

glorious memories. It was for well nigh three hundred years a missionary of the faith in continental Europe. For the three hundred years it suffered the pains and penalties of martyrdom and won its crown and palm, and now it is strong and powerful and queenly in beauty and majesty at home, and the faithful mother of the young churches in America and Australia and in "further Ind." With loving hearts we hail thee, O ancient and venerable Church, mother of saints, and martyrs, and scholars, and we say *esto perpetua*.

The kings are dead who raised the sword,  
In Erin's right of old.  
The barons that dashed from fearless chords,  
Her name and praise be cold,  
But fixed as fate her altars stand,  
Unchanged like God her faith,  
Her Church still holds in equal hand  
The keys of life and death.

**THE PUBLIC WORSHIP OF CATHOLICS AND PROTESTANTS CONTRASTED.**

Written for the CATHOLIC RECORD by C. F. STREET, M. A.

**ARTICLE V.**

It has been the regular and frequent celebration of the Sacrifice of the Mass which has ever tended to keep the great truths of Christianity before the minds of Catholics, which has made her worship attractive and life-giving, which has kept the Church in all ages in the path of truth, has helped her to prevail against the gates of hell, has fortified her priests as missionaries and martyrs, has strengthened them to withdraw from the comforts of domestic relations which Protestant ministers cannot resist, and has enabled them to lead lives of poverty, purity and chastity for the sake of the Gospel—manifesting a spirit and power confounding the world. It has been through the soul-stirring doctrines inculcated by frequent meditations before the real presence of Jesus Christ in the Blessed Eucharist, that holy orders, both of men and women, have received wisdom and power to establish charitable institutions and to persevere in carrying out noble works which the devil and the world could not overthrow. The daily sacrifice has ever aroused in the Catholic Church such an ambition for a high standard of holiness and cultivation of the spirit of self-sacrifice, that men and women, in all ages of the Church, have afforded us many noble examples of a literal fulfilment of our Lord's precepts, "to leave father, mother, and wife for His sake," to deny thyself and "take up the cross and follow Me," "to lay down thy life for My sake."

In the foregoing examination of the Catholic and Protestant worship, I have endeavored to trace out clearly and truthfully the simple facts which concern them both, to discern the prominent doctrines inculcated in them, and I believe that the contrast most manifest to any unprejudiced judge that the worship of Catholics points the people exclusively to Jesus Christ for salvation and that it is more scriptural, more solemn, more edifying, more spiritual and more thoroughly imbued with the spirit of Christ than is that of the Protestant bodies.

I have so far limited my examination of the Catholic worship to that which takes place before noon of each day; had I time to extend it to the other public services, such as the Vespers, the Benediction, the services and sermons during every evening in the Lenten season, the joyful ministrations on the great festivals of the year, the holy and bright services during the month of May, the periodical retreats and missions held for both men and women, the Stations of the Cross, and the mysteries of the rosary, I could prove still more forcibly how thoroughly absorbed in the mind of the Catholic Church in the Messiah, to whom the prophecies and sacrifices under the previous dispensations had respect, how all her services and ministrations, whether public or private, proclaim, "Behold Him that loved us and washed us from our sins in His own blood?" "Behold Him that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory and blessing." But I must defer the consideration of these subjects to another occasion.

The strong and convincing testimonies which I have produced in behalf of the Catholic public worship

as manifesting a greater devotion and attention to the souls of the laity than is found in connection with Protestantism, may be opposed by the argument that Protestant ministers and laity have their family devotions and meditations, prayers in the closet, and readings of the Holy Scriptures at home; but I can show that Catholics are no less attentive to their private devotions on account of their frequent attendance at public worship. Indeed, public worship promotes the spirit of private prayer and holy meditation. The priests have their divine offices or collection of prayers to be recited at different hours of the day and night to honor the different mysteries of the passion, and the laity have their prayers and meditations in which they are exhorted to engage at morning, noon, and night. But I cannot now enlarge on this subject as my object at present is merely to show the character of the principal public worship in which Catholics and Protestants, respectively, engage, and I trust that the foregoing cursory examination may tend to remove the prejudices of any Protestant who may think it worth his while to peruse the expression of my feelings and opinions as a Catholic. I have desired to avoid saying anything uncharitable or discourteous concerning Protestantism; it is not my duty to condemn, but it is every man's duty to tell his neighbor what he thinks of the religion which he professes, or to give an account of the faith that he entertains. I therefore unhesitatingly declare, for the information of those who know me as a minister of the English Church, that after a trial of six years, I have become more and more convinced that the Roman Catholic Church is the "Unam, Sanctam, Catholicam et Apostolicam Ecclesiam"—the One, Holy, Catholic and Apostolic Church—referred to in the Nicene Creed; that she possesses the whole truth as revealed by her divine Head, through the Holy Ghost to St. Peter and the other apostles; that her worship is more spiritual and life-giving than that of Protestantism, and that Catholics have more graces to edify them than Protestants enjoy. But while making this declaration, I am not insensible to the fact that the Almighty God, therefore, expects from Catholics collectively and individually greater piety, morality and self-denial than from other professing Christian bodies, "to whom much is given, from him much will be required," and consequently a greater condemnation awaits the unfaithful Catholic than the unfaithful Protestant.

