SERMON.

The Rev. W. P. Harmon on Use of Little Things.

The Rev. Willard P. Harmon preached in Plymouth church recently, taking as his text, Exodus 4:2: "And the Lord said unto him, What is that in thine hand? and he said, A rod." Mr. Harmon said among other things:

Quite apart from its religious significance there is no other historical phenomenon to be compared for a moment in interest with the ever-growing wonder of the Jewish race. The light falls clearly and steadily on its history from the very first, and the whole connected story lies before us like a mighty river whose winding course can be traced from its foundation in the mountains in the far misty distance. We read that during eighteen centuries the Jew has had no country, scepter or home, and yet behind every throne in Europe he has stood silent, immobile, supreme. He hold no sword, yet, as a financier, his word has made war or established peace. He has held the key of the money chest of czar, kaiser and king. And he has witnessed a fulfillment of that promise given to Abraham and repeated to Jacob, "Kings shall come out of thee."

There is not a department of modern knowledge in which the Jew fails to excel; for he is not merely some deathless shade, he is a living personality, virile, aggressive, triumphant. Yet with all these wonderful qualities he still remains in each land an exile, and in every place an alien, though undoubtedly loyal to his adopted country. All this strangely contradictory life is foretold in the Bible. It declares his pre-eminence and his captivity, and that he is at once chosen and rejected. He is, therefore, a living witness to the truth of the sacred scriptures and of the predictions yet to be wrought out. Hence, it is not surprising that when the Emperor Frederick William asked one of his ministers what he considered to be the best evidence of the truth of Christianity, he replied: "The Jews, your majesty." Indeed, the Jew has rightly been called "the miracle of history," for no one can study the facts of his past and present without new confidence in the word of God, for of all the great peoples that have risen and fallen, the Hebrew alone passes each vicissitude the same, and whether upon the throne of dominion or an exile without country or flag, he preserves his identity unimpaired and remains a living witness to the truth of revelation.

But, notwithstanding the almost incredible butcheries and implacable hatred toward the Jews shown by Persia, Assyria, Rome, Mohammedan, Frank, Visigoth and in some modern countries, nominally Christian, this unique nation persists, even in the face of persecution and cruelty which occasionally calls forth a Gentile protest, which, whether it be in keeping with diplomatic procedure or not, is certainly the child of humanitarian instincts. And New Testament Christianity has

AT LAST TAUGHT US,

at least, not to persecute the race through which we have received priceless blessings and for which the time of restoration is hastening on.

Our scripture lesson told of their first great deliverance, for which Moses was about to be sent, and though the record of his previous eighty years of life reads like that of a failure—brought up as the son of Pharaoh's daughter, and skilled in all the knowledge of the Egyptians, from which regal position he had been forced down to the humble life of an obscure shepherd in a distant place—and yet it was all an education and preparation fitting him for the great mission of his life. Thus, though highly educated, he was tending sheep in Midian when God told him to go and deliver Israel from the bondage of Egypt; but he shrank from the undertaking; for discouragement is often the result of previous disappointments. Moreover, he was without training in warfare and had no visible means for prosecuting the great work. He was but a shepherd; he did not own even the sheep which he tended. He had nothing but his shepherd's rod, cut out of some thicket. And God asked him: "What is that in thy hand?" and he said "a rod." Then God told him with that rod, that mere stick, he should save Israel. What lessons of practical value can we take to ourselves from this passage of scripture which is summed up in this verse? And God said: "What is that in thy hand?" And he said, "A rod."

God frequently makes inquiry about the most trivial possessions of men. He inquires if we are putting them to their proper use, in line with the divine plan. The word "trivial" must be understood comparatively. In one sense there is nothing trivial in the realm of human life and action in which events and deeds are not isolated, but are links in a long chain of succeeding results. When Christ said "one of these little ones" He did not signify the meanness or insignificance of any of his people, but rather their comparative obscurity and feebleness.

God frequently makes the most trivial possessions of men teach great truths; and this reveals the divine adaptation to the circumstances of men. Even insignificant things may teach divine truths; a burning bush may lead to the presence of God. An apparent trifle may so change the course of a life hitherto spent in a desert that henceforth it shall be spent in the service of God. Great doors often swing on small hinges; turning aside to see a burning bush leads to an enforced decision of duty and so all the future life is determined. Alone with God the struggle of duty is fought out to a decision, which must be our own.

