Weslevan Office and Book Room fied to manage affairs outside of the Church. the Roman Catholic Archbishop should be 125 GRANVILLE ST., HALIFAX. Provincial Weslevan \$2 00. government of this city. No one contends for a school-board composed of clergymen ;

Excellent Medium for Advertising ALL THE LATEST PUBLICATIONS and

Provincial Weslevan. question for the citizens, and not the Chronicle, to decide.

MONDAY. APRIL 90, 1874. UNION .- WHAT REMAINS TO BE

DONE?

Every requisite step has been taken to demonstrations against the traffic in liquors. ascertain the will of God and the judgment of our people in relation to a most import-ant change in our ecclesiastical relations Last week's WESLETAN uttered the final assent; and now we have but to look for-ward to the submission of all that has been doue to the General Conference for ratifica-tion. With ourselves, as among our western Brethren, there have been a few decisions of Church Courts against the change. That

of Church Courts against the change. That upon alcoholic waters which will reader them people will be judged after death. I had these have been prompted solely by regard a rather costly luxury. Our western sisters to the best interests of Methodism, we can may persevere and take courage. Their body died. I did not know that we have sould readily infer from the character of the dis-sentieut Quarterly Meetings When our able purpose will bring the nations to their state. I did not know that we would enter cause has needed friends; when safe coun- feet by and bye. Not every reformer is per- into a future state. I thought we would stay cause has needed friends; when safe coun-sel, liberal support, hearty sympathy have been sought in behalf of our connexional interests, the laymen who recently voted to be a connexional interest. I am very glad that I know

against union have always been among the first to whom our church has turned with

we cannot for a moment doubt

a confidence which has never been rebuked. This much we are constrained to say in be- letter. Our correspondent, whom we very half of men whose career we have watched highly esteem, we believe to be perfectly for many years. That the same con- sincere in his opinions upon all subjects. sciousness of being entrusted with a share If any expression escaped us last week in the guardianship of God's cause, will which appeared to treat the subject lightly.

influence them in giving the decision of the it must be attributed to our dispositionmajority an intelligent and active support, one that is generally beuyant enough when not under grievance. At the same time,

It will be apparent to any one having every one must feel that the differences exthese consideratious at heart that a very isting in opinion upon the doctrine discussserious responsibility has been incurred by ed at Windsor are serious and momentous. our recent action as a Church. We must If we are wrong, the mistake is but triffing expect, in the disruption of territorial re- in comparison to that in which they are inlation which to this day has existed among volved who repudiate the doctrine of eternal us, to find involved many trials which have punishment, and the consequent change of

scarcely been anticipated. In the very nature necessary to avoid it. first adjustment of Conference limits, a We are informed that the discussion is to be resumed in Halifax before very long, decided choice will be preferred by ministers who find themselves gravitating to and we are sure all interested will bring some special centres. Whether complicat- the essential earnestness and sincerity to ed, or affording facilities for change, the bear upon the occasion.

machinery of transfer will always be a bar To the Editor of the Provincial Wesleyan. in the way of such direct removals as we SIR, in looking over the columns of your have been accustomed to. The ministers paper of April 13th, I notice some remarks, who, next July, will assemble in Charlotte- supplemented by a letter, on the discussion at Windsor, between the Rev. Costello town may regard that as the final oppor-Weston, and the Rev. A. Stewart Destunity of seeing and hearing just this brisay, and would be obliged for space for Brotherhood of Eastern British America. a word of explanation in reference thereto. The " talented minister of the Universal-Our paths will diverge from that date into

men are always ignorant, and never quali- people in the sky, and that they poured down should be regarded as fixed capital, the in- world and sin will be increased in number. of far more importance, the Lord has poured seems to be an impression abroad in the world water on the earth from many pails, and also terest of which only should be considered and the Churches in spiritual power. that they made the snow from flour, and also terest of which only should be considered and the Churches in spiritual power. that they made the snow from flour, and also terest of which claims for annuities might be paid. spread it over the earth. I thought the wind that the terest of old, their own

