CONTINUED FROM FIRST PAGE. speak of a subject of which they had not made a specialty, but all would concur in the excellence of the commercial course in the College of Ottawa, where young men were formed not merely as accountants but were educated to fulfil all the duties of life, either in their private business or the various public capacities that might be conferred upon them by their fellowcapacities that might be conferred upon them by their fellow-citizens. When the greatest advance had been made it was in what was known as the classical and scientific cause. There the old methods had been thoroughly modified. They owed a great deal to modified. They owed a great deal to the old method that had given to Canada so many eminent men, but what suited when the country was inhabited by the French and their descendants no by the French and their descendants no longer met the requirements of the day when England, Ireland, Scotland and Germany had furnished their contingents, and when there had grown up on our border a great nation of the most practical people the world had ever seen. (Applause.) The requirements of this situation had been met by the curriculum of this institution. He now referred to the college as one of the institutions of which Ottawa had a right to feel proud. This city was not merely the political Capital of the country. Through the means of this college, with hundreds political Capital of the country. Through the means of this college, with hundreds of its students flocking in annually from the United States, with representatives from every section of the continent, their city was becoming known as a great intellectual centre. Whilst he did not think that at the present moment it was perhaps desirable to establish a medical faculty, he regretted the want of a school of law in the Canadian capital, which was the seat of the Supreme Court, in the library of which, in connec-tion with the law library of the Parliament, the earnest student could find ment, the earnest student could find all that he required to aid him in his studies, and he hoped that the faculty of the University would soon find its way clear to provide for a legal school. He hoped Ottawa would see that the University was no longer without a raculty of law. There was but one law school now throughout the whole of the great Province of Ontario and there was room for another and and there was room for another and Ottawa University ought to lose no time in inaugurating it. (Applause.) Mr. Curran concluded a happy and effective speech by referring in terms of endearment to the Rev. Father Tabaret, the President of the College. There was connected with all our institutions the name of a great founder or benefactor. and the name of Tabaret would ever be associated with this college. He had watched over it in its infancy; had strug-gled in the dark days when any other man would have abandoned in despair;

by the large assembly with wrapt attention. The ceremonies were brought to a conclusion by the papal benediction being pronounced by His Excellency Dom Henry Smeulders.

A pleasing feature of the occasion was

he saw it now on the high road to pros-perity, its courses blessed by our Holy Father, whose representative was present to cheer him in his efforts, and God, he

also an old student of the college, gave a brief sketch in French, of the founding,

early struggles, rise and successes and enlargements of the institution.

The interesting speeches, as well as the eloquent sermons delivered by the speakers of the day were listened to

Duhamel, Bishop of Ottawa; Rev. M. Byrne, P. P. Eganville, Ont.; Rev. O. Boucher, Boston, Mass.; and Rev. M. Michel, P. P. Buckingham, P. Q., have founded four scholarships, the value of each being \$170 per annum. THE DISTRIBUTION OF PRIZES

THE DISTRIBUTION OF PRIZES took place at 8 p. m. in the college hall, His Excellency the Apostolic Delegate presiding. His Lordship Bishop Duhamel, Vicar-General Routhier and the majority of the leading clerical and lay gentlemen who witnessed the after-noon's proceedings, being also present. It was an interesting sight to watch the successful students as they marched up the aisle to receive the tributes of their year's studies. All of the successful competitors for the collegiate honours were greeted with loud applause on receiving the university's recognition of their year's studies,

MEDALISTS.
The silver medal for the best thesis in The silver medal for the best thesis in philosophy, graciously offered by His Holiness Pope Leo XIII., was awarded to Patrick Ryan, B. A., of Pembroke, Ont. Next in merit, W. L. Scott, B. A., of merit, W. L. Scott, B. A., of The old calumny of attributing the doctrine and practices of the Catholic Church.

to Edmond Moras, of Lawrence, Mass. The honor medals in the classical Fifth form—Silver medal, presented by His Excellency the Most Honorable the

Marquis of Lansdowne, K C M G, awarded to John O'Reilly, Gribbin, Ont.

Fourth Form—Walter Herkenrath, Mamaroneck, New York. Donor, Rev.

O Boucher, Diocese of Boston.
Third Form—Thomas P Tobin, Mem-Tenn. Donor, Rev. J McGrath, P P,

Ont. Donor, Rev. M. Whelan, P P, St. Patrick's, Ottawa.

Patrick's, Ottawa.

COMMERCIAL COURSE.