Our most trivial possessions may may prove to be the most useful.

SOON WILL COME

the season of fruit harvest, when the ripened grain from the field will be stored and when the orchards will have "paid their dividends." But we have learned that "the field is the world" and every Christian church is as an orchard, each tree being known by its fruit.

How may our trivial possessions produce fruit and become really useful? The world often opposes us even as Pharoah withstood Moses; but the latter succeeded; and if, as the Apostle James exhorts, we but take Moses for an example we can learn how we also may be greatly useful. You ask me how? Pardon me, if I answer your question by asking another. "What is that in thy hand?" For Moses' rod is but one example of how God has used apparently great results. "What is that in thy hand, Shamgar?" Merely an ox-goad with which he urged on his lazy animals.

Yet, used for God, Shamgar's ox-goad defeated the Philistines. Suppose he had refused to use it because he considered it too crude, small or ill-suited to the work for God's people; no victory would have resulted and stood to his everlasting credit. What is that in thy hand, thou ruddy youth of fair countenance? Merely a sling, made either for pleasure or to keep the wolves from the sheep. Yet with that sling was slain the giant who overawed the whole army of Israel.

My hearer, you have accomplishments which you have never valued more seriously than as being a mere source of some slight pleasure to yourself or others; you can sing or play an instrument, or draw an outline, or paint a picture, or tell an entertaining story; or, it may be that yours is some power gained in the more serious work of your business or profession. Whatever it be, why not use it for God? Have you ever given that a serious thought? "What is that in thy hand, my lad?" "Oh, nothing but five barley cakes and two small fishes." If given into Christ's hands that little is sufficient to feed the entire multitude. Use at this moment the things which you may have. When you grow older, you mak have other things to use, but that will never make up for not using what you have now. "What is that in thy hand, poor widow?" Only two mites. Given to God, the fame of your riches fills the earth today; and through you many others have been led to give. Hearken! Use what you have in your hand, give from what you have now. God will make the giving from the little you now have, worth more to you, and worth more to the world than the mere thinking that you would give millions if you had them. "What is that in thine hand, weeping woman?" Only an alabastar box of fragrant ointment. Give it to God. Break it, pour it out, and its sweet perfume shall fill the earth

WITH ITS FRAGRANCE.

To use your alabastar box is the only way to increase its value. To give it to Him is the best way to save it for yourself. Dorcas, thou diligent seamstress. "Whet is that in thy hand?" A needle, consecrated to the service of God, and used in the Christlike work of clothing the neeedy; the needle thus used is as an example, still at work. There is no end to the hospital supplies and orphan asylum furnishings, the sewing circle and Zenana Band products which have resulted; her works are still following her.

Personal influence is powerful; the influence of the Father of his country, whose name is so closely associated with "the glorious Fourth" noisily celebrated yesterday, is another illustration. Do not our times and our national problems show the need of stalwart influential manhood, for men rather than for methods? We recall that precept of practical importance from one of the Jewish books of authority, "Separate not thyself from the community," we do not desire to withdraw from it, but rather to influence it toward nobler ideals and better customs; how can we succeed in this? One of our eminent philosophers writes: "The time seems to have arrived for a more practical and immediate verification than the world has yet witnessed, that the civilization which is not based upon Christianity is big with the elements of its own destruction;" with this agree the words of a keen observer, "without obedience to the moral law, Christian civilization is but a dream incapable of realization;" and one of the most distinguished of our statesmen has declared, "If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity."

We need men whose words and deeds shall help to establish the community and the nation in ways of righteousness. Can you do nothing toward achieving that result? Do you say, you have too little personal influence to be effective? Our most trivial possessions may be made useful to others. You can speak for God. You can use what you now have. "What is that in thine hand?" A broom, a hammer, a pen? Use it for God.

When into the pierced hand of Jesus is laid every gift and grace in every relation of life, soon the splendor of the millennial dawn will color the eastern sky with its crimson, purple and gold in ever-increasing glory; for "the path of the just is as the shining light that shineth more and more unto the perfect day." Glorious consummation! Perfect! A perfect day. Not one cloud of error in the sky, not a harsh note or unkind word. Perfect knowledge, free from error, love free from impurity, purpose free from selfishness, experience free from pain. Evrything attuned to God's praise, everything that we have devoted to God's worship through Jesus Christ, to whom be glory forever. prove to be the most useful.