immediately deposed from the educational blew itself. I did not know what it was. I It was arranged that thought the moon was a large, bright, gold button. I thought the sun was fire because "Any minister being a member of this Fund, should upon becoming a supernumerary, at or after the Conference of 1863, have a claim it was bot, and I was thinking how it went upon the current income of 1603, have a chain upon the current income of the Fund, so long as he shall remain a supernumerary in connec-tion with the Conference—for an annuity equal round the earth, and thought it was a fire in as he shall remain a supernumerary in connec-tion with the Conference—for an annuity equal the sum of all the annual subscriptions ot ten dollars each which he shall have previously paid to the Fand; and a widow of any minister having been a member of this Fund at or after the Conference of 1863, shall, so losg as she shall remain his widow, have a claim upon the a tin vessel, and that it went round the earth, leaving our educational matters under the manipulation of one or two persons as at the earth. I thought the stars were sparks. manipulation of one or two persons as at the earth. I thought the stars were sparas, present. Whether clergymen shall take I thought the sky was a vast sheet of blue seats at the new school-board, will be a question for the citizens and not the *Checon*. away and spread above our heads by the wind. My sister signed to me that there are current income for an annuity equal to one-halt the sum of such subscriptions which her deceas-ed husband may have paid. Provided always many angels in the sky, and I thought the thunder was the angels beating their drums

that when in any year, the current income shall be insufficient to meet the claims of that year in tull, such claims shall be proportionally reduc-ed by the reduction -of an equal per centage THE TEMPERANCE CRUSADE. - The peop! bereabouts are altogether too dignified to imi-diers, and I thought the lightning was caused tate the ladies of the Western States in public demonstrations against the traffic in liquors. band, and flying quickly from place to place from all. From this it appears that the maximum shaking it as he flew. annuity which our Fund proposes to pay to

a supernumerary preacher, who may have travelled ten years and paid the annual subscription of ten dollars each to it, is one hundred dollars ; to one who may have travelled twenty years and paid as many annual subscriptions, two hundred dollars; to one who may have travelled thirty years and paid the annual subscriptions, three

hundred dollars, and in the same proportion for any other number of years of active ministry and corresponding payments The maximum annuity for the widow of a preacher who had travelled and paid into the fund ten years is fifty dollars ; of a preach-er who had travelled and paid twenty years, one hundred dollars and paid twenty years, one hundred dollars and Certainly everyone who rightly considers the relation of the Methodist preacher to the people both when he is in the full work and when through illhealth or the infirmities of advanced years he is compelled to retire as a supernumerabout all these things now. I am thankfu ary, will conclude that even the maximum that I have been sent to school, and taught

anguity is too small rather than too large. During the years of his full activity as a minister he is expected to separate himself (Born deaf :- about 5 years at school.) entirely from all selfish secular engagements and to spend and be spent in the work to THE FIRST GENERAL CONFERENCE which he has devoted his life, " never in

WHO ARE TO GO.

C. R.

See Minutes, page 139-40.

o know better.

If death does not invade our ranks, then will be in the Conference of E. B. America at the period of its approaching Session one hundred and forty-three Ministersentitling it to a representation of eighteen Ministers and eighteen Laymen-36. At the time of the election of the Minis erial number there will be three "Annua Conferences

THE NOVA SCOTIA CONFERENCE vill send eight Ministers, The Districts within that Conference

will elect eight Laymen, viz. : Halifay District Truro District Annapolis District Liverpool District

THE NEW BRUNSWICK AND P. E. SLAND CONFERENCE will send The Districts within this Conference will elect the same number of Lay-

men, viz. : St. John District P. E. Island District 2

Fredericton District 2 Sackville District 2 NEWFOUNDLAND CONFERENCE

choice at this momentous era in the history

accompanying your Pastors to the District

Let me venture to suggest, also, that you

Respectfully yours.

Correspondence.

THE SUPERNUMERARY MINISTER'S

AND MINISTERS' WIDOWS' FUND.

NO. II.

organization, but that the Preachers then on

trial within the bounds of the new Confer-

ence, as well as all who might be received

New Auxiliary Society."

Milltown, N.B., April 15, 1874.

JAMES TAYLOR. Secretary.

and the Oburches in spiritual power. Those who remained attached to Method- building, the spirit of grace and supplica- upright, and with unpardonable arrogance re-Trusting in God, they said :--We will arise forty names, a weekly Prayer and Class good deeds as a sufficient guarantee for ad-and build. Speedily a new Church arose, Meeting, and the beginning of a hopeful mission into heaven. Would to G d they Phoenix-like, from the ashes of the old. In

Sabbath school in regular operation. We could be brought in humility of spirit kneeling. it the glory of God has time and again been have had special services also at Heckman's nay rather prostrate at the foot of the error evealed ; and unto this day it may be said - Island and South Lunenburg, where the crying "Jesus only." 