**TO OUR PATRONS.**  
We would esteem it a great favor if such of our subscribers who have not paid their subscriptions would do so at once. We do not as a rule like the system of perpetually dunning our supporters, but we are forced at the present time to make an appeal to their sense of justice. All must be aware that it necessitates a large weekly outlay of money to publish the RECORD. Unless our subscribers pay promptly it is a difficult matter to be able to meet this outlay. The paper is now placed on a substantial basis. We desire to make it the best Catholic paper in Canada, and we hope our friends will all do their share in assisting us to attain this end by paying the amount of their subscriptions.

**TO OUR GUELPH SUBSCRIBERS.**  
Mr. Thomas Payne is fully authorized to receive monies and transact business for the RECORD in the city of Guelph.

**OUR LOCAL AGENTS.**  
Local agents for the RECORD will kindly act for us on the same terms as formerly. We hope all will do their utmost to extend its circulation in their respective localities.

**CAUTION.**  
Our subscribers are cautioned against giving money to travelling agents who have not our written authority for receiving the same. Mr. Daniel Fisher, of Stratford, is the only travelling agent we have appointed, who has full authority to transact all business for the RECORD. We hope our friends will aid him as far as possible in extending the circulation of the paper in their respective localities.

**LOCAL NEWS.**  
**CORPUS CHRISTI.**—Last Sunday three very able sermons were preached in this city, one at the Cathedral by Father O'Keefe, one at St. Mary's Church by Father Dillon, and one at the Sacred Heart by a Benedictine, by Father Tierney. The discourses were appropriate to the day.

**PICNICS.**—The St. Patrick's Benevolent Society intend holding their picnic on Wednesday, 9th of July, and expect to be joined by the Society from Stratford. The Irish Benevolent Society intend holding their annual picnic on the 23rd of July, but have not as yet settled on where it is to be held.

**SUDDEN DEATH.**—A very sudden death occurred in the city on Tuesday, the victim being Mr. John Campbell, the well-known shoe dealer on the Market Square. He had been in poor health for years, but his death was entirely unexpected, as he was about as usual yesterday. Aneurysm of the heart was the cause of death.

**POLICE DEPARTMENT.**—Sergeant Major Baskerville has taken his annual leave of absence. During his absence P. C. Rowan, an energetic officer, has been appointed to perform his duties. The police department is now in a state of thorough efficiency, thanks to the energetic and business-like conduct of the chief. His sole aim seems to be to have the right kind of men about him, and in this he has succeeded admirably.

**YARBRO ESCAPE.**—A drayman named Yarbrow had a narrow escape from death on Monday evening. It appears that he was driving along Wellington street when he was prevented from crossing by a passing train. Directly the last coach of the train had passed, he drove across the track, not noticing another engine coming along in an opposite direction, which took the hind part of the wagon and landed it pretty roughly. The driver was not hurt, however, but he had a very close call.

**"THE CATHOLIC RECORD."**—Our London contemporary has changed hands, Mr. Locke having retired, and Mr. Thomas Coffey, late foreman in the Advertising office, being the new proprietor. Already we are glad to notice signs of improvement in the less pretensions, but more serviceable, "make up" of this sheet, and we have no doubt but that Mr. Coffey's practical experience will enable him to make the paper attractive to its patrons. We wish the RECORD continued prosperity. —Toronto Tribune.