LOCKJAW FROM PATRIOTISM.

PHILADELPHIA, Pa., July 16.—Forty-one deaths from lock jaw as a result of Independence Day celebrations have been reported in this state.

MURDERER CONVICTED.

HAMILTON, Ohio, July 16.—Alfred Knapp, the self-confessed strangler, has been convicted of murder in the first degree.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

July 14—Str St Croix, 1,064, Thompson, from Boston, W G Lee, mdse and pass.

Sch Roger Drury (Am), 307, Kelson, from Belfast, Me, R C Elkin, bal.

Sch D W B, 130, Holder, from Providence, D J Purdy, bal.

Coastwise—Str Brunswick, 72, Potter, from Canning.

July 15.—Sch Stephen Bennett (Am.), 199, Glass, from Salem, R C Elkin, bal.

Str Manchester Importer, 2638, Couch, from Manchester, Wm Thomson and Co, gen.

Sch Ida May, 119, Gale, from Perth Amboy, D J Purdy, coal.

Coastwise—Schs Ethel, 22, Trahan, from Belleveau Cove; Rex, 57, Morris, from Quaco; Nina Blanche, 30, Crocker, from Freeport; str Beaver, 43, Steevens, from Hillsboro; Viola Pearl, 23, Wadlin, from St George; Packet, 49, Longmire, from Sackville.

July 16—Sch Ann Louisa Lockwood (Am), 266, Barton, from Newark, J H Scammell and Co, coal.

Sch Stella Maud, 99, Hunter, from Perth Amboy, A W Adams, coal.

Sch Adelene, 139, Williams, from Philadelphia, R C Elkin, coal.

Sch Lillian Blouvelt, 195, Goodwin, from Fajardo, PR, L G Crosby, molasses.

Sch Mercedes, 149, Comeau, from Fajardo, PR, L G Crosby, molasses.

Coastwise—Schs Citizen, 46, Woodworth, from Bear River; Annie Pearl, 49, Starratt, from Sandy Cove; C J Colwell, 82, Alexander, from Point Wolfe; Electric Light, 34, Bain, from Digby; tug Springhill, with barge No 3, from Parrsboro, and cld; schs Silver Cloud, 45, Post, from Digby; Freddie A, 10, Gregory, from fishing; Gertie, 45, Ogilvie, from Parrsboro; New Home, 31, Saulnier, from Church Point.

Cleared.

July 14—Sch R D Spear, Cook, for Philadelphia.

Coastwise—Schs Mildred K, Thompson, for Westport; Jessie, Spicer, for Harborville; Temperance Bell, Wilcox, for Eatonville; Oronhyatekha, Phinney, for Back Bay; str Aurora, Ingersoll, for Campobello.

July 15.—Sch James L Maley, Whelpley, for New York, John E Moore.

Sch Georgia E Wasson, for Pawtucket, Stetson, Cutler and Co.

Sch Walter Miller, Robinson, for City Island f o, Stetson, Cutler and Co.

Coastwise—Str Louisburg, Gould, for Sydney; schs Viola Pearl, Wadlin, for Beaver Harbor; Nina Blanche, Crocker, for Freeport; Susie N, Merriam, for North Head.

July 16—Brigt Lady Napier, Richards, for Barbados.

Str London City, Freemantle, for Brow Head f o.

Sch Annie A Booth, French, for City Island f o.

Str Cyril, Lovitt, for Glasgow.

Sch Alice Maud, Hawx, for City Island f o.

Coastwise—Schs Jessie D, Smith, for North Head; Rolfe, Rolf, for Port Greville; Essie C, Tufts, for Quaco; Citizen, Woodworth, for Bear River; Ethel, Trahan, for Belleveau Cove; Henry Swan, Cole, for Sackville; Silver Cloud, Post, for Digby; Packet, Longmire, for Bridgetown; Trilby, McDormand, for Westport.

Sailed.

July 15.—Str Penobscot, Mitchell, for Boston via Eastport, W G Lee.

DOMESTIC PORTS.

Arrived.

At Campbellton, July 11, str Herman Manzell, Jacgeo, from Ardrossan.

At Chatham, July 13, str Fallas, Petersen, from Troon.

At Moncton, July 13, sch Marjorie J Sumner, Read, from New York.

At Chatham, July 14, str Jolanda, Ontola, from Philadelphia.