ord. Our ministers who have been stationed the way. At one part of the circuit, viz the Acadian Iron Mines, we with other Lord. Here, good men and true have ably repre-

sented Methodism, in Pulpit and pastorate such as-Angwin, Botterell, Cooney, Daniel, Hennigar, Smithson, Smith, (W) Wilson, Sprague, (H.) Smith, (R.)-Some tioned and graceful building to look upon, occurred. This though legal was not of these are now at the General Conference of and within it is richly and beautifully fin- christian. I refer to our being very uncere-Spirits of just men," in happy session with ished, the pews throughout the house being moniously ejected from the union church in the veil; some are waiting for the call, lined and cushioned by the building commit there, which a few months ago was taken ready to go; while others may yet occupy tee, with a costly and durable material, ma-severs! Circuits—winning souls for Jesus. king it as a place of worship, both beautitul ever it has resulted in the commercement

and stars for their crowns,—before they shall be so rewarded. Several of the brethren named, sounded Sabbath, and although some ministers forth the word of Life in Charlottetown, and whom we hoped to hear on the occasion, of the three denominations under whose saw the arm of the Lord revealed. But to yourself, Mr. Editor, included, were de- auspices it is being built.

saw the arm of the Lord revealed. Lord revealed, but is pointed, but rained, by pressing duties, amid their own so extensive a work of grace as God is now charges, yet the Rev. Mr. Rogers of Petite perform before closing this epistle; that is, granting to that city.—."Why?"—The an-swer comes,—Listen !— 'tis your question,— self fully equal to the solemn and respon- which has been displayed towards me on why" faintly toned-'tis all that echo sibie task. gives. Now go thy way till the end be, there His subject, so suitable to the time, was

still.

Not to question : but to praise. Our people generally are strongly attached ods, persons belonging to the other congregations have found the Lord in our church, and. occasionally, in their birth place, whither in speed and power, "till the stone thou they come to revive happy associations of the

past and get new blessings. Were it not that Methodism never stoops to the meanness of proselyting, some of these Consolidated, and after giving the dust o might be members of our branch of Zion. Our these false systems and empires to the wild mission is pobler than the inglorious one of winds of heaven to scatter, he plauted the robbing other Churches. The world is before stone firmly, dispread the doctrines of the us. lying in the wicked one ; we live to save Cross universally, and this stone, the friends for their kinduess, and to you M any place receiving more pecuniary remu-neration for his labors than is sufficient for

the armour, grasping the sword of the spirit, alted above the hills, and all the trembling the present respectable and comfortable maintenance of himself and his family : and we pant for this battle and hope for victory. nations of the earth fled to, and flowed into heh is the mission of Methodism. Such too it, and there found Salvation and Safety. should be the aim of every soldier of the Towards the close of the discourse the then as soon as he is no longer competen Cross : but some do not see it so ; cr if they happy Preacher's Logic, Heart, and Theme, to the labors of a circuit, and he is compelled to take his place in the class of supernu do their actions belie their cunvictions. We can wish those who may have been Heavenly fire, melting strong men down meraries, he has, as it were, to begin the world with exhausted strength and spent wakened and converted under our ministry, and then voluntarily gone back to the church sweetly captivating the entire congregation, energies, without so much as a habitation they were wont to at end-God speed. At to shelter him from the wind and rain.

And the case of the Widows of Preacher the same time, we are of opinion that stepis often, if possible, even still more trying mothers should not be preferred whilst our own real mother lives in our midst. Surely then the Church in whose service Although the St. Cioix (Holy Cross) river the Preachers labor, should see to it that the current income of the Fund of which possesses no soul-purifying properties, yet 'on both sides of the river' the healing leaves of we now write, shall not be permitted to so the 'Tree of Life' are being scattered, and

fail, that the but two small maximum annu the voice of joy is heard in the tabernacles of ities which it is designed to provide cannot be paid in full. There is reason to fear that the righteous who drink of the river which this will be the case very soon, unless our maketh glad the city of our God. friends on many of the Circuits can be in On the last Sunday in March we resix persons into the Church at Upper Mills duced to give more attention to the claims -two by baptism. On Easter Sunday twelve of the Fund than they have been doing. were received into our Church in town. As before stated, it was estimated, when Some of these were brought into the fold of the arrangements for the formation of the Fund were made, that each Circuit would Christ by the gentle invitations and sweet promises of the Gospel, nothing more being contribute annually on an average ten cents required; the work of conviction of sin and per member, and that many Circuits would send a much larger average contribution per sense of exposure to its penalty having been

member. Was this an over-estimate of the previously wrought by the soul stirring preachdecessors (who shunned not to

here, will be glad to know that a Metho- feared at one time that our churches (that dist Chapel has been built and dedicated to is the Presbyterian, Methodist and Baptist) Suteliffe, God at Mahone Bay. It is a well propor- might suffer loss by a circumstance which ever it has resulted in the commencement