Fourth Grade—Bernard T McKinnon,
Melrose, P E I. Donor, Mr P A Egleson,

Melrose, P. E. I. Donor, Mr.P.A. Egleson, Ottawa.
Silver Medal for excellency in Zoology, awarded to Richard Sims, Ottawa, Ont. Donor, William L. Scott, B. A.
After the distribution of prizes, Mr. P. Ryan, the winner of the Papal medal, and Mr. D. Hurteau delivered valedictory addresses. Both were excellent pieces of composition, happily conceived and excellently delivered. The sentiments and events referred to in them awoke a and events referred to in them awoke a strong sympathetic chord in the hearts of all students present and their many good points were greeted with hearty applause. The close of the entertainment found all parties in the best of spirits, and soon after the breaking up the students could be seen in scattered groups exchanging addresses and making all possible arrangements to preserve, during the coming vacation, the friend. during the coming vacation, the friend-ships which had been born in the open-ing of the session and which had ripened into maturity during the progress of their studies.

In conversation after the exercises, His Excellency said that he was highly pleased with the proceedings from the opening the day previous to the close that evening, and predicted a grand future for the College.

FINALE.
The Ottawa Citizen of Friday, June 13th, describes the parting of the boys as fol-

Yesterday morning two special trains of the Canadian Pacific Railway, one bound east and the other south, left the Union Depot at the Flats at 5 o'clock. The eastward bound train consisted of a locametive tender begges can and a locomotive, tender, baggage car and four first-class coaches, which were oc-cupied by about 150 students. The train was in charge of Conductor Spencer, with Michael Connell as driver. The run to Montreal was made in two hours and twenty-five minutes, remarkably good time, and without the slightest discomfort to the passengers. The train for Brockville was composed of a locomo-tive, tender, baggage car and two first-class coaches, which were occupied by 100 students. Conductor Rogers was in charge. The run to Brockville was made in two hours and thirty minutes. Previous to the departure of the boys the scene about the station was a most animated one. There was a grand gathering of the students, both old and new and which included not only the depart-ing scholars and Alumni, but those who ing scholars and Alumni, but those who remain in Ottawa during the vacation. "Boys will be boys," and with the students of Ottawa College, as with those of Cambridge, Oxford and Yale, even among the grey-headed graduates, an irresistible spirit exists to revive the school boy freaks of their student days. It is, therefore, not to be wondered at that while waiting for the hour of departhat while waiting for the hour of depar-ture lusty college choruses, in which the to cheer him in his efforts, and God, he trusted, would spare him to see the consummation of his brightest hopes. (Prolonged applause.) The old students of the college should be true to its teachings, laboring with all creeds and origins for the advancement of the country, and ever mindful of the duty they owed to their alma mater and the church in which they gloried. (Loud applause.) Dr. Duhamel, M. P. P. for Ottawa County, also an old student of the college, gave a voices of under-graduate, graduate and staid holders of degrees mingled to-gether. The boys, old and young; for, like Oliver Wendell Holmes, boys will be boys even to the age of sixty, indulged in the college torture of "bouncing," and one unfortunate was tossed more than his descent by the outstretched arms of his comrades. It must be gratifying to the city, to the college in which these young men have received or are receiv-ing the education which fits them for the battle of life to know that they all

leave Ottawa with regret, that the older ones who have been merely on a visit here, have been glad to renew their acquaintance with the old college halls, and that those who have not completed their collegiate course look forward with pleasure to the renewal of their studies under the amipleasing feature of the occasion was presentation by sixteen elergymen, labers of the Alumni Association, of the reverse of \$1,600 towards the building the College of Ottawa has been able to members of the Alumni Association, of a purse of \$1,600 towards the building fund.

The Calendar of the College for 1884, just issued, contains the pleasing announcement that the Right Rev. J. T. Dukamel Rishap of Ottawa: Rev. M.

The Calendar of the College for 1884, just issued, contains the pleasing announcement that the Right Rev. J. T. These young men gathered truth, which is in Christ, would embrace truth, which is in Christ, would embrace truth, which is in Christ, would embrace to the Union carry back it and become Catholics. We have the from every part of the Union carry back i with them kindly recollections of Canada consolation of receiving many such into and its institutions. Many of the older students have entered on professional and political careers with credit to themselves, and occupy positions in which their voices will be heard by numbers of citizens of the Republic. So long as they retain pleasant memories of their schoolboy days in Canada, there is no doubt that their words will go far to foster the kindly feeling which should exist between the two young nations of the North American continent.

