little onts are at present cared for by the good Sisters and all are centented and happy as bubies surrounded by the happiest home affection.

The Pope on Saturdsy last cave a farewell antience t. His Grace Archbishop Bruchesi in the Pontiff's private apartments. His Grace afterwards presented all the Canadians, numbering sixty. Protestant and Carbolic, to Hi Heliness. On leaving Mrg Bruchesi said "I hope to see Your Holiness on my next visit to Reme three years hence," The Pope replied "I will wait for you."

The various branches of the Ancient Order of Hibernians marched in procession to Sc. Bridget's church or Sueday, in commemoration of the Manchester martyrs. The parade was a very pretty sight, the uniforms of the leading knights, their green and white plumes and the St. Ann's cade-sin their neat uniforms with their band made a procession well worth wincessing. The members attended High Mass, which was celebrated by Rev. Father Callachan, assisted by Rev. Father Callachan, assisted by Rev. Father Holland. The sermon was preached by Rev Father Ki-man.

Rev. Abbe Colin has passed away; the superior of the Montreal Seminary for twenty-one years, wherever its old pupils are offering up the Hely Sacrifice of the Mess, there, there is grief and regret for the iss of him, who was always a true friend, a wise counsilor. The funeral will be very simple according to the rulef of the Sulpicion order, and no doubt many distinguished Fathers of the Church, hold pupils of the seminary, will witness the last sad ritre Tuesday.

Rev Father Lalonde, S. J., will give a special course of lectures on "Faith" at the church of the Geau during Advent, beginning Sunday evening. The lecture will be followed by the Benediction of the Blessed Sacrament.

A circular letter was read in all the churches from the administrator of the diocess. Mgr. Racicot, in which it was strongly erjoined on the faithful to keep from occasions of sin as represented by several of the places of amuse ment in this city. The circular was based noon the dec

the young.
The re is general rejoicing over the newsthat
our Archbishop will be home in time to cele-brate the midnight Mass at the Cathedral.

### CALENDAR OF THE PRECIOUS BLOOD FOR 1903.

From the Monastery of the Precious Blood, "Elmoauk," Ottawa, we have received one of the very pretty as well as useful Calendars which the Sisters are this year publishing. It is artistic and unique in design. For each day throughout the year is given the Saint commemorated by the Churca, as well as an appropriate religious text—in English and French—which may be used, with profit, as a meditation throughout the day. Very appropriately, the Crucifix surmounis the whole, The work boars the imprimatur of His Grace Archbishop Duhamel; and may be had from the Sisters of the Precious Blood of Ottawa, Ont. Single copies, 25 cents; per 100 \$20,00.

meditation throughout the day. Very appronitately, the Crucifix surmounts the whole The work bears the imprimatur of His Grace Archbishop Duhamel; and may be had from the Sisters of the Precious Blood of Oltswa Ont. Single copies, 25 cents; per 105 \$20,00.

CHILDREN FOR ADOPTION.

There are at present ready to be placed for adoption in good Catholic homes five children, hree girls and two boys, from ten months to two years of age; also ten other children from two to eight years of age, in homes where the children are fully grown or where there the children are fully grown or where there are none, some one of these children would make himself or herself welcome if given an opportunity. Apply to William O'Connor, Inspector Neglected and Dependent Chiloren, Partiament Buildings, Toronto.

St. Joseph Court, 370, C. O. F versus I. C. B. U. No. 1.

The games were very spirited, being close and well contested. After the games were children that were served. Bo E. W. McBrady, who addressed the meeting on Catholic Unity. The addresses were the members. Songs were rendered by Mr. O Murphy, E. Lett'zer, J. T. Johns, J. Shoa. The Barnet, J. King, S. J. Jamieson, E. Mc Davitt and J. McNamara. Addresses were the children are fully grown or where there are none, some one of these children would make himself or herself welcome if given an opportunity. Apply to William O'Connor, Inspector Neglected and Dependent Chiloren, Partiament, Buildings, Toronto.

# SOCIETIES' PEDRO LEAGUE.

The opening games of the league was held in the hall of St. Lo Court 581, C O. F. on Monday night tast. All the clubs was well represented. The clubs drew for positions and sat down to play as follows:
St. Leo Court 581, C. O. F., versus St. Helen's Court 181, C. O. F.
St. Anthony's Commandery, K. of St. John versus St. Mary's C L & A. A.
S. Patrick's Commandery K. of St. John verses St. Clement's Calholic Club.
St. Joseph Court, 370, C. O. F. versus I. C.
B. U. No 1.
The games were very spirited, being close

May her soul rest in peace!

MRS. JOHN HOWARD, RALEIGH TOWNSHIP
Again the grim reaper Death visited this
partish and took away a much esteemed lady,
in the person of Mrs. J. Howard, Decessed
had been il! for two weeks previous to her
detth, which occurred Nov. 7th, so that her
sid demise was not unexpected. She bore
her last sufferings with the same patience
which characterized her whole life. Besides
her husband, one son and two daughters have
preceded her. She had been sorely and excettonally tried with affliction but being a
devout Christian, she bore all her trials and
sorrows with sublime patience and resignation. Her entrance upon the dark valley was
con-soled and fortified by the worthy reception
of he a scraments and the last sad rites of the

consoled and fortified by the worthy reception of he averaments and the last sad rites of the ch toh.

I e ..sed was in her sixty second year. She was born in Dumfries shire. Scotland, but in 1852 came to Canada with her parents. Since th n she has resided in Raleigh Tp. She was a devout member of St. Joseph's Church, Chatham. One daughter. Minnie, and two sons, John and James, all of whom reside at home, are left to mourn her sad demise.