At Bathurst, July 13, str City of Belfast, Henry, from Montreal.

At Hillsboro, July 13, sch Margaret B Roger, Faulkingham, from Jonesport.

At Hillsboro, July 14, sch Lady of Avon, Steele, from St John.

Cleared.

At Hillsboro, July 11, sch Cameo, Huntley, from Newark.

At Newcastle, July 11, bark Hooding, Eriksen, from Liverpool.

At Chatham, July 14, bark Annie, Jansen, for Sligo.

At Campbellton, July 14, str Helene Horn, Braach, for Preston.

At Hillsboro, July 13, bktn Enterprise, Bradley, for Preston; sch Elwood Burton, Belyea, for Newark.

At Halifax, July 15, bark Leone, for Port Talbot, GB; barkin Ingolf, for Port Maloc Wales.

Sailed.

From West Bay, July 14, str Albuera, Grady, for Manchester.

From Maryport, July 13, str Nether Holme, for Miramichi.

BRITISH PORTS.

Arrived.

At London, July 12, str Helsingborg, Lunde, from Bathurst.

At New York, July 13, schs Mineola, Forsyth, from St Pierre, Miq; Florence R Hewson, Delonne, for Annapolis; Gypsum Empress, Dexter, from Windsor; Clifford C, Walsh, from Bridgetown.

At Philadelphia, July 13, sch Aroma, Spurr, from Bear River.

Sailed.

From Axim, July 11, sch J W Hutt, Swain, for Boston.

From Bridgetown, July 12, sch Avis, for St John, N B, via New York.

From City Island, July 13, sch H A Holder, for St John.

FOREIGN PORTS.

Arrived.

At New York, July 12, schs Atrato, Watt, from Carthagena; Moama, Colburn, from Cienfuegos; Mary F Pike, Hallowell, from Whiting, Me; Nellie, from St John.

At Belle Isle, July 11, sch Glenafton, Eden, from Havana.

At Humacoa, July 14, sch Joseph Hay, McLean, from Pascagoula.

At New York, July 15, schs Sarah C Smith, from Bangor; Spartel, from Whiting, Me.

Cleared.

At Brunswick, July 11, bark Rescue, Williams, from Rotterdam.

Sailed.

From Boston, July 11, sch John Proctor, for Windsor.

From City Island, July 13, schs Nellie I White, Seeley, from New York for St John, NB; G H Perry, Wood, from do for do.

From Cardiff, July 16, str Eretria, Mulcahy, for Manila.

From New York, July 14, barkin Hornet, Churchill, for St John; schs Margaret G Knowlton, for Elizabethport; Carrie, Tertio, for Port Reading; Falmouth, York, for Windsor.

From Hamburg, July 11, ship Machrihanish, Anderson, for Santa Rosalia.

MEMORANDA.

Passed Cape Race, NF, July 10, strs Nordkap (Dan), from St John, NB, for Brow Head; 11th, Manchester Importer, from Manchester for Montreal; an Allan line str, bound west.

Passed Sydney Light, July 14, strs Hibernian, Wallace, from Montreal for Sydney; Romford, Gow, from Rimouski for London.

Passed Tory Island, July 13, str Marion, from Montreal for Liverpool and Glasgow; 14th, strs Manchester Commerce, from Montreal for Manchester.

Passed Dunnet Head, July 13, str Loughrigg, from Montreal via Sydney, C B, for Grimsby; 14th, str Oscar II., from Sydney, C B, for Lulea.

Passed Kinsale, July 14, str Monteagle, from Montreal and Liverpool.

Passed Sydney Light, July 15, strs Hibernian, Wallace, from Montreal via Sydney for London; Obi, Pinkham, from Montreal for Sydney.

Ship Emily Reed, Baker, from Hobart, June 18, for Simons Town (South Africa), has put into Christchurch, N Z, with captain sick.

In port at Rio Janeiro, June 16, ship Kings County, Salter, from Pensacola.

SYDNEY, N. S. W., June 10.—There are 86 sailing vessels chartered to load coal at Newcastle or Sydney for San Francisco. The carrying capacity of the fleet is equal to 258,000 tons. Taking the freight rate at 14 shillings per ton, these 86 ships earn the sum of £180,000, or at the rate of £2,100 per ship, while the Newcastle coal owners are benefited to the extent of over £100,000 by this San Francisco customer alone.

