THE CATHORN MECORIE

THEORET PAQUIN, M. D. V., DIED S'TH MARCH, 1886, AT ST. ANDREWS D'ARGEN-TEUIL.

"P. ctiosa in conspectu Domini, mors S torum ejus."

Far beyond this world of sorrow, Helieved from every earthly pain, Evermore at rest in Heaven, Death, to thee, is greatest gain. Bere thy spirit lost its whiteness, Rang the summons f om above, "In My Heart I fain wou do place thee. Come, dear child! Thy God is Love!"

Peaceful grew the weary spirit,
As the angels whispered low,
"Quit this earth; a erown awaits thee,
Unto God thyself bestow.
In sternal glory dwelling,
Naught save bliss thy soul shall know
Requestat in pace. M. E. A. B.

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. eached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

"Watch ye and oray that ye enter not into temptation: the spirit, indeed, is willing: but the flesh is weak."—Matt. xxvi.,41. Not unfrequently, my dear brethren, a priest is told when he ask his penitents about their prayers, that they have been too much put out to say them; that they have had so much trouble, so many anxihave had so much trouble, so many anxieties and dissppointments that they have had no satisfaction in praying. Some thing or other has gone wrong, and, as a consequence, their prayers have been omitted. In not a few cases matters go farther than this, and on account of some reverse or trial a man will leave off going to church altogether. Now, I wish this morning to point out the mistaken notion persons who act in this way must have of the necessity and purpose of prayer.

be necessity and purpose of prayer.

Some people think, or at all events act, as if they thought that prayer is a kind of spiritual luxury, a thing to practise as long as things go well and pleasantly, but to leave off when the times are dark. Others do not go so far as this, but look upon prayer as a duty to be done, a com-mand to be obeyed, and if they grow careless about their other duties and obligations, this must share the same fate. obligations, this must share the same fate. I wish to point out, however, that prayer and its necessity stand in an entirely different position. While it is perfectly true that prayer is a duty, yet the necessity of prayer is greater even than the duty of observing God's commands. To understand this you must remember the difference which exists between those things which must be done because G.d. commands us to do them, and those things which must be done, or which we must which must be done, or which we must have, because God has made them means to obtain our salvation. Perhaps the best way to make this clear is by a few

Now, we all know that to tell a lie is sin; that Almighty God has commanded us not to depart from the truth. Yet there are many persons so dull and possessed of so little sense and intelligence possessed of so little sense and intelligence as to think that in some difficult circumstance it is right to tell a lie; for example, to save a friend from death or even from getting into small troubles. Well, suppose a man were to act in this way, thinking he was doing right. Would he commit a sin and offe id God? By no means, if he did it in good faith. His ignorance would excuse him; it would not be a sin in such a case. Take another example and a more excuse him; it would not be a sin in such a case. Take another example and a more important one. All Catholics know, owing to the advantages of their birth and education, that God has founded His holy Catholic Church, and that He preserves it in the world in order to teach His truths and to administer the sacraments which He has instituted as the means of which He has comimportant one. All Catholics know, owing to the advantages of their birth and education, that God has founded His holy Catholic Church, and that He preserves it in the world in order to teach His truths and to administer the sacraments which He has instituted as the means of grace and sanctification. He has commanded all men to enter this Church, and that they may be able to know that it is His Church, He has given to it certain notes of which no other body of men is in possession. But now, let us suppose that ion. But now, let us suppose that possession. Due how, are us suppose that there are some men who, owing to their dullness of apprehension, their bad education, their prejudice or any other reason, are unable to see that the Catholic Church is really and in truth the Church of God; would they commit a sin on would they commit a sin on account of the mere fact that they do not do that which they did not know they are bound to do? By no means. Ignorance in this case also excuses. It brings with it many disadvantages and entails many evils, but it is not significant.

tails many evils, but it is not sinful in But when we come to those things which are necessary, not merely because God has commanded or forbidden them,

but because they are made by Him mean to the end, then the omission of suc things involves more serious consequences. If a thing is a means to the end, the end cannot be attained unless the means is made use of; and if we could suppose a case in which a person were even in unblamable ignorance of such as sickness As you value health take it to avoid sickness, as it will at all times and under a means, that ignorance would not excuse him; he would not, and could not, without the means, get the end. Now, there are some things which are necessary to salvation, nor merely because God had commanded them, but as means to attain it, and among these things is prayer. If we wish to be saved, prayer is so necessary that even ignorance will not excuse us from it. How foolishly, then, do those people act who leave off their prayers for every little misfortune or contradiction?

Dangers of Delay.

If we were allowed to look into the future and see the fatal consequences that follow a neglected cold, how differently would our course be; could we realize our danger, how speedily we have the sickness, as it will at all times and under sickness, as it will at all times and under sickness, as it will at all times and under to sickness, as it will at all times and under allowed increasing the vital functions up to par.

We also Guarantee a Cure and beneficial effect for each of the foregoing diseases, also the vital functions up to par.

We also Guarantee a Cure and beneficial effect for each of the foregoing diseases, also that every case of Liver and Kidney trouble can be cured where degeneration has Not taken place, and even then Benefit will Surely be Derived. In every instance it has established its claim.