Vould to God they

which has been displayed towards me ou this circuit.

each worker for God shall stand in his lot. "The stone cut out of the mountain without at the Acadian Iron Mines presented me Some five or six weeks ago my friends hands, becoming a mountain and filling the whole earth." After a most interesting er articles valued at \$27.00. And last to the doctrines and usages of Methodism and description of the King and his vision, and week I received a donation visit from my gratefully acknowledge the soul-benefits God the four great empires, referred to in the friends in Oaslow proper and vicinity, an bas bestowed through her ministers; of whom they speak with affection. At different period to Christ, as the stone referred to, and His after the evening had been spent in singing Kingdom as the mountain that should fill and the delivery of addresses, all of which the whole earth; and on he went, with his were well suited to the occasion, I was though not united to us are seen, and heard, Master, and his Theme, steadily increasing presented with a donation of \$25 00. This appreciate not so much for its value to sawest" had crushed into dust every opme though that is considerable, as that the posing system of Infidelity, Idolatry, and whole visit was made as a manifestation of Irreligion, however Ancient, Philosophic, or the appreciation of my labours, not only by my own people but by members of the Presbyterian and Baptist churches also. I love this unanimity of spirit.

Tendering my sincere thanks to my souls trom it, from sin and Satan; and to this enterprise we commit ourselves. Girding on lished in the top of the mountains, and ex-souls trom it, from sin and Satan; and to this enterprise we commit ourselves.

l am, Yours truly, WM. AINSLEY

P. E. ISLAND DISTRICT.-MR. EDITOR. seemed all to fuse and flow like a stream of -Dear Bro.,-The Conferential year, now far advanced, will be long remembered in into tenderness and tears, subduing and this district as a year of unusual religious prosperity. "Now thanks be unto God, which always causeth us to triumph in and just compelling all to feel that our blessed Christianity must, and will, ultimately triumph universally, and all Crown Christ, and maketh manifest the savour of his knowledge by us in every place."

Christ Lord of All. 'T was easily seen by this time that the Since last writing respecting the work Chapel was paid for ; and so it proved, for God on this Island, we have been in the early on Monday forenoon every pew was midst of revival scenes, and have also been sold, the cost of the beautiful Chapel met, refreshed by tidings of glorious success in and a handsome balance in the hands of the various places. Nine out of the twelve cir-Trustees, wherewith to buy a Bell for the cuits in this District have realized "showers of blessings." During the past fortnight building. more than fifty souls have found the Lord Our Trustees, who constitute the Building Committee, are a band of superior men, and in a part of the Cornwall and Little York merit high commendation for the liberal Circuit called North Wiltshire. The work

advances they have made for the cause of is still progressing there. I rejoice to say that Bro. Phinney is quite Many thanks to Brother Rogers for his restored, able to preach four times a week, invaluable services, and to his people for and conduct prayer meetings in connect

sparing him from his Revival. with a most pleasing and powerful revival And to God, only Wise, be all the glory, at Searltown and Centreville. Bro. Le-Page of Margate is also rejoicing in a bles-R SMITH

fifty in a little over a week were made hap-

THE DISCUSSION. We cheerfully give place to the following

but a sentiment prevails, which the Chron-

icle will be compelled to respect, against

separate territories, each of which will have ist faith who has recently come to Halifax." entitled to send 2 Ministers; and one its own regulations and its own member-the admission of the "youth in Windsor," and Correctly so by the admission of the "youth in Windsor," and Carbonear. ship. Each family will have its own that the said "youth" had expressed himand Carbonear, homestead, and will send every fourth year self as ready to discuss the subject of Uni-

a few of its representatives to meet men versalism with some minister of that faith, the most of whom will be strangers. We proposed to Mr. DesBrisay to hold such a confees to a feeling of sadness as we think discussion with him, which proposition, it Meetings, by the ballots of the Circuit is thought by some, was not very politely Stewards of the Circuits within the limits of it.

