## MORAVIANTOWN.

This mission is associated with Bothwell, and I am happy to say that it is in a most prosperous condition. For years nothing special has been done for the Indians, and feeling the necessity of bringing them to Christ, I began special services in February, and they were conducted for four weeks, during which time twenty-five persons were brought from darkness into the glorious light of the gospel. We, indeed, enjoyed in those services "times of refreshing." This gave our people courage, and now they are doing better than they have ever done. Many of them were given to drink, but since our meetings were held they have signed the temperance pledge. The congregations have more than doubled, and the class and prayer meetings are well sustained. They contemplate building a Methodist church, on the reserve during the coming summer. We have peace on all our borders. Members on trial 35, full members 8. Total, 43.

R. J. SNYDER.

## SNAKE AND GEORGINA ISLANDS.

But few people are left on Snake Island, the bulk of them having removed to Georgina, at the lower end of Lake Simcoe, where a new and commodious church is about to be erected, paid out of Indian funds by request of the Indians, through the sanction and influence of Wm. Plummer, Esq., Indian superintendent for this district. Congregations have been good during the year, and there is increased attendance on class meeting. Our Indians die well. Members 40. H. Leith.

## RAMA.

This interesting and important field of labour is well worthy of all the efforts that can be put forth on behalf of this portion of our aborginal population. The people gladly receive the Word. Our Sabbath school gives great encouragement, and the week-day school repays the very efficient exertions of our excellent teacher. Two of our members have died in the faith. Members: Whites, 6; Indians, 89; total, 95.

Thos. Woolsey.

## SCUGOG.

The close of another ecclesiastical year reminds me of the required statement of the religious condition of this Indian mission, and yet there is so little change from year to year, that it seems but a repetition of former doings. The decreasing numbers of this band by deaths and removals to other bands, necessarily affect its prosperity. These all are nominally christian, and most of the adults are members. There is little material to be gathered into the Church and the most that can be done on the part of a missionary is to maintain the regular means of grace, and thereby encourage and strengthen those who are professedly relying on Christ for spiritual life. Very few real earnest works for God and His cause in this band, jealousy mars their unity, and this

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