AS A BLOOD PURIFIER, particularly in the Spring, it is unequalled, for your condition at once. Do not postpone treatment for a day nor an hoar. The doctors cannot compare records with us Give yourself thorough constitutional treatment with Warner's Safe Cure, and there are yet many years of life and health

that follows a neglected cold, how differently would our course be; could we realize our danger, how speedily we would seek a cure; but with many it is would seek a cure; now speedily we would seek a cure; but with many it is only when the monster disease has fastened its fangs upon our lungs that we awaken to our folly. What follows a neglected cold? Is it not diseases of the throat and lungs, bronchitis, asthma, consumption, and many other diseases of like nature. It is worse than madness to neglect a cold, and it is folly not to have some good remedy available for this frequent complaint. One of the most efficacious medicines for all diseases of the throat and lungs, is Bickle's Anti-Consumptive Syrup. This medicine is composed of several medicinal herbs, which exert a most wonderful influence in curing consumption and other diseases of the lungs and chest. It promotes a free and easy expectomation, soothes irritation and drives the disease from the system.

### Give Good Example

Catholics, more than any others in every community, should be models of virtue for their fellow-men. God has given to us graces which non-Catholics can never possess. He has provided Sacraments by which we may be purified, strengthened and rendered sinless in the eight of God. He has given us heavenly advocates who pray for us before His throne so that we may constantly walk in the path which leads to eternal bliss. But, unfortunately for themselves, there are Catholics who never have recourse to the sacraments, who never petition the mother of God or the saints to intercede for them, and thus they fall themselves and they drag down the Faith the Son died for into the mire of their own iniquities. Such Catholics as these it is who light the fire of prejudice in non-Catholics' hearts and whose disreputable lives lead a few unthinking Protestants to believe that there can be no real Divine life in our religion when such reprobate lives are led by some who profess it. Such Protestants, of course, never see the failings of members of their religion or their iniquities—to these they are blind. How necessary, therefore, it see the failings of members of their reli-gion or their iniquities—to these they are blind. How necessary, therefore, it is that every Catholic should so comport himself before his fellow men that they will be impressed with the supernatural strength of that Faith which fortifies the souls of all who follow it in the meek and humble manner set forth by our Blessed Redeamer.

### WHAT WARNER'S SAFE CURE CURES AND WHY.

CONGESTION OF THE KIDNEYS, BACK ACHE.

Inflammation of the Kidneys, Bladder or Urinary Organs.

CATARRH OF THE BLADDER, GRAVEL, STONE DROPSY, ENLARGED PROSTATE GLAND, IMPOTENCY OR GENERAS DEBILITY,

BRIGHT'S DISEASE. WHY? Because it is the only remedy known that has power to expel the uric acid and urea, of which there are some 500 grains secreted each day as the result of muscular action, and sufficient if retained, in the blood, to kill six men. It is the direct cause of all the above diseases, as well as of Heart Disease, Rheumatism, Apoplexy, Paralysis, Insanity and Death.

This great specific relieves the kidneys of too much blood, frees them from all

irritants, restores them to healthy action by its certain and soothing power. IT CURES ALSO Jaundice, Enlarge ment of the Liver, Abscess and Catarrh of the Bile Ducts, Biliousness, Headache, Furred Tongue, Sleeplessness, Languor, Debility, Constipation, Gall Stones, and every unpleasant symptom which results from liver complaint.

WHY? Because it has a specific and positive action on the liver as well as on the kidneys, increasing the secretion and

positive action on the liver as well as on the kidneys, increasing the secretion and flow of bile, regulates its elaborating func-tion, removes unhealthful formations, and, in a word, restores it to natural activity, without which health is an Impossibility. IT CURES ALSO Female Complaints, Leucorrhæi, Displacements, Eulargements, Mucerations, Painful Menetrus

must as surely follow as night does the day.

WHY Warner's Safe Cure is acknowledged by thousands of our best medical men to be the only true blood purifier, is because it acts upon scientific principles, striking at the very root of the disorder by its action on the kidney and liver. For if these organs were kept in health all the morbid waste matter so deadly poisonous if retained in the body is passed out. On the contrary, if they are deranged, the acids are taken up by the blood, decomposing it and carrying death to the most remote part of the body.

WHY 93 per cent. of all diseases which afflict humanity, arise from impaired kidneys, is shown by medical authorities. Warner's Safe Cure, by its direct action positively restores them to health and full working capacity, nature curing all the above diseases hereif when the cause is removed, and we guarantee that Warner's Safe

and we guarantee that Warner's Safe Cure is a positive preventive if taken in

As you value health take it to avoid sickness, as it will at all times and under

there are yet many years of life and health

# A Successful Result.

A Successful Result.

Mr. Frank Henry, writing from Seaforth, says: "I purchased one bottle of Burdock Blood Bitters to purify my blood. It did purify it, and now I have excellent health." As a blood purifying tonic and system regulator the result of taking B.B.B. is always successful.

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Rev. William Southerden, curate of
John's, Torquay, Devon; Rev. Charles
Alfred Burleigh Hart, late curate of Corringham; and Mis. Barcroft, a London
actr. M.

What is Catarrh?

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a muco-purulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpuscle of tuberole, the germ poison of syphilis, mercury, toxomosa, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the eustachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronchial tubes, anding in What is Catarrh ?

rowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronchial tubes, ending in pulmonary consumption and death.

Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the parasite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada. -The Mail

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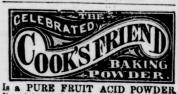
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Deputy of the Superintendent Ge
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Ottawa, 3rd March, 1886.

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POSITIVELY SATISFACTORY, or returnable and money refunded. Use these Coffees, and help drive adulterated and inferior goods out of the market. Yours respectfully,

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