Jottings.

THE Algoma Missionary News will not be issued this month owing to lack of material.

WHATEVER benefit the Board of Foreign and Domestic Missions may be to other Christian objects, we certainly find it of no benefit to our Indian Homes, and are always glad when money comes to us direct instead of passing through its intricate mazes. A collection or \$19.05 was devoted to our work at a Missionary Meeting in Parry Sound, August 5th, 1887, but has not reached us.

MR. STANDING, of the Carlisle Indian School, Pennsylvania, last spring visited 83 of his old pupils at their places of work among the White farmers and others. He says: "The influence and experience of the home life is valuable beyond estimation. In no other way could a like experience be given. It teaches how to farm, by farming, how to live a civilized life by living We have all it, how to make a living by making it. been taught that 'practice makes perfect.' Whether this be absolutely true or not it is certain that there can be no perfection without practice, either in farming, English speaking or any other of the qualifications necessary to fill the measure of independent American manhood. The reports on the conduct of the boys on farms were generally good, some excellent; a few anything but good. I found them to be generally in favor with the farmers' wives on the strange gound, for Indians-of being very respectful and polite."

EVERY month at the Carlisle School the Indian pupils give a little exhibition, consisting of speechesdialogues, singing, &c. It is a pleasure to see the new, comers try so hard in their broken English, to make a speech, and there is much enjoyment in listening to the advanced pupils give their well-studied declamations and dialogues. The exhibition Friday night was the best we have had since the school began in 1879. The opening piece by the choir, a skating glee, charmed us all, and the more remarkable that the words sung by the 26 singers were distinctly heard, adding much to the beauty of the piece. There is not a choir in the country that could have done better than ours did in all its pieces last Friday. The soprano was sweet, the alto excellent, the tenor good, and the bass superb, all singing in beautiful accord, with clear, musical voices.

MR. WILSON'S trip to visit the Blackfeet and Sarcee Indians this Spring cost him a little over \$100. He hopes to get most of this refunded by the British As-

sociation, to whom he furnished a report on the Sarcee Indians. He also spent \$43 travelling about and visiting the Indian Reserves within 200 miles or so of Elkhorn, with a view to make his new Institution known to the Indians and to gather in some pupils. Where this \$43 is to come from he does not know. It is going to be an expensive matter going round after pupils and there is no provision for it.

Clothing Received for the Indian Homes.

JULY 1888.

From the members of the G. F. S., St. Luke's Church, Waterloo, P.Q., per Mrs. G. E. Robinson, a box of girls' clothing, 2 quilts and gifts for Xmas.

FROM St. Luke's parish, Halifax, N.S., sent last December by Rev. F. R. Murray, and only just received, a box of clothing for boys and girls, also an outfit for Caroline Wankey and gifts for Xmas.

Receipts-Indian Homes.

RECEIPTS SINCE 16TH JULY, 1888.

	12 50
" for Wawanosh	2 50
Col. Sumner	10 00
Miss Carruthers	5 o o
	73 00
	o 65
	18 75
" " for girl	18 75
	7 25
St. Mark's S. School, Parkdale, for boy	24 27
Mem. Ch. S. School, London, for boy, at Elkhorn	18 75
Ladies' Bible Class, Emmanuel Church, London Tp.	5 00
Sunday School " " "	3 16
Trinity Sunday School, Aylmer, for girl	6 25
St. Charles Sunday School, Dereham	4 40
Trinity Sunday School, Halifax, N. S	8 39
St. Paul's S. School, Uxbridge, for boy	18 75

Receipts-Our Forest Children.

G. B. Kirkpatrick, \$1.00; Miss M. Carrie, 15c.; G. H. Hale, \$1.20; Dr. Hodgins, 10c.; Frank Brown, 40c.; Rev. J. Kemp, 30c.; Mrs. Parson, 60c.

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40 cents " " and both the above.

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