Catholic parish have carried their case to the Privy Council, at a large expense to the disentient Catholics. Father Chiniquy recently visited Grande-Ligne which he had not seen for thirtyfour years; he spoke several times to crowded congregations, chiefly Protestants, though a few prominent Roman Catholics were present. He expressed himself as delighted with what he saw, and said "what a great, substantial, gloríous work you have done here."

South Ely.—This old church reports cheering results. Pastor Cesan ministers to a happy church, now increased to 45 members, 7 having joined by baptism during the year, from families recently come out from Romanism.

Magog.—French Protestants here live far apart, 7 or 8 catholic families receive the missionary's visits kindly, among whom he has distributed 7 New Testaments and some reading matter.

Roxton Pond.—Pastor Brouillet reports 20 Roman Catholic families where he has free access, and with many of them he has religious conversations; but results are not apparent as they seldom come to church. But there are many who are nominally Roman Catholics, while in reality they are Protestants, of whom he has great hopes.

St. Pie.—Rev. N. Gregoire, recently settled, reports 60 French Protestants, but very few church members; services on Sunday well attended; Roman Catholics remarkably well disposed towards us; but only come to the services on special occasions. As it is an excellent field for work, many Catholics receiving visits kindly, he hopes to do something by special services and by circulating more reading matter.

Waterloo.—This is a new field only occupied for about four months by our young brother, Rev. M. L. Dutaud. He reports good meetings both on Sundays and week days; he has visited families in all the surrounding section; in one instance a meeting with the parish priest was arranged, but the priest failed to appear, while our missionary was present to the surprise of the Catholics. Three have been baptized.

St. Constant, St. Philippe and Lapigeonniere.— Student L. A. Therrien reports 60 French Protestants scatttered over these three places, who ought, under proper care and teaching, to 1 and

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