nevertheless, he had drawn the picture of the cradle and the baby. The mother saw the artist in the rude sketch, and leaning over the boy took his face in her hands, imprinted that most preclous token upon the property of is your say of each yourse it of your task is all a factuation, think that which thinks is all a factuation, think that which thinks then then, having gained a knowledge of your then, having gained a knowledge of your own capabilities and tendencies, seek an opening in that direction. Choose your calling from tendencies toward it because you will work far more effectively if you can work con amore. It seems to me that one of the advantages of this institution is that it gives facilities in this direction. If you find that you cannot master the details your course facilities in this direction. If you find that you cannot master the details object the same of the same of the property of the prop

My next suggestion is, choose such businesses or professions as are honorable.

There are businesses into which no man can the safety to himself or society. I there are observes sintownich to simulate neuter with safety to himself or society. I need not zocify these. We may lay it down as a broad principle that any business that simply ministers to depraved tastes and appetites, that necessarily works an injury to society, is such a business as no man can hanceable ungage in. I am not a function petites, that necessary over a no man can bonorably engage in. I am not a fanatic, and I certainly, as your President, can bear witness, am not narrow and intolerant. I witness, am not narrow and intolerant. It recognize, for instance, the necessity for the use of stimulants in cases of disease; I have very little sympathy with the universal denunciation of all who are connected in any way whatever with the manufacture or sale of them; but I do say this, that if the desire simply for gain leads a man to enter into a phase of that business which, however it are the contraction of the contractio far better die in penury and be buried in potters field than have wealth that comes to you wet with the tears of outraged childhood and heavy with the curses of brokenhearted womanbood. I am not among the number who utterly condemn the drama or look upon all actors as bearing the brand of Cain, and all managers as doomed to everlasting perelition. I believe that you will find in some of the purest sentiments, or will find in the ranks of the theartical profession men and women both in the past—not quite so much in the present perhaps, but certainly in the past—men and women whose genius was a fitting crown for the moral and social purity of their lives and characters. We should learn to distinguish between things should learn to distinguish between things should rear to distinguish between things should fear to distinguish between things should fear to distinguish the tweet control of the property of

and evil suggestiveness, then the man who does it is a curse and a vampire. Do not let us confound the legitimate theatrical profession with the illegitimate.

But there are fields of labor, paths of activity, that are perfectly honorable; and I say choose only such as are recognized among the highest class of people as such. My other to tend one of you is—make money, which is the control with ing chosen your profession or your business, the next thing is to stick to it. There is a world of truth in that utterance of the Bible. the hext tining is to stock to it. Incre is a world of truth in that utterance of the Bible, "Unstable as water, thou shalt not excel." Unstable in the control of any in the property of any in the control of the property o

who waste their lives in strenuous idleness."
There is truth in it. They are forever working, yet never achieving. They seem to be continually rolling the stordinarily good for none, jack at all trades is ordinarily good for none, because success will come to you in the end. Another suggestion:—As far as possible consider the character of the man whose employ you seek to enter. I believe that rights are equal in this respect. I recognize the right of the employer to demand, referring the contract of the complete the right of the employer to demand, referring the contract of the contr ences as to character, and I believe the joining man has an equal right to look after the references of his employer. I would not carry it quite so far as our servant girls carry it has a days but at the same time. I

carry it quite so far as our servant girls carry it in these days; but, at the same time, I think every young man is justified in acquiring all the legitimate information he can concerning any house of business which he will be a support to the support of the s

phere is disnonest and immoral, then manian your own integrily and get out of it as so that the control of the It was precisely like the shawl he had already shown to her, but he put about twenty-five per cent. upon the price, and she was perfectly delighted with it. His principal perfectly delighted with it. His principal gone said to him: "Young man, did I wo fell you that you were not to let me see you make two charges for one article?" "O," said the young man, "I acted upon the principle of the chapter you read this morning. She was a stranger, and I took her in." But that sort of business does not pay; and it did not surprise me to hear not long ago that that man had failed.

But that man had failed.

The property of the said down this rule unchangeably: Newer to permit two prices to be asked for the same article. That is one secret of his success. He gained the confidence of the ecommunity, and the confidence of buyers must be gained if you would sell. We now come to another crisks. We will suppose that you have chosen an honorable

business, entered an honorable house: then comes the leaving of home. Since the choice is made, you have to turn your back upon your own home and plunge into the vortex of city lies.

of city life.

A constant stream of youth flows into the great cities of this land, and as they come from home embosomed among the fulls or from home embosomed among the fulls of the come fresh from the memories and they come fresh from the memories and they come fresh from the memories and they come of the tenderest and purest impulses that can associations of childhood and with some of the tenderest and purest impulses that can do a father's benediction. I do not envy and as father's benediction. I do not envy and as father's benediction. I do not envy the come of his childhood, leave its natival the home of all the first time, enter-more than the come of the

"I know a malden fair to see,
Take care!
She can both false and friendly he,
Beware! Beware!
She sis fooling thee!
She is fooling thee!
She has a boson: white as snow,
Take care!
Trush her both,
She is fooling thee!
Trush her both,
She is fooling thee!

Trust her not, young men, she's fooling thee! It is the song of the maid of the Lurlei Fells.

Fells.

Some three years ago I took a journey down the Saint Lawrence River. The traditional Indian was in the programme, but was not in the show. As we passed down the rapids, on one side was the wreck of a boat that had been caught up by the rapids,