in doctrine, wise in counsel, pure in spirit, and upright in example. His life was emphatically an epistle of Godly living, known and read of all men. His was emphatically an episite of Cody Hving, known and read of all men. His Christian meekness and self-sacrificing spirit, combined with his unwavering fidelity to the cause of truth gave him a large place in the affections and confi-dence of his brethren. "Devout men carried him to his burial, and made lamentation over him.

Resolved. That this Association deeply sympathize with the surviving widow of our departed Brother and her bereaved children in the loss they have sus-

tained, and that a copy of this resolution be enclosed to her.

tained, and that a copy of this resolution be enclosed to her.

Rev Merritt Keith, of Butternut Ridge, has also departed this life since we last met in our associated capacity. He was a brother greatly beloved by the Churches for his work's sake His preaching was purely Evangelical, and was attended with an unction from the Holy One which rendered it powerful to win souls to Christ. His labors were signally blessed in promoting revivals of religion in various sections of our beloved Zion. The love of souls was his ruling passion in life and in death, and like the faithful warrior he died with his armour on, and in the midst of a reformation power passed in the triumphs of a glorious faith to receive the laurels of victory in reserve for him above.

Resolved, That this Association express its heartfelt sympathy for his mourning widow and bereaved children, and that a copy of this resolution be enclosed I. E. BILL, Chairman.

The Report of the N. B. Baptist Education Society was read by the Secretary, Rev. C. Spurden, and adopted. (See Appendix.)

The Committee on Education submitted the following Report, which was adopted.

The Committee on Education beg leave to report-

That they would refer to the Report of the Convention, and of the New Brunswick Education Society, for information concerning the College at Horton and the Academy at Fredericton

Your Committee would again call attention to the necessity for increased ex-

ertions on behalf of these Institutions.

They would suggest that donations or legacies placed at their disposal would not only be of great service, in freeing them from embarrasment, but would also be the means of giving them new efficiency.

They would affectionately urge that our Schools be increasingly patronized

and filled with pupils of both sexes, that thus the blessings of sound religious

education be generally diffused among the riving generation.

Your Committee would cordially invite the attention of the Churches to the day committee would cording to vice the attention of the Churches to the utility of adopting the system of quarterly collections, for the salary of the Professor who fills the Theological Chair in the College, and of observing the day of prayer for Colleges and Seminaries of learning, which is generally observed on the last Thursday in February of each year.

D. FREEMAN. Chairman.

Resolved, That the following subjects embraced in the Union Society be referred to the Committee of Management of said Society, viz.: General Education, Ministerial Education, Sabbath Schools and Infirm Ministers.

Resolved. That the following brethren compose the Committee of Manarement of the Union Society:—Brethren Cosgr ve, Godsoc, Francis Hicks, T. P. Davis, Z. Estey, V. Graves, J. L. May, J. Titu, D. B. Vincent, and the Baptist Ministers of St. John and vicinity, with all Baptist Ministers in the Province when

The Committee on the Circular Letter having reported favourably; the Letter was read, and it was

Resolved, That it be received and printed in the "Visitor" and Minutes.

The Committee on Temperance submitted the following Report, which was adopted :-

Your Committee on Temperance report-

That they believe it to be the duty of this Body, (notwithstanding they have been so frequently disappointed in the character of those persons from whom

they expec liquor traff tion in favo moral suas be satisfied

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Report, w The Com Whereas ty the Ass Resolved their lette: building, re Sabbath Sc

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Your Co That it is our church report of S Still there Association Bible Class attendance would recei