declined by the latter gentleman. Subse- of the respective Districts, as they now Much of wisdom as may be embodied in quently Mr. Weston delivered a lecture in stand. this newly framed " constitution,"-though | Windsor on the " teachings of Universalits methods and plans and suggestions are drawn from every available source of ecdrawn from every available source of ec- which occasion he publicly expressed him- DEAR BRETHREN-

clesiastical experience and legislation, it self as willing to hold a discussion with To you is committed the privilege, and will be found, when we come to actual Mr. Weston. This resulted in an upon you devolves the duty of electing, by operations, that many things have been agreement on a question, time and ballot, eighteen gentlemen to attend the operations, that many things have been agree.ment on a question, time and omitted, and some things will require modi-I am not intimately acquainted with It is expected that

one-lay and ministerial-who takes any ties, but from their respective appearances interest in the great organization, the found- I would judge the giant to be as much en- of Methodiam in E. British America, by ation of which is thus propitiously laid titled to the designation of "youth" as the down, to give all possible attention to its party to whom you have applied it. The Meeting. conditions. Most particularly would we enaccompanied the "giant" consisted of nine

Accompanied the "giant" consisted of nine sersons. As you express a desire to know "who not, if elected. There are pious and in join upon all our congregations the import- persons. ance, -- the absolute necessity even, -- of bringing this object, in all its bearings before the conquered," I will take the liberty of say- telligent men whom you would feel disposed ing that, in the opinion of your present cor- to vote into this office ; but it is important mercy seat. Under God, much will depend respondent, this time the "giant" had the that you elect gentlemen who will accept upon the choice of officers to whom shall best of it, not, I think, from a lack of cour- the honor, and, if possible, be present and be entrusted the moulding of this youthful **be entrusted** the moulding of this youthful **church.** Future generations will feel to in the use of the "sling and pebbles," but Conference. some extent the force of their decisions. rather that the "giant's " armor was invulnerable. To drop the figure, though Mr. DesBrisay assumed the defensive in an ar-Pray, therefore, that upon the Church's

chosen ones may descend a large measure gument in which he undertook to maintain of "the wisdom that is from above," and the affirmative, used the usual arguments "the grace of God that passeth underwith much skill, and occasionally resorted to ridicule and satire, he failed to support

THE HALIFAX SCHOOL QUESTION.—A very lively time we are baving just now over this subject. The Government has been listening the force of an argument is frequently inday after day to the friends and opponents of fluenced by our preconceived opinions, or the present system. The result has been a the care with which we may have previously the Parent Conference, plans had been ma- mills to the right of us; mills to the left of sustaining, but the salary can be more easily examined the same argument. One thing most spirited and talented debate, which must however is very certain, your correspondent. to some extent have echoed through the old "A Hearer," has not talked with all those who "think, weigh and judge for them-Legislative Halls like the discussion of bright selves.' days long ago. A few members of the School Yours truly. AN ARMOR BRARER. Halifax, April 17th, 1874.

INSTITUTION FOR THE DEAF AND DUMB

STRUCTED

(Somewhat corrected by the Teacher.)

other things grew themselves.

Board have taken sides with the Reformers. In the City Council, where all the members are more or less interested in keeping up the old regime, a heavy vote has been cast against any change in the mode of appointing the School Board.

standing."

-24

in these Provinces, are familiar with Mr. Calmly looking out from cur own stand-Hutton and his pupils, from the annual oppoint, the question seems to assume this shape :--Shall the citizens have their rights portunities of seeing and hearing them on their (for we regard Halifax to a great extent, as speaking through the recently organized committee of educational vigilance ?) or will we more forcibly and beautifully of the work be- Funds should not be affected by the new that, in all those places there are men and be compelled to accept the administration of ing performed by the teachers than any observer can hope to do.a Board which has but one clergyman, and MY IDEAS BEFORE I WAS INhe an ecclesiastic who cannot sit there in any other than a governing capacity ? Would it not be well to submit this matter of change to a ballot of the citizens? If the people do Before I came to school my brother William not ask for it, the ballot would soon decide. was educated in the Institution, and he If the people really demand it, how dare any Council or Government to say pay ? she taught me to spell God on the fingers. and she signed to me that he was in the sky,

and that He made me and I supposed the THE CHRONICLE of this city gave its world was flat, and fell down from the sky by readers, last Saturday morning, a column editorial upon Mr. Lathern's letter to the animals, and plants grew from the earth as Citizen. The Chronicle can, occasionally hay and grain. I thought the trees and to be made up by an annual subscription of be polite, but never when a clergyman is be polite, but never when a clergyman is under consideration. We ought, perhaps, in the sky made me, and I thought he was a amount of at least ten cents per member, and to make an exception in favor of one class, great, large, and strong man, who sat on a occasional donations and bequests from gena class whose Hierarch is at the head of the great throne or chair in the sky and was look-

