Poetry.

PARAPHRASE OF THE HYMN OF PRUDENTIUS,

[This hymn is the thirteenth of those de Coronis. The translation loss not pretend to be literal. I believe, however, it expresses stronghout, with now and then an addition warranted by fact or fair afterence, the meaning of Prudentius. I am too conscious that much fix spirit of the original, has evaporated in the process of version. Some I would hope is retained; and it may be more than if the translation were more literal.]

The Punic land gave birth to him, who gives it wide renown; There was his dwelling, but his home, where'er the sun looks the angels of the other Churches.

She in his birth the Martyr claims, but we in love and speech, Her sands received his blood in death, but where his words can

To whom as to the prophets old, God's gracious spirit came,

Man needed one to open wide the Apostolic page,
And with its sacred eloquence, to teach each coming age,
What heavenly wisdom holy Paul, in burning words did write,
What magic, rough, dark hussan souls, can polish and make

And thus God's greatest stysteries, bring reverently to light. One youth there was but trained alas! in Satan's ways of To whom no holy thing was good, no evil deed was vile;*
In his hard heart, but hate and scorn, and lust most foul did

Yet lo, bright streams do thither flow, from out the living well, And love, and chastity, and faith, sin's ministers dispel. Changed then was all that walk and way, the worldling held so

Graced with such meed that in his life, each day more brightly God brought the Church's Doctor, to the Bishop's awful (Acts xx. 17)

What time two faithless infidels, ruled o'er imperial Rome, And all who owned the triune God, to death of woe did doom, And bade earth's foulest things of sin, the nation's gods be-

The spirits of his timerous flock, roused then the dauntless That in the path of suffering, they should waver not, nor faint; Nor to God's gracious promises give back a coward's lie, Which tell how light afflictions here, on pinions swift that fly, Work out a weight exceeding far, of glory ne'er to die.

Forth then in presence of his flock, the Martyr-Bishop stood, And solemnly before them all, did consecrate his blood, In witness for Christ's holy Faith; so many another son, Should follow on the glorious race ordained for them to run, That race of conquering through death, on Calvary begun.

Alone within a caverned rock, where daylight never came, Where lizards crawled, with clammy touch, and eyes of lurid flame, Bound with a felou's manacles,§ the Bishop on his knee,

Prayed that in likeness unto Him, who hung upon the tree, He, with his Lord's dread Baptism, baptized might also be. In all the souls that wreathed the crown, for Christ he held

The flock o'er which the Holy Ghost had made him Overseer.

Still prayed the Saint with earnest love, a love that could not

And knew that souls in brighter guise, rose on triumphal hymn.

On, on, he went with eager step, and eye with courage bright, Till at the proud proconsul's throne, he stood in robes of white; And telling how he ministered, the mysteries of the Lord, And save the Bloodless Sacrifice, all sacrifice abhorred, Bowed, singing gloriously the while, his head beneath the

Died not that holy Bishop then, when Afric mourned his

Still in his words he liveth, while he liveth unto God! Briton and Gaul, and they to whom the sunset land gives

The Church's Doctor teacheth still, as once he taught on earth, While the Martyr's prayer in Paradise, is boon of priceless

In the book addressed to Donatus after his conversion, which did to occur till he was advanced in years, Cyprian describes in words att fully warrant these expressions, his former life, and the strug-les of his repentance. See the Apostles' declaration, 1 Cor. xi. 14. Is that obsolete

now?

I These were Valerian,—who succeeded Gallus after a short and for the Empire troubled interval, during which the Church had rest,—and Gallienus his son. After the death of Valerian, Gallienus is

St. Cyprian. He was banished indeed to Curubis. but that is clearly another matter. Prudentius distinctly speaks of a prison and mentions expressly the manacles; calena nexus utraque manu.

1 Thess. ii. 19.

Thess. ii. 19.

These were the Martyrs of Utica. St. Austin gives their number as a hundred and fifty-three; Prudentius as in the text. They had their choice between idol sacrifice, and casting themselves into a huge pit of burning lime. Their ashes were taken up, and being cemented with the lime, formed a white glittering mass. Hence they are named. Cantida casses. th One can scarcely avoid considering the words of the poet, prophetic.

Præsidet Hesperiæ, Christum ferit ultimis Hiberis. There are now regions and people farther west, than old Hesperia, and the Iberi.

REASONS

FOR BECOMING AN EPISCOPALIAN: CANADA WEST.