CITY ISLAND, July 15—Bound south, schs Sarah C Smith, from Bangor; Spartel, from Whiting, Me.

Bound east, barks Falmouth, for Windsor, NS; Hornet, for St John, NB.

Passed down at Reedy Island, Del, July 15, str Aurora, for Bear River, NS.

BOSTON, July 14—On account of continued dullness in ocean freights, str Sachem (Br), at Liverpool 7th, has been laid up, leaving only the Michigan in the Warren line's service. The company has been operating steamers at a loss, and the last trip of the Sachem meant a loss of about $8,000. The line now has steamers Iowa, Kansas, Sagamore and Sachem laid up, and not likely to resume sailings until cattle restriction is removed. Exports of grain will also increase in August.

SPOKEN.

Bark Emigrant (Nor), from Halifax for Glasson Dock, July 9, lat 41.59, lon 47.47.

MANITOBA WHEAT.

C. P. R. Can More Than Handle All Offering This Fall.

WINNIPEG, July 16.—The last of the crop of 1902 having been shipped out in June, the grain elevators at Fort William and Port Arthur are practically empty, and there is less than a million bushels in the inland elevators which will be used for local purposes. No grain cargoes are offering via the lakes, and the Canadian Pacific railway is hauling empty cars east to take care of freight destined west. This condition, which is chiefly owing to the enormous additions that have been made to the rolling stock of the railway companies, exist now for the first time since Western Canada became a grain exporting country.

It is now certain that the forthcoming harvest can be easily handled by the existing road, whose equipment is constantly being augmented and this leads many in the west to wonder if an additional railway is worth to the country the burden of a seventy or eighty million dollar debt.

Paper gloves and stockings for summer wear are now being made in France. It is claimed that they will last fully as long as ordinary stockings.

BIRTHS.

CHIPMAN.—At 74 Summer street, this city, July 15th, to the wife of A. H. Chipman, a son.

MARRIAGES.

DICKINSON-WATSON—At the rectory, Canterbury Station, by Rev. J. E. Flewelling, rector of Canterbury, York Co., Edgar Dickinson of Eel River Lake, parish of Canterbury, to Ella May Watson of Eel River Lake, parish of North Lake.

STEWART-GELDART—At the home of the bride's parents, on Tuesday, July 14th, by the Rev. J. A. Morison, Isabella Stewart to William Douglas Geldart.

DEATHS.

BROWN—At Big Forks, Salmon River, Kent Co., June 16th, after an illness of nine weeks, Margaret, wife of James Brown, aged 70 years.

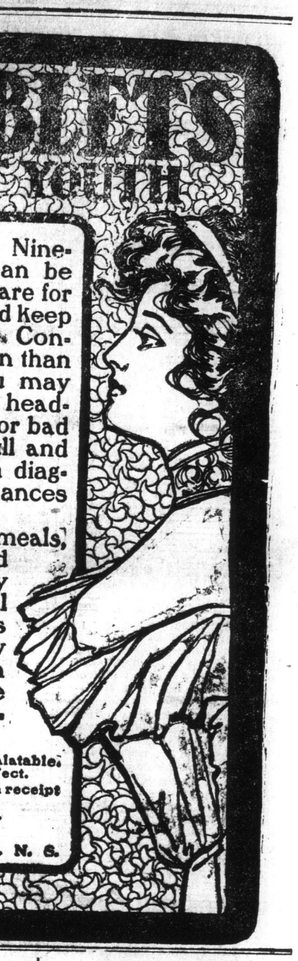
O'CONNOR—At his grandmother's residence (Mrs. John O'Connor), 58 Winter street, Freddie, aged 5 years, only son of Timothy and the late Nellie O'Connor.

QUINN.—In this city, July 15th, Maria, widow of George Quinn, in her 72nd year, leaving one son and three daughters to mourn.

ROSS.—Suddenly, at Carnegie, Pa., U. S. A., Ronald, youngest and beloved child of Frank and Jennie Ross, formerly of St. John.

THOMPSON—At 123 Sydney street, on July 11th, Walter Hartness Thompson, son of John H. and Janet H. Thompson, aged 4 months and 13 days.

