

day ordained as a missionary, two are educating as teachers, two are receiving instruction in medicine, two are learning the tinsmith's trade, three are carpenters, three bootmakers, three tailors, three printers, one blacksmith, and three are learning practical farming; the remainder of the boys are all under twelve years of age and are at school all the time.

We have boys now from fourteen Indian reserves, representing a population of upwards of 3000 Indians.

All the work of the Institution is done by the boys under the supervision of the master and a working matron. Every boy has to make his bed, scrub his own section of floor, and mend his clothes, the general work of the house, cooking, baking &c, besides chopping wood and carrying water is done by boys appointed for the week, who wear badges on their arms while on duty and receive a few cents as pocket-money.

The boys who work at trades, receive pay after their first year, a portion of which they are required to put in the Savings Bank. A boy constantly at work for the two years of his apprenticeship will thus lay by about forty dollars, which sum is to be invested for him in tools and other things that he may require when his term is expired.

The grand object that we have in view next to the Christian training is with God's blessing to wean our boys altogether from their old savage life; to instil into them civilized tastes, to teach them English thoroughly, to encourage their intercourse with white people, and in fact to make

Canadians of them.

We feel persuaded that this is the right way to deal with the Indian, and we believe also that this is the wish and hope of the more advanced and civilized of the Indians themselves. In the words of Lord Dufferin in his admirable address at the laying of the foundation stone of our Institution we would say:—that it is our purpose "to lay hold of the rising generation of the Indians by instructing them in the arts and habits of civilized life, and to put them in a position to join with us on equal terms in our endeavour to build up this great country, so that the various races may be united by common interests and in a common cause."

Those who saw the two little boys Charlie and Ben who accompanied me on my tour through Canada, will be able a little to understand the change that we are endeavouring to effect, and they will be able also in some measure to judge whether or not the prospects are encouraging. For myself I will only say that it was a great pleasure and satisfaction to me, to see those two boys chatting freely and playing ball and cricket with their white companions to see them sitting at table, the guests of many a kind friend, or tucked up comfortably in bed in some hospitable person's house. It seemed like a dream of the future when the present barrier between the White and the Indian population will be broken down, and one in language, one in pursuits, tastes, ambitions and hopes they will join "on equal terms in building up this great country."

E. F. WILSON, *Principal.*

SUBSCRIPTIONS AND DONATIONS RECEIVED IN ENGLAND FROM OCT. 1st. 1876, TO OCT. 1st. 1877.

SUBSCRIPTIONS.—			£	s	d				£	s	d
Brown Mrs. R., by						Dewe Miss	1	1	0		
Mrs. Sutton			8	5	0	Foster "	1	0	0		
" J. Cropper			3	0	0	Elgar, Mrs. by	10	10	0		
Miss Fosket			10	0	0	Gabb, Miss G. by					
Braithwaite, T., Esq			5	0	0	" Loft	1	0	0		
Butcher, Mrs. by			8	12	0	Gibbins, Miss	1	1	0		
Boulton, "			1	0	0	Gibbins, Mrs	1	1	0		
Bowles, Arthur, Esq			4	0	0	Greaves Miss, by					
Bosanquet, H. Smith Esq			5	0	0	Mrs. Patterson		10	6		
Cropper, E. W. Esq.			10	0	0	Miss Clarke		10	0		
Cree Rev. E. D.			2	10	0	Hoare, Joseph, Esq.	2	2	0		
Charlie and James for Benjamin			5	0	0	Harke, Mrs., by					
Bridgeman Mrs. by,						Miss Andre	1	1	0		
Missionary Basket			4	13	9	" M. Andre	1	1	0		
Miss Powell's young ladies			2	2	4	Mr. Houldsworth	2	0	0		
Brook, Rev. James			2	2	0	Mrs Waterhouse and family	5	0	0		
Buxton, J. H. Esq.			5	0	0	Mr. Williams,	1	1	0		
Barclay R. Esq			5	0	0	Mrs Harke,		10	0		
Buxton, T. F., Esq.,			5	0	0	Miss Skinner		5	0		