

10. That He possessed highly-developed Psychic powers.
 (A) Cognition ; surpassing the power of the physical senses.
 (Mark ix. 33-34 ; John iv. 17 and 18).
 (B) Clairvoyant power.
 (Lu. x. 18 ; John i. 48).
 (C) Sensitiveness and responsiveness to Psychic influences.
 (Lu. viii. 45 and 46).
11. That He possessed the power of speaking to the Departed.
 (John v. 25 and 28).
12. That He is the Son of God.
 (Matt. xvi. 16-18 ; xix. 17 ; xxii. 42-45 ; xxvi. 63 and 64 ; xxviii. 19 ; Mark x. 18 ; xvi. 35-37 ; xiii. 32 ; Lu. xx. 41-44 ; xxii. 70 ; John iii. 16, 17 and 18 ; v. 19, 20, 21-23, 25, 26 ; vi. 40 ; viii. 35 and 36 ; ix. 35 and 37 ; xi. 4 ; xiv. 13 ; xvii. 1).
13. That He proceeded from God.
 (John viii. 42 ; xvi. 27 and 28 ; xvii. 8).
14. That He had been in Heaven.
 (John iii. 13 ; vi. 33, 38, 51, 62).
15. That He had seen God.
 (John vi. 46).
16. That He is one with God.
 (John x. 30, 38 ; xii. 45 ; xiii. 20, 31 and 32 ; xiv. 1, 7, 9, 10, 11, 20 ; xvii. 11, 21, 22).
17. That He is the Sharer of God's glory, power and honour.
 (Matt. xvi. 27 ; Mark viii. 38 ; Lu. ix. 26 ; xxii. 69 ; John v. 23 ; viii. 58 ; xvi. 15 ; xvii. 5, 10).
18. That He is the Possessor of inherent Divine-life.
 (John xi. 25 ; xiv. 6).
19. That things done by the Father are also done by Him.
 (John v. 19).