

a lovely and beautiful land, which for ages had been a stranger to social concord, now for the first time, within the memory of man enjoys the inestimable blessings of peace. What became of the second Christian duty of the government? The diffusion of education, the implanting of light where there had been heretofore darkness, the inculcation of knowledge among the ignorant. For a view of the efforts now in progress to accomplish this holy object—this stepping stone to Christianity, I refer to the preceding pages, and in doing so, I would call on all who have the worldly means at their disposal, to aid by their contributions those good and pious men, who, forsaking the comforts of civilized life, and all the nameless endearments of home, devote their very existence to promoting the weal of their dark brethren.

Let it not be thought that in a blind and mistaken zeal, the *compulsory* introduction of Christianity among our eastern brethren, is advocated: had I not the example of the Portuguese Roman Catholic fanaticism and its fatal consequences before me; yet would I abstain from inculcating such a course; knowing that that which is acquired by violence is transient as the passing breeze, and that a faith on which the exercise of reason is denied, can only be maintained by fraud propagated by force.

The British authorities in the east have set a wise example to rulers. Among their earliest decrees, was the *permission of the free and peaceable observance of all forms of worship, which were regarded as religious by the worshippers, and the recognition of all rights and the protection of all property connected with the religion of persons resident within their jurisdiction*: thus securing to their subjects the laws, religious institutions and distinctions, which the antiquity of ages had consecrated, yet at the same time, leaving that which was objectionable in a moral sense, open to the cautious, progressive, and permanent amelioration which the instruction of the Hindoos would undoubtedly suggest. Warned by the fate of their predecessors (the Mahomedans and Portuguese) no religion was engrafted on the State, (even the pro-