(Concluded from our last.) I would now make a few observations on the go-

Our inquiries have hitherto been confined to the farther, and exhibits the government of the Church at | brings them.

throw further light on the subject. apostles, and the Churches to which he wrote seem to do themselves confess it. government. Our information will chiefly arise from written in defence of the Presbyterian government, tion." Article vi. considering what kind of minister was designed by the acknowledgeth, that presently after the apostles' times, The foregoing will, I trust, show you that I have fore, originating in the man of sin, are at heart papists. term "angels of the Churches." I take for granted, or even in their time, (as ecclesiastical history witthat the term implies a minister of some description. nesseth), it was ordained, that in every city one of the that I have done has arisen from conviction of duty. blances that exist between us and him; not scrupling has been swung in a manner which will enable it to be has been swung in a manner which will enable it to be has been swung in a manner which will enable it to be have done has arisen from conviction of duty. between the angel and the people of which the Church pre-eminence over his colleagues, to avoid the confuinvestigation and frequent and earnest prayer for His him, and, from the fact that there is this resemblance

the Scriptures in their most obvious meaning.

By the term angel must then be meant, either presbyters as well as over the flock. In order that writers. formity to the Scripture history, let us consider be says he, "came from God."

The labours of St. Paul had been abundanced H Her sands received his blood in death, but where his words can fract,

There doth he live, and where he lives, God's blessed truth doth teach.

And while the Lord our race permits upon this earth to dwell, And while the Lord our race permits upon this earth to dwell, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disappear use of the terms while written characters remain, the things of heaven to tell, who have the lives of the words shall muse. Martyr of honored with the grave to often now foundation of episcopacy, laid by them, we may not, by unanswerable reasoning, raise this conclusion, who have the lives and should be to some and the ignorance of many more, have represent the destinance of the terms arisen the bug-bear use of the terms hours arisen the doctrine thus most personance of the doctrine thus misnamed—as if it were of man, and buildings; their own dwellings were dead drews, Hooker, Morton, Cosins, Laud, Wake, Patrick, Sumplement and whose piety was of the terms hours arisen the bug-bear use of the terms hours all they which dwelt in Asia heard the word of the That, seeing episcopal government is confessedly so and of much higher origin. And touched thy heart with love Divine, thy lips with living Lord Jesus, both Jews and Greeks. So that not ancient, and so universal, it cannot with reason be

for some time in the Church of Ephesus, as I have force was equal to the courage of the Christians of that his bishop can do nothing to him. for some time in the Church of Ephesus, as I have already shown, when describing from the Scriptures those times. Their obedience to any thing against that his bishop can do nothing to him.

You object to us that we call the Lord's mother to him the church of Ephesus, as I have obedient. I may not change, from the reasons I have intellectual vigour. The Right Rev. Prelate, in addition to his visitation, has consecrated several new churcher. thy. He had been left by the apostle at Ephesus to had learned to prefer death to such obedience.— stance on record called his mother a saint. Yet the and if God and duty direct not otherwise, it will, I

shows, that the same authority which St. Paul had strange pretended alteration? Can it enter into our xii. 13; 1 Cor. i. 2; 2 Cor. i. 1, xiii. 13; Phil. i. 1, delegated to Timothy was possessed by the angel of hearts to think, that all the presbyters and other iv. 22; Ephes. i. 1; Col. i. 2; Jude, 3. Was then lypse was written.

He prayed that He whose healing Grace, shed on his soul within, Had closed the gaping wounds, and cleansed the leprosy of sin, when St. Paul appointed Timothy and Titus to be superintendents, or bishops, over other presbyters, he was the world of their contractions of their contraction Would give the martyr-spirit power to vanquish doubt and fear, gave them minute directions for the regulation of their all the world over, as, against knowledge and conconduct in that important office. It was not neces- science, to conspire against that government? If we been less than all the faithful people of God, not only sary that such directions should be given to the angels imagine that the spirit of Diotrephes (John iii. 9) had under the Christian dispensation, but also less than of the seven Churches in Asia, as they were already entered into some, or a great many of the presbyters, those under the Jewish economy, for David, and His prayer that they whom God bad given, I might all be kept, settled officers in the Christian Church, and were in and possessed them with an ambitious desire of a forwas heard:

was heard:

was heard:

was heard:

was desire of a lorthe actual exercise of those powers which St. Paul

bidden superiority, yet, was it possible that they should

Thus, Psalms xxx. 4, xxxi. 23, xxxiv. 9, xxxvii. 28, And forming and kindling, through each heart, was poured the Spirit's breath,

And they would seek, so help them Heaven come life, or welford death!

