

## TWO WAYS OF LOOKING AT THINGS.

Two boys went to hunt grapes. One was happy because they found grapes. The other was unhappy because the grapes had seeds in them.

Two men, being convalescent, were asked how they were. One said: "I am better to-day." The other said: "I was worse yesterday."

When it rains one man says: "This will make mud." Another: "This will lay the dust."

Two children looking through colored glasses, one said: "The world is blue." And the other said: "It is bright."

Two boys eating their dinner, one said: "I would rather have something other than this." The other said: "This is better than nothing."

A servant thinks a man's house is principally kitchen. A guest, that it is principally parlor.

"I am sorry that I live," says one man. "I am sorry that I must die," says another. "I am glad," says one, "that it is no worse." "I am sorry," says another, "that it is no better."

One man spoils a good repast by thinking of a better repast of another. Another one enjoys a poor repast by contrasting it with none at all.

One man is thankful for his blessings. Another is morose for his misfortune.

One man thinks he is entitled to a better world, and is dissatisfied because he hasn't got it. Another thinks he is not justly entitled to any, and is satisfied with this.

One man makes up his account from his wants. Another from his assets.—*New Haven Register.*

"De pure an' undefiled 'ligion", says the Rev. Plato Johnson, "is always to be foun' in a man's pocket. Dat is a curus place for 'ligion, but ef taint there then taint nowhere. De man dat can't put his hands on his 'ligion when he puts his hands on his pocket-book ain't got none. Wen a man talks loud 'bout his 'ligion dat is only purtense; but when he shells out de hard cash he ain't foolin'—he means bizness."

Let me pray for grace to save me from the indiscretions of my friends and the opposition of my foes.

## Children's Department.

### THE BOOKS OF THE BIBLE.

#### OLD TESTAMENT.

In *Genesis* the world began;  
'Twas then that God created man.

In *Exodus* the Law was given,  
As Israel's guide from Earth to Heaven.

*Leviticus* from Levi's name,  
The tribe from which the priesthood came.

Then *Numbers* teaches to obey,  
And walk in God's most holy way.

*Deuteronomy*, which means "twice-told,"  
The truth, once learned must ne'er grow old.

Then *Joshua* came in Moses' place,  
When Law had failed, God brought in grace.