Au Revoir! LETTER FROM ARCHBISHOP LYNCH.

TO THE REV. MODERATOR AND MINISTERS OF THE GENERAL ASSEMBLY OF THE

PRESBYTERIAN CHURCH.

Ottawa, Ont.

When Mr. Ryan returned to his place amid the plaudits of the audience after to the Church idolatry and immorality having received the papal medal, he was congratulated by his chief rival in the struggle for the prize, Mr. W. L. Scott. This graceful act was rewarded with hearty applause. The contest in this as in former years was exceedingly close.

The medal for excellence in Christian Doctrine (English course,) presented by Doctrine (English course,) presented by the Bishop of Ottawa, was awarded to Henry Mullen, of Ottawa, Ont.

The medal for exeelence in Christian doctrine (French course) presented by the President of the College, was awarded the Fresident of the College, was awarded the Fresident of the College, was awarded to Edward Moves of Lawrence Mass. Church to adore or worship images, which would be, in a Christian, a more grievous would be, in a Christian, a more grievous sin than in the pagan, who knows no better. If we have statues and pictures in our churches they are merely to remind us of the great example which these saints have given of the higher virtues, operated in them through the mercies of Christ, "But to me Thy friends, O God, are made exceedingly honourable, their principality is exceedingly strengthened." (138 Psalm.)

We do not call Protestants ido'aters when they fill Westminster A bbey and St

well, Mass.

We do not call Protestants ido aters rament (the day after Whit-Sunday) when Second Form—Richard Sims, Ottawa when they fill Westminster Abbey and St she was attacked by her fatal illness—neu-

Paul's and adorn their highways with statues and busts of their heroes in war, literature, and statecraft, though the morals of many of them were by no means edifying. Nor do we call a mother an idolater when she kisses the photograph of her dear son in a foreign land. The kiss is relative: it applies to the original. So with Catholics when they venerate the image of Christ and His saints. We do not find fault when you call the mayor of a city "his Worship," or in societies "his Most Worshipful the Grand Master," or "her Most Gracious Majesty the Queen." Catholics pay to God alone sovereign worship, and only God alone sovereign worship, and only give to the Blessed Virgin, the Apostles, and other saints that veneration and honor which is due to them as friends of God and benefactors of their race in the spiritual sense. Would Cardinal Man-ning and Newman, nearly three hundred Protestant ministers, Lord Ripon and Gray, Governor General of India, so many other lords and earls, and such a large number of the English nobility, as well as some of the most illustrious citizens of the United States, have renounced Protestantism and embraced Catholicity to become grovelling idolaters? Some Protestants think we adore bread. If we did we would be idolaters. We believe that at the consecration the bread is transubstantiated in the body of Christ in its glorious state : and under the appearance of bread we adore Christ as Christ was adored under the guise of a child by the wise men of the East, or as His blessed mother adored Him hanging on the cross with His body all covered of the cross with the wife. We believe that Christ is wife. Requiescat in pace. Amen. hidden in the blessed sacrament with His

body which has put on immortality.

No sane man with a respect for truth
would attribute to Catholics the belief

doctrine is that the merits of the blood of Jesus Christ cleanse from all sins, both original and actual, but the adult sinner must repent of his evildoings before the merits of the blood of Christ can be applied to him. The belief of the Catholic Church is that all redemption comes through Jesus Christ though that redemption may be hastened and assisted by the prayers of holy and devout persons. Protestants, as well as Catholics, pray and intercede for one another. It is a pity that Protestants should be, from their very youth, steeped in error concerning very youth, steeped in error concerning the Catholic Church and its doctrines. Yet we have some converts brought to the faith through curiosity to know whether Catholics and their doctrines were so wicked as represented. These people went to the proper source. They read our own books, saw their errors, and were convered. It is alleged also that in Lower Canada

It is alleged also that in Lower Canada the superstitions of the Catholics there are breeding infidelity. By superstition Protestants very often understand strict adherence to the practices of the Catholic Church. This certainly will not bring on infidelity. We have had some personal intercourse with gentlemen who professed themselves infidels. They said they once belonged to the Presbyterian Church but their God was too cruel and abhorrent. They could not believe that predestination, as could not believe that predestination, as they understood it, could be in the counsels of the wise and merciful God.

consolation of receiving many such into the Church, without, however, making any noise about them, for following the dictates of an upright conscience is a matter between God and themselves. The sin of bearing false witness against a neighbour is greater in proportion to the number that is sought to be injured. The Catholic Church number, throughout the world at present 250,000,000, made up of an immense class of respectable and God-fearing people of all conditious of life. There are unworthy members as in every society, but to calumniate such a large number in an assembly such as yours through the public press may be considered a very grievous sin. We shall feel great pleasure in sending our catechism of religion to any who may not be satisfied with our explanations.