2 average ability of the members of our Church ing of my p on any Circuit? Have there been any declare the whole counsel of God). The neces among the thousands of members and mem-bers on trial, who could not have made up, code and its curse, was obviated.

in the course of each year, at least ten cents In some instances, indeed, all that seemed for this Fund? It there have been a few so wanting to fulfil the will of Christ was a pub-The election of the Lay Representatives "steeped in poverty," surely there have lie confession of existing saving faith ; a com-been others around them—fellow disciples ing forward to this duty from motions of love will take place at the approaching District

or fellow worshippers--could have more to Gol, the principle that dwells in the conthan made up the deficiency, so that the verted heart-the carnal mind is enmity quota from the Circuit might have been against God. But in other cases we had to reason on kept up. A few of the Circuits have done as it was hoped many would do, contributed righteousness, temperance and judgment to had been the object of toil for many months. have united with the Presbyterian churches as it was noted many would do, contributed righteousness, temperates and jugateur of had been the object of toil for many mouns. have united with the rresoverial churches much more than the minimum average ten come, till souls trembled, and being warned the sequel proves that we did not miscal-in the city; having been Presbyterians in cents per member. But putting all within of God, were moved with fear, longing for the culate the signs of the times. A series of name before their conversion to God in the the actual average annual contribution from solution to the alarming question of CHRIST : special services was announced, at the first Methodist church. It is matter of devoutthe actual average annual contribution from solution to the alarming question of CHRIST; special services was announced, at the first Methodist church. It is matter of devout-the members and members on trial to the —How can ye escape the damnation of bell? Fund during the eighteen years ending at the last Conference, has been only a little we do to be saved,' we pointed to Jesus;— ty have sought an interest in the blood that anity revived—has been, and is being made emitted, and some things will require modi-faction. It is the duty, therefore, of every and ministerial who takes and min would be. These deficiencies involve the and thou shalt be saved. He delivered them and ingathering, and our faith and hope, as denominations in Charlottetown. Fund in an aggregate loss of more than nine from the wrath to come. The position of our strong as at any previous point in our gra- finest Christian feeling has existed during thousand dollars, or an annual average loss Church here makes it a sort of test between a cious work. The religious awakening has this protracted visitation of grace. thousand dollars, or an annual average loss ordered here makes it a sort of too occasionally been characterized from the first by a deep, I regret to state that our greatly afflicted persons have come into the community, who

ciencies are allowed to continue, the Fund will soon be unable to meet the claims upon in other places were members of Methodist Surely the thousands of our Israel will congregations. Finding the other church has telligent conviction of the need of Christ, Head of the church, that the health of this not conseut to this, if the claims of the the prestige of social position, wealth and Fund are put plainly before them. show ; some of these have manifested a preference for the more fashionable. The changes

(Conclusion next week.) MILLTOWN, N. B.

Its outlying surroundings are saintly. nincant attentions; and, finding the bas, com-Rugged boulder, productive soil, flowing prised in these words :- If you attend the river, all are saintly-in name. St. An-Methodist Church you must not expect to drews, St. David's, St. George, St. James, move in our circle,-ioo strong for their weakness, have ceased attending the Church of St. Stephen, the first two seem to claim plurality of saintship; and, by many the their fathers. The latter let no such talesast is elevated to similar distinction-St. manic influences move them. Each have their Heb. xii. 22-24, six persons presented Stephen's. It may be that recognized reward : that of the latter is the richer and

Then we have running in view, and In our previous article we showed that as the results of the study of a Century by appropriate. Mills to the front of us; tem for raising the Salary. The Circuit is self. tured, and as the products of a Century's us. In carriage, reining fast horses; at raised, and it is koped advanced, by the new exertions by the Parent Connexion, a So-ciety had been formed and a Fund had been on wharf, and lumber yard, are to be seen Ap instituted which together gave to a Super- mill owners. At slip and boom, pond and numerary Minister an annual Income of platform; by quickly marching "up and something like the product of £2 stg mul-downs," and whizzing, buzzing, revolving tiplied by the number of years he had travlled in the regular work before becoming men-active and clever.) The mills have

HABFAX.—The sixteenth Annual Report of as much as her husband, living as a Super- lay "-the owners, quick sales and good re- invgorates the faltering courage of other this excellent institution is before us. Many numerary, would have received. We also returns.

ness.