**DEATH OF MRS. C. G. CRICKSHANKS.**—We regret to have to announce the death of Mrs. C. G. Crickshanks, the only daughter of D. Daly, Esq. The early demise of this estimable lady will be deeply regretted by a large circle of friends. For some years she was an efficient member of the cathedral choir, and was a general favorite amongst all who had the pleasure of her acquaintance. Her memory will be cherished by relatives and friends for her amiable disposition and many good qualities. We extend our heartfelt sympathy to the relatives of the deceased.

**SERIOUS ACCIDENT.**—About four o'clock on Monday afternoon, a serious accident befell Mr. Michael Glavin, a drayman living on Richmond street, near Oxford. His daughter, who was engaged yesterday morning to put his horse on the power of the malt grinding machine at Slater's malt house. While driving the horse, being unaccustomed to the work, he managed to get his foot fast in the crush, and before the horse could be stopped the small bone in the leg was broken in several places, and the large muscle badly lacerated. Drs. Fraser and Stevenson attended to the wounds of the unfortunate man and had him removed to his home. At latest accounts he was doing nicely, and will soon be around again.

**ATTEMPTED BURGLARY.**—On Thursday night an attempt was made to burglarize the residence of the late Rev. Mr. Bell, near the corner of William and Horton streets. It appears that the party or parties engaged were well prepared, and had evidently gone to a good deal of trouble. They first went to the carpenter shop of Mr. Hoskin and procured an auger, with which succeeded in boring a couple of holes in the back door.

It would appear that when this was accomplished they were alarmed and fled, taking to the Port Stanley Railway, as the auger was found in a cattle guard on that road. Suspicion points to a couple of tramps who have been in the neighborhood for the past few days, and the police will do well to have an eye out for them.

**BURGLARY.**—About two hours before daylight on Saturday morning the house of Mr. Cousins, who lives some distance west of the village of Belmont, was broken into by burglars. Some of the family were roused by the noise made by the thieves, who succeeded, however, in making their escape. They carried away with them \$40 in money, two watches and some jewelry, amounting in all to about the value of \$100. Tracks were discovered leading to the village, and although suspicion rests on certain persons, no direct clue has yet been found. A large number of soberies have taken place in Westminster lately, but few so daring as this one.

**BRENNAN'S LIFE OF CHRIST.**—This beautiful work is published in the highest style of the art by Messrs. Benziger Bros., New York, in meeting with good success all over the country. They have recently received an order from England for 1,000 copies of the complete work, and it is issued. This is an additional proof of its merits. The author, Father Brennan, has been complimented by a flattering expression of appreciation as a writer, by His Holiness Pope Leo XIII., who sends him, through Very Rev. Dr. Harlot, Rector of the American College, Rome, the following message:—"His Holiness accepted your Life of Christ with pleasure, and requested me to inform you that he sends you His Apostolic benediction for yourself and your works, and hopes you will continue to do all you can in the noble undertaking of saving and enlightening souls."

**SOMNAMBULISM.**—Mr. Peter Cavin, a farmer of the London Township, residing on the 13th concession, has a son who is given to sleep-walking. On several occasions he has got up in the night, wandered about the house and attempted some startling and dangerous feats, but having been well watched hitherto, he has escaped without injury. On Wednesday night last he was not so fortunate. While all the family were asleep he left his bed without disturbing any one, jumped from the window of his room on the second floor, and started at a headlong pace across the fields. The noise of his jump from the window aroused his father, who immediately gave chase and succeeded in capturing the lad just as he leaped after leaping over a fence. Both his arms were found to be broken, but when the accident occurred is not known. It is presumed that in getting out of the window he fell headforemost, and alighting upon his outstretched arms snapped the bones. He was brought to the house and attended with the greatest care, but with a good deal of difficulty awakened.

**NEW CHURCH AT BRANTFORD.**—Last week His Grace Archbishop Lynch, accompanied by the Very Rev. Dean Proulx and Rev. Father Labor, visited his Lordship, Bishop Janot, at Brantford. On the way up on Friday, his Grace, the Archbishop, paid a visit to the Reformatory, Penetanguishene, and administered the sacrament of confirmation to twenty-eight boys, who had been well prepared by the zealous chaplain of the institution, Rev. Father Tierney. On arriving at Brantford, his Grace was met by an immense gathering of people, with a band of music, and a procession was formed to the residence of Bishop Janot.