We have the honour to be,

Gentlemen, Your friend and well-wisher,

†John Joseph Lynch, Archbishop of Toronto. St. Michael's Palace, June 11, 1884.

DEATH OF MRS. LORETTO HOBLITZELLE.

Mrs. Loretto Hoblitzelle, widow of W

OBITUARY NOTICES.

Mrs. Loretto Hoblitzelle, widow of W. T. Hoblitzelle, of Cumberland, Md., died after two hours' illness on June 2d. The deceased lady was born March 25, 1817, in Frederick, Md., her family, Ogle, being among the earliest settlers of the State, her grandfather, "Ben" Ogle, being one of its first Governors. She was married in 1843 by the good old Father John McElroy, S. J., and a few years afterwards became a Catholic. She was remarkable for her piety, wisdom and good works, and as her pastor for many years, Father Brennan said, was always prepared to meet God. One of the oldest and best citizens of Cumberland, in speaking of her, said: "She was perfect perfection; without guile, pure, noble and good, and does not leave one enemy." For twenty-three years she has been an interested and appreciative reader of the Freeman's Journal and a great admirer of its veteran editor. She bad just seturned from attend.

nal and a great admirer of its veteran edi-tor. She had just returned from attend-ing Benediction of the Most Blessed Sac-

ralgic affection of the heart. Although having suffered many trials of the world, her life was so pure and even that there was not a gray hair on her head, and no one would suppose her to be fifty years of

She leaves three sons and two daughshe leaves three sons and two daugh-ters; one of the latter being the wife of Mr. Thomas D. Egan, of the New York Catholic Agency. As she never forgot to pray for the dead, prayers are invoked for the repose of hersoul.—N. Y. Freeman's Journal, June 14, 1884.

MRS. JAMES RYAN, NORTH CROSBY, ONTARIO A painful shock was created amongst her many friends by the sad and unex-pected intelligence of the death of Mrs. James Ryan, of North Crosby, which oc-James Myan, of North Crossy, which oc-curred on the 23rd May, ultimo. The de-ceased lady, who had not been long or, it was hoped, seriously ill, had the great and consoling privilege of having the last Sacraments administered to her by her parish priest, the Rev. Father Stanton, of Westport, a short time previous to the final moment, and while she was in perfect possession of her mental faculties. Her death was as her life—peaceful and edifying. She was the third daughter of Jeremiah Donoghoe, Esq., one of the oldest and most respected residents of Bedford. The funeral, which took place on the following Sunday was the largest on the following Sunday, was the largest ever seen in that section of the country, and showed how widely the feeling of re-spect and sympathy had spread for the relatives of the deceased. She leaves a young family of seven children and a devoted husband to mourn the early death of a good mother and an exemplary MR THOMAS O'CALLAGHAN, OSGOODE, ONT

wite. Requescat in pace. Amen.

MR THOMAS O'CALLAGHAN, OSGODE, ONT.

It is with regret we record the death of Thomas O'Callaghan, who died in the Township of Osgoode on the morning of June 5th. The deceased was born in the County of Armagh, Ireland, in 1815, came to Canada in 1830, and shortly after settled in the then small town of Cornwall. He entered commercial life in the latter place, and was very successful, when he retired from business in 1860. He took an active part in the rebellion of 1837.8, being attached to the cavalry force during the terrible cholera and fever epidemics which scourged Cornwall at the latter period. When the wealthy field from the afflicted, Mr. O'Callaghan was ever found ministering from the Rev. Mr. Tanner, who falsely quoted from the council of Trent that "the Blood of Christ cleanseth only from original sin, and that the guilt of their own sins must be atoned for by themselves." This is not the doctrine of the council of Trent. The Catholic doctrine is that the merits of the blood of Jesus Christ cleanse from all sins, both original and actual, but the adult singer of the coverage of the Church, of which he was a devoted member. His funeral which towing the devoted member. duties, and before his death he received the last rites of the Church, of which he was a devoted member. His funeral, which took place on Saturday, the 7th, to Metcalfe, was attended by persons of all denominations, who came to pay the last tribute of respect to the venerable dead. High Mass was sung by the Rev. Father Duzaire. The church and altar were draped in mourning. The solemn services heing ended the re-The solemn services being ended, the remains were placed in their final resting-place. May his soul rest in peace.

