a day older," and so on. Such greetings and happy re-unions. Joyous as it was, it was just a foretaste of the great Re-union, when, if ever we can bear to take our gaze from Him Whom our soul loveth, we shall turn to look for those whom "we have loved long since and lost a while." On entering the audience-room of the church the attention was caught with the display of mottoes and posters hanging behind the pulpit and from the gallery rail. One huge one, yards in length, stretched fully one-third the length of the gallery. Printed on it in very large letters in red and black was the verse: "Bring ye all the tithes into the storehouse and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall open you the windows of neaven and pour you out a pressing that there shall not be room enough to receive it" (Mal. 3: 10). A very telling poster, in full view of all during the services, was one depicting four rows of Indian girls, eight in a row, and beneath them two girls standing together, and the startling question underneath: "Do you know that of every thirty-four girls of school age in India only two are in school?" Another was: "Put yourself in her place:

(1) A sheared head. One meal a day. One coarse garment. Hated, despised. A Hindu widow One to six of Indian women. Three times the population of Canada-8,000,000-26,000,000.

(2) Link and Visitor campaign for new subscribers-Did your Circle do anything?

One small Circle did this: 25 Links, 30 Visitors increased to 72 Links, 72 Visitors. Did it this way: Chose live convener, convener got live committee, Divided up names, worked with a will. Succeeded!

You can do it, too. Try it.

Prices until January 1: Link, 25c; Visitor, 25c. After January 1, 50c.

(3) Another was a huge hand, holding in its grasp an Indian child with only its head visible. On the closed fingers were the words: "Ignorance, Idolatry, Impurity, Infanticide, Deceit.'

5,000 new subscribers for Link and Visitor. How many did we get? About 900. That won't do. Everybody, all together, try again. That is not too much to ask when the cause is a good one. Don't take no for an answer. If ye have faith nothing should be impossible to you. Get those subscribers. Use a committee. Work for both papers at the same time.

The Foreign Day of the convention opened its morning session a little after 9.30, with the President, Mrs. Albert Matthews, in the chair, Mrs. Bigwood, the Recording Secretary, on her right. Hymn No. 12 in the Baptist Hymnal was sung and Mrs. Round read the 108th Psalm for our morning meditation. This Psalm is an almost exact repetition of the 57th, which was the selection for the prayer meeting the night before. Supreme confidence was the message which Mrs. Round brought, centering her thought on the last verse. "Through God we shall do valiantly, for He it is that shall tread down our enemies." Linking this with our convention verse, "Without Me ye can do nothing," and Paul's, "I can do all things through Christ which strengtheneth me," and Christ's, "Lo, I am with you always," we are assured of our success. Prayer followed that we might be true servants and witnesses for Jesus, through Whom we serve. Mrs. Reddick's words of welcome were an echo of the experiences we had been having since first we came into the church. As many of the reports are to be printed in The Link we shall but slightly refer to them. Read Link for Mrs. Blgwood's record of the year's work of the board, and then pray more earnestly for these, our representatives, who stand in these important places. Mrs. H. H. Lloyd, Secretary of Foreign Directors, known to and loved by us all, marshalled her faithful workers to the choir seats, each to give as concretely as possible and as rapidly their reports of the year. The church was full of busy consciences, some rejoicing, that so far as their particular society or Circle was concerned their Associational Director was not being put to the blush, but, alas, there were some Secr prog doin their as sl repo all t

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