, 1910 tions, hav-

bstitutes essentials

concerned sayings. may make table, they n the light and in the ic world is ealize, will with all the It will be a little ex-of Protest-And this, it n no way so nuous testiy upon two m divergent e more elo

of pages of nd we give e columns of ing those ina conclusion oted, give as piration the h is the best t that great had and will to have upon

terian, a Mrs. lady of some the Canada vers herself as apology for ull.)

t occurred in t Eucharistic ve evidently of stirring up statement of nong sermons is of Protest-y and heart-rery necessary leaving Proof complac , it should act xamination as ts, stand. true, that the tism, as the tism, as the it, is that we ross." If this ist be a cause. s the responthe cross

preachers and ke to ask how cross as their acher said that ant "doctrinal weetness and old on my part the church, statement. It m the class of e preachers are he attitude and but I know

are hungering ement and kinof that, we get other ism a demand does eacher do viol-Il to preach the moral essayist? honest, let the ey may, to take postle Paul did? know anything Christ and Him

erentiated Cath-

in the gospel is doubt of the liance upon su

5

much, that a much, that as are not clear ubstitutes. We eans to draw and tacitly acknowl-be simple gospel Drist said, "J, if w all men unto he only perman-have listened to me of Christ was I have instened to nee of Christ was such less any effort wonderful sacri-e trend of the eached in Protes-s all on man and rted to duty and ular church, by also his title clear ake his title clea

ming redemptive and, as a conse-saved, and the itually. The pew, s, has been blamed of affairs. It o turn the search-

sible for the class eaching, the pew matter, but must out of husks in-ith the Bread of y be described as sk up and are not

ny to the drift of we cull from the tian Guardian, the rgan of the Methada. In this cas th the name of the er, from the tone of nomen over which Grace," we take to mers who in the n Methodism had the tangled paths s parallel, Higher

<page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

The second s