Thus, Psalms xxx. 4, xxxi. 23, xxxiv. 9, xxxvii. 28, of Hereford, who preached upon the occasion. The attendance of the Clergy was very numerous, and they displayed in these short Epistles to the Angels insufficient for the attendance. A collection amounting and windless of the seven Churches as this had been already to the attendance. A collection amounting and windless of the seven Churches as this had been already to the seven commended to Timothy and Titus. We must not, therefore, expect to find the duties of a superintendent attendance of the celestration of the celestration of the seven commended to Timothy and Titus. We must not, therefore, expect to find the duties of a superintendent attendance of the Clergy was very numerous parties.

The Rev. John Murk, the last survivor of the celestration of the seven commended to the wishes of various parties.

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The Rev. John Murk, the last survivor of the celestration of the celestration of the seven commendation and the survivor of the celestration of the seven commendation of the celestration of the seven commendation of the seven commend The Martyr's laud to win, and keep unmarred the holy Faith.

Of the seven Churches, as this had been already with power, by many attempts and contributions, and executed in the Epistles to Timothy and Titus. St. in a long time, to gain upon the liberty of any one in the execution of that office. But the incidental taken of it, through all the churches in the world; all the "Mother of God," as this is but equivalent to mention of the peculiar functions of the office, affords the watchmen in the meantime being so fast asleep, Elizabeth's salutation, "The Mother of my Lord;" He blessed the Lord of Grace that now, the hour had come for as clear a proof that it was held by the persons ad- and all the dogs so dumb, that not so much as one our Lord is our Saviour, and our Saviour is God. dressed, as is afforded by the more minute descriptions should open his mouth against it? But let us sup- There need, therefore, be no offence taken on that contained in the Epistles to Timothy and Titus.

> the Church of Ephesus was the superintendent of other the Presbyterians are now; that they were generally in the celebration of the Holy Eucharist. As you The angel of this Church had exercised his superin-entertain so wild an imagination, as that, among all tending authority with zeal and discretion, and now the Christian presbyters in the world, neither con-

proof, instead of commendation. For after the apostle Jesus Christ, and of the liberty of Christians. had expressed our Lord's approbation of his faith and patience, &c., it is added, "Nevertheless, I have a few ever been written, proved to be true stories, when I Jezebel, who called herself a prophetess, to teach," from one form to another without any resistance or to have ceased persecution.

I do not find any circumstance like this mentioned in any life of Cyprian. He was banished indeed to Curubis, but that is clearly the presently after, the presently after that the countries and the presently after the of a superintendent, that is, of a minister in the Christo conclude thus: tian Church, who, ever since the apostolic age, has exclusively received the title of Bishop.

From these passages of Scripture I am convinced | Apostles' times. that Episcopacy was established by Divine authority of the Apostle John; and I can find no reason from great an alteration. IN A LETTER FROM A YOUNG GENTLEMAN AT ST. Scripture to think that the government of the Churches PETERSBURG, IN RUSSIA, TO HIS FATHER IN in Asia differed from that of other Christian Churches. pretended. And, therefore, Episcopacy, being con-They were all under the care of the same persons, (2 Cor. xi. 28); matters of great concern, respecting also to be apostolic. them universally, were determined by a synod of the Such is the outline of our argument, by which, I lation, so now, when cases are brought before the triapostles and presbyters at Jerusalem, (Acts xv. 6); trust, it will be seen that we have both Scripture and bunal of sense and reason too difficult for them to vernment of the Christian Church during the last pe- and the decrees made for the government of the antiquity on our side. For we do not, as some slan- solve, they must be carried higher, to the court of went about preaching the gospel, (Acts xvi. 4).

an individual person. He is always addressed as such became Calvin's assistant in the university and church have come, and that I may not do, for the cloud still what hollow. by the inspired writers. And as it is expressly said, of Geneva) confesseth in effect the same thing. For moves onward. But what I can I most willingly do— All this, however, is nothing to them, they have that there were seven angels, and one in each Church, having distinguished episcopacy into three kinds, and I can shew you that your fears are misplaced, in regard succeeded in their aim, which was to rouse up all the there can be no ground for contest on this subject.