CONVENT OF THE SACRED HEART. LONDON, ONT.

Annual Retreat for Ladies will begin the evening of July 14th, and end on Sunday morning, July 20th. Tickets of invitation may be obtained by applying to the Mother Superior, Sacred Heart, London, Ont. Ladies who wish rooms at the Convent during Retreat must apply before July 10th.

LOCAL NOTICES.

Fine Arts.—All kinds of art materials for oil and water color painting and cray-on work, wholesale and retail, cheap at Chas, Chapman's, 91 Dundas st., London. For the best photos made in the city go to EDY BROS., 280 Dundas street. Call and examine our stock of frames and paspartonts, the latest styles and finest assortment in the city. Children's pictures



S. R. Brown, Esc., Idear Sig and Bro.—Branch Five had the distinguished honor of receiving, on Sunday last, a visit from the Right Rev. Dr. Carbery, our new Bishop, who was on his first official visit to this parish on that day. The members of the branch assembled shortly efter three in the afternoon in the room of the Young Ladies' Sodality, which had been beautifully decorated for the occasion with evergreens and natural flowers. A throne for his Lordship was erected in one end of the room, which was covered with a rich carpet and tastefully festooned with flowers, motiones, etc. After His Lordship had been seated, the following address was read by Mr. A. Harrington, who was accompanied to the throne by Chancellors Earry and Harrington:—

"Right Rev. Jas. Jos. Carbery, O. P., D. D., Right Rev. Jas. Jos. Carbery, O. P., D. D. Bishop of Hamilton;—

ors Barry and Harrington:—

"Right Rev. Ass. Jos. Carbery, O. P., D. D., Bishop of Hamitton:—

"My Lord,—The members of the Brantford branch of the Catholic Mutual Benefit Association beg leave to take advantage of this the occasion of your first visit to our parish to tender to Your Lordship our profound respect and filial reverence, and to join in extending to you a hearly welcome to our midst.

"Recognizing the growing necessity for cheap insurance, or for societies of mutual benefits among our people, and knowing the temptation there is for our young men to join societies of this kind, not in harmony with the teachings of the Church, the C. M. B. A. was founded on a constitution framed in the best possible way to meet those wants, at the same time going hand in hand with the Church and inculcating and practising the truths of our holy religion.

"We have now in Canada a membership of over 1,200, principally in this Province, where the Canadian branch was first organized; and as—with that spirit of love for the advancement of the temporal as well as the spiritual welfare of their flocks which distinguishes the Catholic ecclesiastics throughout the world—our pastors have given us their hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us their hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us their hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us their hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us their hearty approval, not only by kind advice and words of encouragement, but the world—our pastors have given us heart in a short time its benefits will be extended to every Catholic family in this vast Pominion.

"We would now, in conclusion, ask Your Lordship's blessing o

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and said he would give it every assistance

and said he would give it every assistance possible.

The members of the branch feel very much elated at the kind and fatherly manner in which His Lordship received them, and feel that in him they have found a friend who will help to give their noble organization a strong impetus in this important diocese.

Festernally wave. Fraternally yours,
JNO. C. SULLIVAN,
Sec. Branch 5,
Brantford, June 13, 1884.

Miss Rose O'Reilly, daughter of Mr. John O'Reilly, license inspector, in company with Mrs. McCann, left this morning for Boston to accompany her sister who is studying music at the New England Conservatory, home to spend her holidays. Miss O'Reilly has made excellent progress in the New England Conservatory.

cellent progress in her studies and promises to become a shining star in the profession she has adopted. —Ottawa Free Press, June 13th.



FRINK's REFLECTORS.

The time has long gone by when halls and public buildings had to be insufficiently lighted with a few scattered gas burners or oil lamps; and the powerful reflectors that now throw their light upon audiences that are gathered in our large buildings tell luminously of the progress of the age and the inventive genius of Mr. I. P. Frink, by whom they are chiefly made. The forms of this reflector are so familiar that it is not necessary to describe them, as there is hardly a hall or a church in the country of any pretentions where they may not be found, and we presume it is safe to say there is not one where they may not be found, and we prefectly all that is claimed for them. The heat of the lamps or gas draws up the foul air, which passes through an opening in the reflector, thus keeping the atmosphere free from noxious odors and substances; whilst the reflection obtained from it is superior to any other form or lamp or burner in use. It is stated by those who use it that the economy of the arrangement is remarkable. Mr. Frink is also the patentee of the daylight reflectors which are needed to throw light into dark offices and countingrooms without the use of gas or other artificial light which in cities where economy of space is an otject, are too frequent. In such this invention is found to be invaluable.