LAXA-CARA TABLETS
RESTORE THE BLOOM OF YOUTH



THE curse of mankind is constipation. Nine-tenths of the ailments we have can be traced to constipation. The bowels are for no other earthly purpose but to cleanse and keep clean and in working order our systems. Constipation is more prevalent among women than men, but it is too common in both. You may imagine you have dyspepsia, or chronic headache, or rheumatism, or heart affections, or bad blood causing eruptions—you may feel dull and ambitionless. Unless your case has been diagnosed and you know otherwise, the chances are your trouble is constipation.

Laxa-Cara Tablets, if taken after meals, draw nature into her natural course and keep the bowels regular and in healthy action. Ordinarily a short treatment will prove sufficient. In stubborn cases several boxes may be needed. It is only a question of a short time, however, when the whole intestinal system will be made strong and naturally active. Then **Laxa-Cara Tablets** should be stopped.

They come in small, chocolate-coated form, easy to take and palatable. From the first day you will feel their gentle but sure effect. Price 35 cents a box at your druggist's, or by mail postpaid on receipt of price.

FRANK WHEATON

SOLE AGENT FOR CANADA. FOLLY VILLAGE, N. S.

SHAMROCK III

Still Showing That She Is a Very Speedy Sailer.

Won Yesterday's Trial Spin by Six Minutes and a Half—Splendid Boat Going to Windward.

ATLANTIC HIGHLANDS, N. J., July 16.—After a forty-mile leeward and windward race off Sandy Hook lightship today the Shamrock III. led her trial horse to the finish line by six minutes and 30 seconds and won by only fifteen seconds less. In the first half of the race the cup seeker dropped Shamrock I. at the rate of fifteen seconds and more to the mile, but in the second run off shore to the outer mark the old boat was the first to catch a new breeze which set her off at a pace that sliced nearly three minutes off the challenger's lead. It was a clear fluke, which, as usual in a run before the wind, favored the stern boat. Shamrock III. had beaten the other by nearly two minutes in the first run to leeward, so that the challenger must have lost about 5 minutes by the fluke. In all she covered twenty miles of windward work 7 minutes and 18 seconds faster than the erstwhile challenger.

The course was run under spinnakers ten miles dead to leeward east southeast from Sandy Hook lightship to the tug Cruiser and a beat back to the starting line twice around.

From a nine-knot breeze at the start the wind dropped to 3 knots at the finish, but held west northwest all day.

After a pretty bit of jockeying the boats slipped across a line between the lightship and the Erin, breaking out spinnakers as they got away. The starting time was.

Shamrock III., 11:20:18. Shamrock I., 11:20:33.

The challenger immediately began to show her heels to the old boat and kept drawing away until the turn, where she led the other by more than two minutes.

The new boat's superior speed was more manifest as soon as she flattened in her sheets for the thresh to widnward. She pointed no higher than the other, for Captain Bevis was nipping Shamrock I., but the new boat footed much faster. In two long legs and a few short hitches they fetched the lightship, and when they turned it for the second run off shore Shamrock III. had established a lead of five minutes 45 seconds.

Half-way off to the turn Shamrock I. had held her position, when her big spinnaker rounded out hard with a new breeze, and she forged up into the wake of the leader in alarming fashion, and at one time threatened to cut off her lead entirely. Turning the outer mark she was only 2 minutes 45 seconds behind. No sooner had Capt. Wringe trimmed in the sheets of Shamrock III. than she began to show what a splendid boat she is going to windward. Pointing higher and footing equally fast, she drew quickly out to windward of the old boat, and after about forty-five minutes' sailing on one tack, had left her more than half a mile to leeward. It was a fine bit of work, and showed Sir Thomas' new cup seeker has the speed when pushed to her limit.

After that it was a procession to the lightship and the finish in a softening wind, with Shamrock I. steadily dropping astern.

The summary:

	Start.	Finish.	Elapsed time.
Shamrock III...	11.20.18	4.53.04	5.32.46
Shamrock I...	11.20.33	4.59.34	5.39.01

KILLED HIS WIFE

And Then Shot Himself — A Lynn, Mass., Domestic Tragedy.

LYNN, Mass., July 16.—Owen Mosher, aged 30, tonight shot and killed his wife, Georgianna, 23 years of age, and then killed himself. No one was present at the time of the shooting and the occurrences immediately preceding the shooting are unknown. Mosher and his wife had been married four years and had lived together in various places until this week, when they separated. Yesterday Mrs. Mosher called at the room of Annie Mack, a friend of hers, in the lodging house of Mrs. Celia Downey, 16 Ireson street, told her she had left her husband and asked permission to stay there over night. She remained there over night and was left alone in the room this evening when Miss Mack went out about 8 o'clock.

