8
Pytury

NEA-BITEDS.
There's a flock of besatifhl mabilis Alight on the gandy bar,
$\mathbf{H}_{0 v}$ they clean in the stoming sumshine
H ow white their feathers are,
The tide has alnows covired
The liund nhereth y stand,
And the litele vavoest p parer Along the yollow sad.

And there, at ibe cripe of
A tundred s, $\mathrm{a}^{-6 \mathrm{rds}}$ play

- Amore the whitsex pad wa

Aat there on the sandy shation
They fina their daily food;
The mother'y Ocoma feeds them, Her mothant iss at 1 hanery brood.

Qhe comes wits a comforting whisp :
And plenty of teed for cach
of her litul feathered nurslings,
Who wait for locnwaves oa the beach
Ow, over the har where they lighted, The Tike her bread arms fl ngs, ook, what a sulken wititing
Of white ant flarhing winss!
Now, half of the flock are flying, How fair they are in their tight Srom the pale blae $k$, Gleam out their breat- , anch, With spotlese rober and wiegs. Io the thuyhts of little children On bigh and leavenly things.

Ind half of the flock are floating Oa the dark blue sa a at rest, Oe babes that are rocked to slumber On their mothcr's hearing breast Like a bevy of water-lilics
Adrift on a quiet tide
Tr like hearts that were wild and reat :ss Now trarcuril and satisfied.
(Written for The Acrdicui.

## Clamming Exeursion.

 by harl hatlef.1 was "down cast" scarching for realth. Just tix miles fromi where I earded, in a south-easteriy dircetion, ras Clam Island, Clam neitad name. lace noted for clams-hence ther than
f there is anythiogs I like b tee irls, it is clams. I had often eaten hem, but had never dug any. To cat oy own digging whe what I A aint I wis rapted. So when I bearl unat I was oly six milks from where thy geter,,
silved to lave a dic. Two youig cllows, boarder-mates of mine, econelud ellows, boarth me. We docided on the thh, of May as the day of cur cyeur 4th, of Hay as the day arld bo a good
ien. We thoagh it would ion. We though te wourl-jay cicur ueen; we kuw whe would bo flasec ben she heard about it, It ras now he 23 rd . On the worning of the 2 ith ye started. It was a faving that og. Just the kind of a worn they think akkes echcol boys sick when ticy when is school, and excursion ste happy when hey thinis of excursions. We feit utommon harpy. We kad all the eame ommot-clams, bufoze as We hai hrown oside our lithe differaros, for

Christmas Presents

## 1883

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Aont iereet the halters-
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A. mon w

WOLFVILLE, N.S.
we nse to differ occasionly especially in politios and religion, and resolved to politios and reigion, and resolvefal of opend the day in the mort peathey use harmony: It like harmony, they ose to call me that at home. We yehood. past things as Tom Pinch did when le went to London. Now along by the river, as it ripples and wrangles, and foams aldfty ; then over the bridge, with the brike co a rail left on purpose to frighten hones; thea on post fields thick with dandilins and children gathering greess; paat cottages with men standing at the door, and women at the windows staring (it is human. nature to stare) at us, and boring we are not th ir reations eoming to make them a visit; then on, and on, until the long red tridga is reashed and the long red orided and we are on Clam 1eland. We engu r d at the firct house we came to, for the leat place for clams, and were directed to a place about a mile south. We then concluded to go just two miles north, but afterwards changed our mind and went onth, thinking thet merharic people people woulan't miedirect you to clams if they hould to blue-berries. As we travelled sogath we took a view of the island. It is about three miles loag and three-quarters of a mile wide. It has a population of about 143 inhabitants, mostly children, with a few men and women as parents. Every pair of parenthas a large family. I thought as I drove past the ir houses that they must have a contract of raisiug children for an inamigration seciety. You would think to gee the children outside that each house owned a sabbath school pienic of its ownSelling cattle and farming a $e$ the chief occupations of the men; and spinning flax and going for the cows the principal employment of the women. The children don't do anything but mind the tarkeys and wish for meal-time. The people are pious. I am told they know more about regeneration than a eatechism. They keep sabbath to the very letter of the law. The wromen do not allow dishes to be washed on that day, and therefor cou will not find a girt on the island but loves the sabbath. The men spend the day reading aloud out of Baxter's "Call to the unconverted" while the children sit around listening, and rolling gum in their hands' which they dare not chew.
We had now got as far as our directions took us. As far as we could see was cne immense clam-field. I had ne idea clam-fields were so large. I had alrays imagined one to be about the size of a fish-house. Joe and Hany, the boys that were with me, thougl this wras about an averaga sized one. But I know it was very much above the avcrage size. I never swear I have such oor teeth, but I did feel lite it to hear poor tseth, but I did feel pretend to bs authority on such an in. portant subject. I said nothing, however. They were these wise boys. The: ever some people thatknow everything. are seme people thater to theg. I would rather undertake to make a amall carthquake and set it agoing than try to tell them something they didu know. It can't be done. As we had fow got to the home of the clam, we went right to work and were soon kneedeep in the red mad digging. After an bour's work Hsrry went aehore to build 2 fire-place and prepare dinner. It nerer cocurred to him until he had the (continued on 7th. page.)

