

led forbid that I should glory, save in the Cross of our bord Jesus Christ; by whom the world is Crucified to me, and I to the world .- St. Paul, Gal. vi. 11.

Manipan, January 25, 1845.

CALEYDAR.

fanuaux 26-Sexagesima Sunday-Vespers of the following day. them.

- 27-Monday, St. Vitilianus, Pope and Confessor. 28-Tuesday, Feast of the Most Sacred name of Jesus.

- Thursday, St. Felix, Pope and Confessor. 31-Friday, St. Peter, Nolaseus, Confessor.

February 1-St. Ignatius, Bishop and Martyr.

LETERATURE.

THE ENCLOSED GARDEN .-- A TALE.

CHAPTER 1.

hey were fair and comely, and there was a joy- and come to him when death should call them usness and brightness in their eyes, which showed away, to be happy with him for ever in heaven. hat health and happiness was theirs, and that the And lest at any time they should be at a loss in lowing within them.

rs of virtue, and how they might keep unstained For that she gave away to her children, grew mo a

the robe of innocence, with which she had clothed

Now the way she took to teach them this, was a -Wednesday, St. Francis DeSales, Bishop and Con. Secret way, which she had long ago learned from her Spouse, who, when He went away to heaven, had solemnly consigned to her the conduct of his dear and much loved offspring; for, in his place she was set, and her only care was to honor and fulfil his commands, by meek obedience to his words, and by honoring in these pleages of love, his beloved memory. For when he lived with her he charged her with many things which she was to io. How she was to remember his words, which were always sweet and full of most gracious kind-Oxce upon a time there were three children, ness, and how sue was to teach these to their and they were all born of one mother. Like her, mutual children, that so they might be like her,

novancy of dear childhood was fresh and brightly his absence, he gave to his beloved Spouse, a vast treasmy, in which, all that was good and of value Their mother was fair and spotless, and she was stored up; much gold, and sweet gums, and red her children with the truest love; and they silver, and precious stones, all of which were en-tred her in return, and watched every expression dowed with such virtue that whosoever used them, her countenance, smiling as she smiled on them, were saved from many dangers—nevertheless, d obedient to her least commands. And she they had this further property of communicating as well worthy of their love; for she had borne their gifts to the user, so that whosoever made use em in her arms from infancy, and having clothed of his gold became refined,—whosoever used his em in milk-white garments, she was ever with gums became redolent of sweet incense. His silem, leading them by the hand, and pouring into ver gave purity, and his precious stones afforded ir tender ears a thousand motives of love, which to each the several properties of the gem he wore. ok root in a good soil, and gave promise that one His wealth was inexhaustible; and though his good and comely fruit of virtue should flow spouse was never so lavish, yet she seemed never In so fair and early a promise. For, her great to have come to an end of riches, -or rather, the sasure was to teach them how to walk in the more she gave the more rich she seemed to become.