

REPORT OF THE COMMITTEE ON EDUCATION, APPOINTED AT THE
SESSION OF THE SYNOD IN 1870.

Holding most decidedly that religious and secular education ought always to go together, your Committee cannot but consider the present system in Nova Scotia as essentially defective. They believe, however, that in the present condition of the country, any other general system would be impracticable, and that therefore it is the duty of the Church to make use of it, while endeavouring to remedy its defects. They consider it very improper that in a christian community there should be no recognition of the Bible in the Schools.

They are further of opinion that in towns and populous districts facilities should be afforded under the law for the maintenance of separate Schools.

They conceive that in the present state of things, the members of the Church of England in this Diocese will best fulfil their duty to the cause of Education by encouraging members of their communion to become School Teachers, by interesting themselves in the Schools generally, and especially by doing everything in their power to render the Sunday Schools as efficient as possible.

On behalf of the Committee,

J. M. HENSLEY, *Chairman.*

July 3rd, 1873.

It was moved by the Rev. D. C. Moore, seconded by the Rev. Dr. Uniacke,—

“That the Executive Committee be instructed to take such steps as they may deem most effective toward obtaining the right to establish separate Schools in Towns and places containing sufficient church population.”

The motion was lost.

It was moved by Harry Moody, Esq., seconded by Col. Poyntz, and *Resolved*—

“That the Executive Committee be instructed to ascertain exactly what the concessions are which have been made to the Roman Catholics in this city or elsewhere, under the Education act; and to obtain from official sources, whether similar concessions will in similar cases be made to Churchmen.”

Notice of motion was given by W. C. Silver, Esq.,

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