1855 it was arranged that the position of justify their "saint" designation? The empire of our King, cheer and strengthen the missionaries, then in full connection journies of exhibition. We subjoin an essay with the Conference, who were laboring in brethren residing there are competent to the hearts and souls of the solders of the brethren residing there are competent to the hearts and souls of the solders of the brethren residing there are competent to the hearts and souls of the solders of th I will merely say, to relieve suspense, of Faith " in other posts of duty.

women fearing God and working righteous-The St. Andrew brother is adding some

by it subsequently could not be allowed to souls to his ministry. Bro. Clarke, laboroccupy a similar relation to these Funds of ing up to the full of his physical strength, the Parent Body; and that consequently it is gathering trophies won by the Gospel, to "turn the battle to the gate," and win twenty or more miles, which, when added to for Christ. I was at one of his meetings the world for God. Isst week; the basement was filled with a last week; the basement was filled with a long stories, but I wan't to tell our dear tween 2,600 and 2,700 miles driving. This, became necessary to make arrangements for the formation of such a Fund as is named at the head of this article. It is detaught my mother to spell on the fingers, and signed to fill as far as possible, the place in forward for prayer. Several newly con- ministers who have gone over this Circuit with attention to religious, temperance and our Connexion, which is filled in the Engverted souls modestly and satisfactorily tes- weeping, that God is ripening the precious other meetings has not left many idle days, lish Connexion by the " Itinerant Methodist tified to their personal knowledge of the seed they scattered, into rich and golden and yet alas! how little has been accomplish

Preachers' Annuitant Society," and the The plan which was adopted by our Con-N. B. long years ago. It soon became a Bailey, Mrs. Wilkie and others, there now the Church ?" ference provided for the formation of a fund

ten dollars from each minister ; an annual erous hearted friends whose sympthies might

Lunenburg, April 13th, 1874.

py in God. This is the latest intelligence of a revival that has come to my ears ; oth-To the Editor of the Provincial Weslevan DEAR SIR,-It may be gratifying to for ers may be rejoicing in similar manifesta-

mer pastors of the Wesleyan Church in tions. Fredericton, as also to all who truly love The number of conversions already re-Christ, to hear a little more fully of the ported outnumber the whole membership of good things our God is doing for us here. this district as given in the last minutes of About four weeks since the pastor and Conference. These will not, however, be leaders felt that the time had come to ga all added to our societies, especially the ther in the Master's name the harvest that converts in Charlottetown ; many of whom

and to many minds, awful sense of the Di- brother Berrie, continues in a very precarivine presence and power, and by a calm in- ous condition. Let prayer be offered to the and an honest acting upon that conviction. promising young man may be restored.

We never witnessed a work of grace so en-tirely free from what even a fastidious op-these times of refreshing we have found it ponent might term excitement; and the difficult to hold all our missionary meetings. prejudiced have been constrained to admit I suppose hewever that an increase in the ' the work is of God." We are thus strongnumber of conversions would enhance the discovered; the former are susceptible of sig. Iy encouraged to hope for the permanent rejoy of Conference more than an advance in sults which will accrue to the Church and connexional funds. We hope to have both in this District. Last Sabbath was a day long to be re-

Yours, &c., GO.H Cornwall, April 7, 1874,

WELSFORD CIRCUIT, N. B .- This name themselves for baptism. At the close of appears in the Minutes as the head of a this solemn service forty persons thronged ircuit this year for the first time. around the communion rail to receive the

By the kindness of a few friends right hand of fellowship-while the crowdohn, and with \$150 which we raised at a ed congregation all rose to their feet, and Tea-Meeting last fall, our Parsonage, the choir sang in the spirit of the occasion which is a rented house, has been comfort a few verses of the 756th, hymn. It is ably furnished.

services which, for want of a Church, were

held at the Parsonage, and which were con-

tinued for four weeks. Fifteen persons have

signified their intention of forsaking the

paths of sin, and of turning to God with full

purpose of heart. The work, doubtless.

vould have deepened and increased, had not

Scarlet Fever broken out in my own family.

