

" is impossible, from the changeable Nature of  
 " all human Institutions, but the Balance which  
 " ought to be preserved between the *Prince and*  
 " *the Subject* must be destroy'd, and the Scale  
 " preponderate sometimes on one Side, and some-  
 " times on the other." Was there ever such a  
 Jumble of Words? Such a total Deprivation of  
 Ideas, or rather such a Chaos of confus'd Thoughts?  
 It reminds me indeed of an humorous Passage in  
*Nat Lee*, where, speaking of a horrid palpable  
 Obscurity, much resembling this of your's, he  
 makes

His Gods meet Gods, and jostle in the Dark.

But besides this unpardonable Want of Perspi-  
 cuity at first setting out, was there ever so glaring  
 a Falsity to assert, that *the Legislative Power is the*  
*People's Right*. The Legislature of Great Britain  
 is a tripartite Institution, consisting of King, Lords,  
 and Commons, conjunctively. How then can it  
 be said to be *singly* the People's Right.

Page the second, " whoever shall have Forti-  
 " tude enough to expose *the pernicious Designs of*  
 " *a wicked Minister*, must ever be esteemed by all  
 " good Men, as the Lover of his Country, and  
 " Friend of Mankind." Now it either follows  
 from hence, that the Duke of Newcastle (for his  
 Grace undoubtedly is the *Primum Mobile* of the  
 whole Administration) is a wicked Minister and  
 his Designs pernicious, or what you have ad-  
 vanced must pass for Words of no Signification,  
 mere Cyphers, and nothing else. If you have  
 Recourse to the latter Supposition, which is an  
 apparent Subterfuge, you are highly culpable for  
 daring to amuse the Public with empty Prattle,  
 and idle Impertinence. If you frankly avow the  
 former, then are you liable to be tried as a defa-