

*D. O. No. 13. (13 and 14 Vic., Cap. 5.)*  
INSPECTOR GENERAL'S OFFICE.  
CUSTOMS DEPARTMENT.

*Toronto, 18th October, 1857.*

NOTICE is hereby given, that His EXCELLENCY THE ADMINISTRATOR OF THE GOVERNMENT IN COUNCIL, has been pleased, under the authority vested in him, to order that Unwrought Stone, now charged with a duty of fifteen *per centum*, *ad valorem*, as a non-enumerated article, be placed in the list of Goods paying a duty of two and a half *per centum*, *ad valorem*, from and after this date, and shall be rated accordingly.

By Command,

R. S. M. BOUCHETTE,

11—3 in.

*Commissioner of Customs.*

*D. O. No. 14. (16 Vict. Cap. 85.)*  
INSPECTOR GENERAL'S OFFICE.  
CUSTOMS DEPARTMENT.

*Toronto, 13th October, 1857.*

NOTICE is hereby given, that His EXCELLENCY THE ADMINISTRATOR OF THE GOVERNMENT IN COUNCIL, has been pleased, by an Interpretative Order, bearing date the 10th of October, instant, to direct that Lithographic Printing Presses, Printing Ink, and Implements of all kinds, be admitted to entry free of duty, in accordance with the terms of the Act 18 Vic. Cap. 5, exempting Printing Presses, Materials, and Implements of all kinds from duty.

By Command,

R. S. M. BOUCHETTE,

October 20th, 1857.

11—3 in.

*Commissioner of Customs.*

CROWN LAND DEPARTMENT.

*Toronto, Oct. 13th, 1857.*

NOTICE is hereby given that the Lands in the Township of Rolph in the County of Renfrew, U. C., will be open for sale on and after the 11th next month, on application to the Resident Agent, William Harris, Esq., at Adamston near Renfrew.

For list of Lots, and the conditions of Sale, see the Canada Gazette, or apply to Mr. Harris.

ANDREW RUSSELL,

Asst. Commissioner.

11—6 in.

CROWN LAND DEPARTMENT.

*Toronto, 21st Oct. 1857.*

NOTICE is hereby given that the Lands in the Township of Barrie in the County of Frontenac, U. C., will be open for Sale on and after the 17th of next month, on application to the Resident Agent, Allan McPherson, Esq., at Kingston.

For list of Lots, and the conditions of Sale, see the Canada Gazette, or apply to Mr. McPherson.

ANDREW RUSSELL,

Asst. Commissioner.

11—6 in.

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