

" that he does. The Pope's formal decree, issued in 1704,  
 " in the case of Bishop Gordon, leaves no room for doubt  
 " thus far, and it was in accordance with this decree that  
 " Newman and Manning, on their conversion to Rome,  
 " were re-ordained as if they had been previously laymen.  
 " If any one cares to ask the view taken by the Eastern  
 " Church on this point, we have evidence about it from  
 " the case of a Mr. Hatherley who joined that Church, in  
 " which he now figures as an Archimandrite, and who  
 " was re-ordained and re-baptised on admission as if he  
 " had been a mere pagan. \* \* \* . If our Roman  
 " Catholic correspondents are in the right about it, it is  
 " certain that Archbishop Parker was not ordained in the  
 " Roman Catholic sense of the word, but beyond this we  
 " shall not venture to go. But did Archbishop Parker  
 " ever suppose that he was ordained in the Roman Cath-  
 " olic sense of the word, and that he thereby received,  
 " and could pass on to others the supernatural powers  
 " which Cardinal Vaughan claims as attendant on ordina-  
 " tion? Or can a Church which declares in its Articles  
 " that the Sacrifices of Masses were blasphemous fables and  
 " dangerous deceits, be thought to assert for its ministers the  
 " sacrificial functions which it thus expressly repudiates?  
 " The English Church, we must conclude, recognises no  
 " such person as a priest in the sacerdotal sense, nor any  
 " such part of the Church ministry as is involved in the  
 " Sacrifice of the Mass. Hooker is very explicit on this  
 " point. His words are :—Wherefore, to pass by the  
 " name, let them use what dialect they will, whether we  
 " call it a priesthood, a presbytership, or a ministry, it  
 " skilleth not ; although, in truth, the word presbyter  
 " doth seem more fit, and in propriety of speech, more  
 " agreeable than priest with the drift of the whole Gospel  
 " of Jesus Christ. For what are they who embrace the  
 " Gospel but sons of God ? What are Churches but His  
 " families ? Seeing, therefore, we receive the adoption  
 " and state of sons by their ministry whom God has chosen