exercise of authority, but their acts were always in subordination to the will of the paupers.

"I have everything that heart ean wish," said the Chief Pauper to me onee. "Look at me, Atam-or, and see me as I stand here: I havo poverty, squalor, cold, perpetual darkness, the privilege of killing others, the near prospect of death, and the certainty of the *Mista Kosek*—all these I have, and yet, Atam-or, after all, I am not happy."

To this strange speech I had nothing to say.

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"Yes," continued the Chief Pauper, in a pensive tone, "for twenty seasons I have reigned as chief of the Kosekin in this place. My cavern is the coldest, squalidest, and darkest in the land. My raiment is the coarsest rags. I have separated from all my friends. I have had much sickness. I have the closest captivity. Death, darkness, poverty, want, all that men most live and long for, are mine to satiety; and yet, as I look back and count the *joms* of my life to see in how many I have known happiness, I find that in all they amount to just seven ! Oh, Atam-or, what a comment is this on the vanity of human life !"

To this I had no answer ready; but by way of saying something, I offered to kill him on the spot.

"Nay, nay, Atam-or," said he, with a melancholy smile, "do not tempt me. Leave me to struggle with temptations by myself, and do not seek to make me falter in my duty. Yes, Atam-or, you behold in me a melaneholy example of the folly of ambition; for I often think, as I look down from my lofty eminence, that after all it is as well to remain content in the humble sphere in which we are placed at birth; for perhaps, if the truth were known, there is quite as much real happiness among the rich and splendid—among the Athons and Meleks."

On this occasion I took advantage of the Chief Pau-

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