

through, and then by taking it topically, historically, biographically, doctrinally. Besides this, helps such as Dunning's Bible Studies, ought to be used. Then follow this up with a study of the Bible, book by book, and try to master, if only in an elementary way, the books one by one.

Q. What would you advise to revive interest in a Sabbath School, which, in a couple of years, has lost fully one-half of its attendance?

A. I take this question to mean, on its face, that this Sunday School has been declining for some cause other than a change in the constituency of the Sunday School. If that is true, the first thing to do is to find out if you can, the causes; it may be bad management. If so, get a new superintendent. It may be poor teaching. Improve the teaching. It may be that this school has gone back simply because it adheres to a monotonous way of doing things without any desire or effort to grow.

Q. How can we keep the larger boys in the Sunday School?

A. That is a hard question, but one very common answer to it, is to get their fathers and mothers more interested in the Sunday School. One speaker said last night, and well said, have more reasonable and proper parental authority, and let the father and mother continue to govern the home rather than be governed by it. Another answer is to be very careful in the selection of the teacher for the larger boys. Still, another is, don't put them with young men; they are at such a disadvantage, and are so held in disesteem by the young men that it is an unpleasant association to them. Put the big boys by themselves.

Q. If a Sunday School sends a delegate to a convention should it pay the expenses?

A. There is no law upon the matter, written or unwritten. There is a custom more and more obtaining that a school, when it sends a delegate, shall pay, if not all, a part of the expenses. There is fairness in that proposition. A County Association may be able to afford the same thing. But I am sure the school, when it sends a delegate to a convention, ought to use him freely upon his return.

Q. When organizing for a house-to-house visitation campaign, would you ask the pastors to be present?

A. I would, pastors and superintendents; I should ask even the Roman Catholics to come. They are not likely always to come, because being under certain restrictions, and I respect restrictions. In Philadelphia, the Catholics co-operated in a measure. In Memphis, they sent their visitors and helped to visit the homes, and the Catholic priests thanked the originator of the scheme of house-to-house visitation, who was a Protestant.

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