On Sunday (8th), there was a large congregation assembled at the church. His Grace again addressed the people, and after the ceremony the Rev. Father Labor delivered a most eloquent and instructive sermon.

**ACCIDENT IN A CHURCH.**  
**THE DRAPERY IN ST. MARY'S CHURCH, TORONTO, TAKES FIRE.**  
During the celebration of High Mass at St. Mary's Roman Catholic Church on Sunday one of the numerous candles set fire to the drapery around the altar. It immediately lit the surroundings of the altar and the congregation was in a high state of excitement. A rush was made for the door, and in the rush several women were injured. Several men hurried to the altar and assisted the officiating priest and vestry boys in extinguishing the flames, which was effected by pulling the ornaments down, trampling upon them, and drenching them with water. Only one person was injured at all seriously, and that was a vestry boy, whose hand was badly burnt while he was saving from the flames the vessel containing the Blessed Sacrament.

McLennan, Lothian & Fryer, 244 Dundas street, are practical sanitarians.

**J. TURNER'S PATENT STONE.**—This popular stone is situated on Dundas street, near Strong's Hotel. Mr. T. knows how to keep a fruit store. Prompt and business-like in his dealings, it is a pleasure to buy from him.

**THE POPULAR MUSIC HOUSE.**—Our readers are referred to the advertisement of C. F. Colwell in this issue. We feel sure those who deal with Mr. C. will be well treated. Pianos, organs etc., of all makes, furnished at the lowest rates, on easy terms.

For first-class Plumbing go to McLennan, Lothian & Fryer's, 244 Dundas street.

**J. BERNETT & CO.**—We refer our readers to the advertisement of J. Bennett & Co. in this issue. We feel confident those who have any business to transact with this reliable firm will be treated in the most honorable manner.

**THE HERON & ERIE.**—It will be seen by our advertising columns that this old established Company have declared a half-yearly dividend of five per cent. This is undoubtedly one of the very best financial associations in Canada, and we feel certain that with its present Board of Directors, comprising some of the wealthiest and most reliable business men in the city and under the management of R. W. Smylie, Esq., it will continue to prosper and merit the confidence of the public.

**DIED.**  
In this city, on the 14th inst., Maggie, beloved wife of G. G. Crickshank, eldest daughter of D. Daly, Esq.

**J. B. SABINE, L. D. S., DENTIST.**  
OFFICE—110 DUNDAS STREET E. 2-ly

**HURON & ERIE LOAN AND SAVINGS COMPANY.**  
DIVIDEND No. 30.

NOTICE IS HEREBY GIVEN, that a Dividend of Five Per Cent. upon the Paid-up Capital Stock of this institution has been declared, the current half-year, and that the same will be payable at the office of the Company, on and after

**THE ENGLISH LOAN COMPANY.**  
DURING LAST MONTH \$500,000 was added to the Second Issue of the stock of this Company, and offered to the present shareholders at a price of one share for every two held by them. They are hereby notified that whatever amount is taken up by them will in a few days be offered to the general public at par.

**DOMINION SAVINGS & INVESTMENT SOCIETY.**  
OF LONDON, ONTARIO.  
DIVIDEND No. 14.

NOTICE is hereby given that a dividend of five per cent. upon the paid-up capital stock of this Society has been declared for the current half year, and that the same will be payable at the office of the Society, Richmond street, London, on and after Wednesday, 2nd day of July next.

**Can Buildings be Protected Against Destruction by LIGHTNING?**

**THE GLOBE LIGHTNING ROD COMPANY, OF LONDON, ONT.**

Has been chartered with a capital of \$50,000 to construct, from pure metals,

**LIGHTNING RODS,** and erect them in a skillful and scientific manner on buildings throughout the country, and guarantee the rods will protect buildings from destruction by lightning.

Address all communications to Manager GLOBE LIGHTNING ROD COMPANY, London, Ont.

**POSITIVE AND PEREMPTORY ADMINISTRATOR'S AUCTION SALE**

**CHOICE CITY, SUBURBAN AND COUNTRY PROPERTY.**

**MANVILLE & BROWN ARE INSTRUCTED BY JOHN ELLIOTT, Esq.,** Administrator of the estate of the late JOHN ELLIOTT, to sell at their Auction Rooms, 23 Mechanics' Institute, on

**FRIDAY, JUNE 27, 1879,**

the following parcels:  
1. Part of lots 11 and 12 on north side Pall Mall street, near William, 80x240 feet—a magnificent site, with favorable surroundings.

