! the bare thought was fearfal in its uncertainty of results; but "God being" my helper, I will be true to my own soul," she exclaimed, " and O thou great God, guide me into thy truth !" aide me into thy truth l'' perionce proves that to be false. Jesus says In that hour of the solemn night-time, no in John vi. 63, 'It is the Spirit that quickguide me into thy truth !"

one dreamed that she—the timid, retiring Anna—was determining a point that in-volved her future through all her natural life, and stretched on into eternity with re-sults that none but God could fathom. No

answered. "For I know that thou heart at Bhoes, Elastic front and Button, Drab Button Shoes, Cha me always," saith Jesus. "Make them ONE, that the world may believe that thou hast me." O thou great God, sneed that hour when O thou great God, speed that hour when

up in judgment to condemn us. To be continued.

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