The funeral took place Morday, Nov. 10th, at 9 octock to St. Joseph's Church. Requiem High Mess was celebrated by Rev. Father Herbert, after which he rendered a very touching discourse on the uncertainty of life and the certainty of death. The cortege of about one hundred carriages then proceeded to St. Anthony's cemetery, where the remains were tenderly laid a rest beside those of her husband who preceded her by a few months. The pallbeare s were Owen Dillon, James M. Doyle. John Mount, James Stover, Wm. Lane, James May her soul rest in peace!

May her soul rest in peace! May her soul rest in peace?

MRS. GRO. BAYE. ORILLIA.

Kind readers of the CATHOLIC RECORD, of your charity pray for the repose of the soul of Mary, the seleved wite of Mr. George Baye. of Piessent Point Farm. Lake Simcos. Orilla, whose sudden death on the 7th of November was a great shock to all her friends. Apparently in her usual good health when retiring

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THE CATHOL

THE CA on Thursday night, what was her daughter's herror upon going into the room the next morning to find her mother dead. So quietly had the death Angel entered that not even a sigh gave intimation to her husband that the su if of his gentle wife had winged its flight to Heaven. The late Mrs. Baye was in her seventy-seventy year, and for sixty two years had been the loving helpmate of her husband. They were married by Father Cherat, a Fr nch missionary priest of sainted memory A that time there was no Cattolic church in Ordilla tut a little log house opposite where the Catholic cemetery now stands, served the faithful as a place of warship when a mission ary priest came his rounds.

An (ye witness of the marriage tells how the beautiful little French-Canadian girl ei a (she was in) if fifteen) because her stepfather. Captain Barland, was unavoidably absent, and how her young husband, a descendant of one of the most aristocratic families of old France, the De Bellies, took his handkerchif and wipe daway her tears, telling her he would be father and husband to her. And most faithfully was the promise kept, for through sunshine and shadew, the yows they thighted at the alar never changed. Sixty-two years of life seems a long time to look back to, but theirs was one of ideal happiness. In the good old days people did not wait to get rich ere they wedded.

For they married for love, for it was the old story.

Of heart meeting heart, and not waiting for love, for it was the old story.

Of heart meeting heart, and not waiting for love, for it was the old story.

Of heart meeting heart, and not waiting for love, for it was the old story.

Of heart meeting heart, and not waiting for love in the femile.

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8 Addona.

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8 Addona.

1 Christ in Gethsemane.

1 Christ in the Tweet.

Christ on the Temple.
Christ on Calvary.
Immaculate Conception
Suffer Little Children to Come Unto Me.
Glad Tidings of Great Joy.
Help, Lord, or I Perish.
Mater Dolorosa.
Madonna di San Sisto (detail square).
Christ Healing the Sick Child.
Christ's Entry into Jerusslem.
Christ Pracching by the Sea.
The Ascension.
The Crucifixion
St. Anthony of Fadua.
Madonna di San Sisto (detail oval).
Christ Taking Leave of His Mother.
Christ and the Fishermen.
Rebecca.
The Arrival of the Shetherds.
Madonna di San Sisto.

Madonna di San Sisto. Mother of God. Haad of Christ (detail from Gethsemane). Daniel

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stating salary and experience, to William Toohey, Secrit ry, Lucan Ort. 2182

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Ont.

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ance of the year, abie to teach both East
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VOLUME XXI

A REMARKABLE AD

The Catholic I LONDON, SATURDAY, DEC.

The Daily Examiner, Pe Nov. 13, gives an account o by Rev. Mr. Carruthers at meeting of the Peterboro Society. The reporter d imagine, get all of the re as they stand they are c credit to either the sch spirituality of the rev. We may premise our c saying that the speech wa archaic, and that our alluding to it is to satis our readers. It was the and decrepit speech, and out, with never a trappin originality, before the me Carruthers told his hearers portion as nations and honor God, just so great mercial welfare. Here we theory that material prosign of God's favor. He been reading the up-to According to this theor say: "Blessed are the pow rich and the nations with teries." If we believe the man, Dives should have go and Lazarus well deserve The millionaire also mus vessel of election and t brand for the burning. be a sign of God's favor gentleman was unduly se brethren who receive b stipend for their services. is the very one of tho would not look upon the ject Son of Man with His who were content with for ing, as the Messiah. He indeed in the mouth of supposed to know someth tianity! He knows, or o that material prosperity given as a sign of ( that a nation, however sources, may have dray Him who came to be our !

> to assent to an assumption insult to the hard-work women of Peterborough. all millionaires? Rev. Mr. Carruthers auditors that the "Bil the greatest instrumenta the race, especially the branches, from a state

> to the advanced status it

beggar may be rich in purity and love and faith. ministers heard him with

of dissent! Perhaps the to disturb the harmony of but they owed it to th their respective congres have let such un-Christia unchallenged. It was unv

What idea can he have Does he think it is a " Art of Getting on in t To say that the Bible greatest instrumentalit Anglo-Saxons from a st ism is the veriest puerili it when Bibles were few and the majority of the to read. The rev. gent anent "the advanced Anglo-Saxon is merely gallery. England wou commercially, now, if heard of the Bible. Ge tion, natural resources people, can explain com without dragging religio tion. It has been know nations enslaved to vic inconsiderable display luxury, just as notor have amassed big bank children of this gener than the children of li

market and elsewhere. Most of us know al took the Anglo-Saxon ism. The same power Europe taught him to to keep half decent. was the Church that v tures, preserved and during the ages, and g against the critic and Church that saw the I and rise again, and given commission nations. She it put English feet on civilization. And if boast of their liberties they should remember large measure to their

ors. The Magna Cha

with the name of Lang

pens betimes that pray

the Bible "are done