We are helping to lay the foundation of a

and rendered it necessary to bring the mee

quite impossible to discribe to one who is We have one class, which nearly all our unaccustomed to such a scene its solemnity members attend, the meetings of which are and impressiveness-through it we have always seasons of grace. Prayer meetings reason to believe the spirit of God preached are regularly held, at which the attendance most effectively to the crowd of witnesses. is very satisfactory. while the ' cloud of witnesses' struck a high-

At our March Quarterly Meeting the vote er note in their ' Gloria Patria.' The public upon both questions in connection with the services having been concluded, we brought scheme of Union was in the affirmative the worship of the blessed Sabbath to an We have just closed a series of special

the table of the Lord His dying love "whose we are and whom we serve." "Thine is the Kingdom, and the Power,

Circuit/ Intelligence.

to her exalted Head.

membered, and one which recalled the me-

mories of the "great revival of '53." At

the close of the sermon in the evening from

Circuit since its separtion from Truro last new Church at Welstord Station during the

C W DOCKRILL teemed superintendent Bro Shenton) preaching NEWCASTLE, MIRAMICHI. - Dear Sir. -The Rev. Mr. Crisp is rapidly recovering

frem his recent attack of typhoid fever, and expects to be able to resume his ministerial duties during the coming week.

ings to a close.

He wishes to returns his sincere thanks to forgiveness of sins-some of these are harvest sheaves. At LaHave Ferry, where ed in those nine months. I rejoice over the tho ladies of his congregations in Newcastle, young men of promise, Praise God ! many of them for many years, preached past that our membership will be increased by for the handsome and serviceable dressing-Methodism was planted in this part of "Christ crucified," in the homes of Mrs. a few, but where are the "members added to case presented to him by them on the 8th COMMUNICATED.

thrifty vine, grew and prospered. Then a stands a neat and commodious chapel, sol- However, of this I am persuaded, that in change came—a disruption and disrooting emply opened and dedicated to the service some parts of the Circuit God is working for RIVER JOHN, APRIL 15, 1874 -At a -a going out from us of many who had held place, position and influence. These and happiness of Rev. Joseph Gaetz, their ted to rejoice over the ingathering myself, I day both the question of Union and Lay organized and supported another type of former Pastor, to the great comfort and de- trust some labourer's soul will be rejoiced in Representation passed unanimously. W

Christianity. There is room for both. If Ephraim does this house to God, since which all the pews this house to God, since which all the pews the sharel freed of all may to the gross to bring men to the right candidates for our work. The Temperance School Board in Halifax. On the princi-I was of thinking how the rain came from to allow the fund to accumulate for several not vex Judah, nor Judah Ephraim, but each have been sold, and the chapel freed of all way to the cross, to bring men to the right attitude. There is not demands against it. And what is nort of the grows in the right attitude. There is to be reaching us. ple laid down by the Chronicle, that clergy- the sky, and I thought there are many years, and that the amount so obtained fulfils its proper mission, the saved from the dues and demands against it. And what is part of the cross in the right attitude. There "Tidal-wave" seems to be reaching us.

claim of the canonized worthies was intendnobler, from within and above-conscience, ad-but the sign of the possessive is omitted and God. The other-Our Quarterly Meeting voted in favor washing our Eastern boundary, the St the Union Scheme, and Lay Representation. Croix river. The name MILLTOWN is very Also, for the introduction of the Envelope sys-

> J.T. April 9, 1874 (For the Provincial Weslevan.) LUNENBURG.

REV. AND DEAR SIR .- As the peal of vic a Supernumerary; and to the Widow of a just started, on their summer 'run.' We just started, on their summer 'run.' We wish them success—the "hands" " a good tory, from one company on the battle field, appropriate close, by commemorating at tory, from one company on the battle field. companies in the deadly strife, so does the

serve to show how many such new residents

have 'their price.' The difference between

those who have and those who have not is soon

Your welcome Weekly Visitor, has, no doubt, made many hearts burn with Heav-

they read from week to week, your delight-

ONSLOW N. S.-I have worked this new enly love-and many a weary soldier of the Cross, to thank God and take courage, as Conference, (under the directions of my es- present year. ful record of revivals, inspiring the purpose three times almost every Sunday, and driving

numerary, would have received. We also noticed the fact that at the time of the or-ganization of the Conference of E. B. A. in Does the general character of the people of the conference of E. B. A. in Does the general character of the people of the conference of E. B. A. in Does the general character of the people of the conference of E. B. A. in Does the general character of the people of the conference of E. B. A. in Does the general character of the people of the conference of the general character of the people of the conference of the conference of the people of the conference of the confe brethren residing there are competent to the hearts and souls of the soldiers of