Miss Mack returned home about 11 o'clock, opened the door of her room and in the dark stumbled over the body of Mosher, while further in the room lay the body of Mrs. Mosher. Two bullets had been sent through her brain, while a third had been fired through Mosher's right temple. Both had apparently been dead for some time. By Mosher's side lay a 32 calibre six-shooter, 3 chambers of which were empty.

The people in the house remember hearing something like the explosion of firearms shortly after 8 o'clock, but thinking it was in the street, gave the matter no further thought. It is supposed that Mosher, becoming aware of his wife's whereabouts, followed her to the house and shot her, after a futile attempt to effect a reconciliation.

Mosher is said to be from Kentucky. His mother resides in Cliftondale.

We Convince Sceptics.

COLDS, CATARRH AND CATARRHAL HEADACHE RELIEVED IN 10 MINUTES AND CURED BY DR. AGNEW'S CATARRHAL POWDER.

Here is one of a thousand such testimonies. Rev. A. D. Buckley, of Buffalo, says: "I wish all to know what a blessing Dr. Agnew's Catarrhal Powder is in a case of Catarrh. I was troubled with this disease for years, but the first time I used this remedy it gave most delightful relief. I now regard myself entirely cured."

Dr. Agney's Pills are delightful. 40 doses 10 cents. 13

FOUR LIVES LOST.

BONNER SPRINGS, Kan., July 16—Four persons lost their lives in a fire which destroyed Bonner Springs Sanitarium at Bonner Springs, Kan., 19 miles west of Kansas City today.

ST. JOHN MAN APPOINTED.

KINGSTON, Ont., July 16.—The annual meeting of the Oddfellows' Relief Association in session here, appointed C. B. Allen of St. John, director for New Brunswick.

FALL RIVER, Mass., July 15.—Nathan Pecker, a ten-year-old boy taken to a hospital yesterday suffering from tetanus, died tonight. The boy's injury followed a blank cartridge wound sustained July fourth.

MUST PAY.

Maritime Baptist Convention Meets Here Next Month.

No Free Entertainment to Be Provided—Has Been too Much Like a Picnic in the Past.

The Maritime Baptist convention, which is usually attended by from 200 to 300 delegates, will be held in Leinster street Baptist church in this city, commencing on Saturday, August 22nd, at 10 o'clock, and continuing until the 25th.

This announcement was officially made Wednesday by a letter from H. C. Creed of Fredericton, secretary of the convention.

Outside of the announcement of dates and places, the most important statement in the official circular was to the effect there will be no general free billeting of the many delegates. The circular says:

"The churches of St. John have jointly appointed a general committee to arrange for the convention, and have not undertaken to provide free entertainment as heretofore. An announcement regarding the arrangements will be published next week. No one church is responsible for a departure from the practice of offering free entertainment to the ministers and delegates attending the convention. This change has been brought about by circumstances."

Thus for the first time delegates appointed by the various maritime provincial churches will have to find living quarters at their own or their church's expense. If is not thought the new plan applies to convention officials and clergymen, for it is absolutely necessary that they shall be present at all deliberations, and attend the meetings in a serious spirit.

But there are always many others—men, women and young folk—who sadly abuse the privileges afforded them at convention time, and go to the denominational parliament in the same spirit as they would go on a picnic, attending only some of the meetings and in the main having a jolly good time under rather false pretences.

Therefore the oft-mooted question of boarding delegates is settled, in this last instance at any rate, but whether or not it will be a fixed principle time alone will decide. It is, however, safe to assume all who attend the coming convention will be delegates full of business and with the best interests of the denomination at heart.

It was with considerable difficulty the Baptist people found a church willing to entertain the convention this year owing to the matter of free entertainment, and the only way out of the difficulty seemed to be the abolition of gratuitous billeting. St. John could easily make room for the delegates, and the six Baptist churches would willingly do so if it were not that many families are out of town.

J. R. Inch, superintendent of education, gives notice of the arrangements which have been made for the education of New Brunswick deaf and dumb—mute persons, in the school at Halifax.

UNION BLEND TEA

Has been prepared under the direction of HARRY W. de FOREST for over fifteen years, and during that long period has maintained its place at the head among the best families in the Maritime Provinces and Newfoundland