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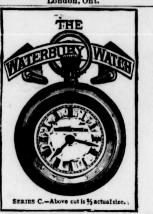
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MR. J. M. DENTON, of London, has for many years enjoyed, and still enjoys, an enviable reputation for turning out ordered Clothing for the Clergy. A large experience gives him an advantage in this regard enjoyed by few other merchant tailors. He always makes his purchases personally in the English market, selecting for the purpose above named, the choicest and most suitable textures manufactured. This season his stock of West of England and French Broad-Cloth is unusually large, and comprises not only those goods suitable for clergymen, but also lines in Tweeds, et.2., which will enable him to carry on business on as advantageous terms for the general public, as any house in the Dominion. MR. J. M. DENTON, of London, has for

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PAST AND PRESENT.

THE SUBJOINED HEADINGS will enable the intelligent inquirer to form a fair idea of the scope of this great work:

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after the Deluge.

CHRISTIAN IRELAND. — Arising from the slough of Paganism to glorify

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Prophet, Saint Columbkille and the noble Virgin, Saint Brigid. The years succeeding A. D. 544 for many centuries placed Ireland at the head of Christian civilization after Rome itself.

THE DANISH INVASION, A.D. 795, which continued with varying fortunes. For the Prescott S, School. a male Teacher, the holder of a first or second class Certificate of qualification. Teacher to be engaged as Principal for said school. Duties to commence September ist, ISSI. None need apply but those who will take an interest in the education of the youth entrusted to them and seek their advancement. Apply, stating age, salary and qualifications to JOHN GIBSON, Sec'y. S. School, Prescott.

shattered the power of the Vikings, and justly entitled that great king to be called the Sobieski of his age.

THE ANGLO-NORMAN INVASION, A.D. 1169, and THE REFORMATION, A.D. 1535, oc-

THE REPORMATION, A.B. 1535, oc. upy sad chapters of Irish history.
THE VOLUNTEERS, A.D. 1782.
THE UNION, A.D. 1801.
CATHOLIC EMANCIPATION, A. D.

THE REPEAL AGITATION, A. D. 1840 to 1847. THE FENIAN MOVEMENT, A. D. 860 to 1867.
THE WRETCHED CONDITION of

the COUNTRY—Coercion and oppression.
THE LAND WAR, and THE LAND LEAGUE MOVEMENT.
A RETROSPECT—1782 and 1882.
THE DUBLIN EXHIBITION, August

oth, 1882. THE IRISH HIERARCHY - Their iews on the Land League. CHRONOLOGICAL TABLE OF IM-

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VOL. We nof Cler turn ou

and bet ments tern Ho N. W Since all creat That fill the v. Their lightnin In sheer conc. And, ending, Then one surv That rules ete Outlasts, outli The greater e

Duration, thei and might is worlds; But what of L To heights the Since life and Ney, life and No finite scale From blind or Eternal life a here. The Soul! the in man; From God inh His very liker Till taken out The picture liembalmed by The Father's van Son's ow share:

The Holy Spir O triune work
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brute Thy wondrous show Thy Care and Thy way-side (Stupendous for (Stupendous from dome of heart—Yet torn down Why needs the And roof, the sight?

Thus matter in On thee, immodif such the Cr. The Precious sink! O what thy we skies! But, on, thy lift Come forth, whole, Avenge the C. mortal S. -BALTIMORI Heart, 1884.

FEAST OF The feast

was observed

commemorate parish church

the Sacred He parish, and is ple. This ye Father Molph the patronal s possible eclat. Mass was ce Church of the pastor himsel Tiernan, Char con, and the I stock, as sub-d of London, ac After the first ascended the

of the day. I

"This man r with them." (

his text :

Our holy guided by the pointed this g after Penteco have reference harmony that of Pentecost,th Blessed Eucha Lord. On th then comes the Trinity, whose image she wish following she mysterious sa her treasure at her in the perivation. This d Corpus Christi moreover, to g who might in the celebra the whole mor gence for all go for the further tion which sh

there is no dev once gives gre and is of great soul, than dev Jesus. Devot includes all de Sacred Heart