2. An attractive lot in a favorite residential locality, being on the west side of Colborne street, between Bond and Great Market, on which is situated a small brick cottage. Size of lot 70x130 feet.

3. Part of lot 14, west side of Whitcomb street, in the City, known as park lot 3, containing over five acres, with a good building, and the survey of lots being made by good, skilled mechanics for villa residence, or market garden; as the soil is warm and good.

4. Part of lot 16, concession B, London township, containing 100 acres, the point at the junction of the Hamilton Road, by which it is bounded on the south, and the Gore or concession line between C and E on the north (Road leading to East Course opposite the Gore tavern). The location is commanding, being situated on a high, elevated, commanding position, surrounded by trees, shrubs, and every convenience to constitute a charming residence. Sub-division means profit.

5. The vacant property extending from Dundas street to Goring, immediately south of O'Callaghan Terrace, overlooking the Thames steamboat docks, with a frontage of over 100 feet. This is a good opening for investment, as the locality is rapidly growing, and the survey of lots being made by good, skilled mechanics for villa residence, or market garden; as the soil is warm and good.

6. Part of lot 20, in concession C, in the village of London East, fronting on the Hamilton Road, and bounded on the south by Trafalgar, on which Hall's tavern is situated. This parcel is elevated, commanding beautiful views, and every convenience to constitute a charming residence. Sub-division means profit.

7. The vacant property extending from Dundas street to Goring, immediately south of O'Callaghan Terrace, overlooking the Thames steamboat docks, with a frontage of over 100 feet. This is a good opening for investment, as the locality is rapidly growing, and the survey of lots being made by good, skilled mechanics for villa residence, or market garden; as the soil is warm and good.

8. Considered as a whole, this is one of the most important sales that has occurred in the city for years, regarded in the light of magnitude or variety of attractions possessed. A personal inspection will convince the man of limited means that here is a promising opportunity to secure a home.

**W. J. BRYANTON,**  
Dealer in all kinds of FURNITURE, Fabrics, Second-Hand Furniture bought and sold.

**THE IRISH BENEVOLENT SOCIETY**  
INTEND HOLDING THEIR ANNUAL PIC-NIC ON THE 23rd OF JULY.

**ST. PATRICK'S BENEVOLENT SOCIETY**  
WILL HOLD THEIR ANNUAL PIC-NIC AT PORT STANLEY, ON WEDNESDAY, JULY 9, 1879.

**A GRAND PIC-NIC**  
WILL BE HELD ON DOMINION DAY ON THE GROUNDS OF MT. HOPE ORPHAN ASYLUM, FOR THE BENEFIT OF THAT INSTITUTION.

ADMISSION, 25 CENTS. CHILDREN 10 CENTS.

**THEY HAVE ARRIVED**  
SEE THEM! TRY THEM!! BUY THEM!!!

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EMERSON PLANOS!

And is prepared to sell them for less money than ever before. New styles and new prices. The best Pianos in the world for prices asked. Thousands of testimonials acknowledge their superiority and recede their praises. Don't be misled by extravagant figures and high-sounding reputations, but furnish all particulars and send for descriptive catalogue and references.

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**THE ONTARIO LOAN AND SAVINGS COMPANY**  
OF LONDON.

JOSEPH JEFFERY, President.  
ALEXANDER JOHNSTON, Vice-Pres.

**SAVINGS BANK BRANCH.**

**NOTICE TO DEPOSITORS.**—The Ontario Loan and Savings Company are prepared to receive deposits in sums of \$5 and upwards, at the rate of SIX PER CENT. per annum FOR FIXED PERIODS, or five per cent. on demand. All investments of this Company are secured by mortgages on Real Estate, which affords its depositors the best possible security for the safety of their deposits.

For further particulars apply by letter to the office of the Company.

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**WHITE SULPHUR SPRINGS**  
MINERAL BATHS

ARE NOW OPEN TO THE PUBLIC.

Terms—Family Season Tickets \$10.00 Single " " " 5.00 Bath, 25c, or attached for 1.00 Season Ticket for swimming pool 2.50 Open every day from 6 a. m. to 9 p. m., and on Sundays from 9 a. m. to 9 p. m., only.

Mrs. HENRY, Matron. I. W. SMITH, Manager.