I shall not dwell, therefore, on the absurdity of a conductive of the maintain and conceive to be apostolical, not in the confusion and excitement, prejudices of our countrymen against us, and respectable, and among them were not a few of the protestant prejudices of our countrymen against us, attributed to the second, which he calls human, but to many points in my creed. Let us banish the vull-protestant prejudices of our countrymen against us, attributed to the second, which he calls human, but to many points in my creed. Let us banish the vull-protestant prejudices of our countrymen against us, and respectable, and among them were not a few of the many points in my creed. The improved things are spectable, and among them were not a few of the many points in my creed. The improved things are spectable, and among them were not a few of the many points in my creed. The many points in my creed and respectable, and among them were not a few of the many points in my creed. The many points in my creed. The many points in my creed. The many points in my creed and respectable, and among them were not a few of the many points in my creed. The many points in my creed. The many points in my creed attributed to the second, which he calls human, but to many points in my creed. The many p trary supposition, though that is manifest from the only a priority of order, but a superiority of power and with our own naked eyes and give them their proper dice would overthrow what argument had been unable minute description which is given of each of the anauthority, over other presbyters, (bounded, however, names. It is urgenerous to nickname any one. Dr. to cope with. And thus it has now become, generally by laws and canons provided against tyranny), he Pusey does not pretend to have received any new doc- speaking, impossible for us to obtain a fair hearing, Devizes Gazette.

clearly professeth, that of this kind of episcopacy is to trine from heaven, and, if indeed he did, we should be men's minds being pre-occupied. But we are content sole presbyter presiding over the congregation of be understood whatsoever we read concerning the the first to condemn him.—(Gal. i. 8.) Why then to bear this for a while, assured that when these sub-Christians at Ephesus, Smyrna, &c. respectively, or authority of bishops (or presidents, as Justin Martyr call us by men's names? A practice which St. Jerome, terfuges shall have been detected, the reaction in our the superintendent in each Church, presiding over the calls them,) in St. Ignatius and other more ancient seeing how it marred the beauty of the Church in his favour will more than repay our temporary suffering,

sequence, have been the superintendent presiding over the presbyters, as well as over the flock.

This establishment was not new. It had subsisted

Think not of me, dear Father, as one willingly disconnected by that, when the lact dunapply of that our bishops have so little power that the very least one of the clergy can put his bishop to open defiance, nor dread the consequence, knowing full well

Think not of me, dear Father, as one willingly disconnected by that, when the lact dunapply of that our bishops have so little power that the very least one of the clergy can put his bishop to open defiance, nor dread the consequence, knowing full well

Think not of me, dear Father, as one willingly disconnected by that, when the lact dunapply of the content of the lact dunapply of the content of the lact dunapply of that our bishops have so little power that the very least one of the clergy can put his bishop to open defiance, nor dread the consequence, knowing full well

Think not of me, dear Father, as one willingly disconnected by that, when the lact dunapply of the content of the lact dunapply of the la This establishment was not new. It had subsisted enforce it; or, if there had been any, we know no defiance, nor dread the consequence, knowing full well Think not of me, dear Father, as one willingly dis-

the Church who resided at Ephesus when the Apoca- Christians of those days, being the apostles' scholars, Mary less favoured of God than all the believing women could be generally ignorant of the will of Christ, in the churches to whom St. Paul addressed his epis-When St. Paul appointed Timothy and Titus to be touching the necessity of a presbyterial government? thes, and whom he called saints? If so, how are we pose (though it be a horrible untruth) that the pres- score. Nothing can prove more clearly that the angel of byters and people then were not so good Christians as

You object to the many absurdities practised by us angel of the Church at Thyatira, but in a way of re- this pretended universal invasion of the kingdom of

When, therefore, I shall see all the fables that have things against thee, because thou sufferest that woman shall see all the governments in the world changed the Christians in that city or district, unless he had against the Apostles' doctrine and the will of Christ, possessed the authority of examining the pretensions be whirled about like a scene in a play, and transof those who laid claim to the extraordinary gifts of formed into Episcopacy. In the meantime, while all

universally received in the Church, presently after the

And, therefore, there was no such alteration as is

fessed to be so ancient and catholic, must be granted too hard for the elders to decide they brought them

riod of the Sacred History contained in the New Tes- Churches were distributed by Paul and Silas as they derously affirm, set aside the Holy Scriptures, following, as they say, cunningly devised fables and the tra-So much for the argument from Scripture, let us ditions of men. One grain of charity would lead a must not leave unobserved. They set out by calling formation of the Christian Church during the life of now turn to another line of argument, viz., the admisman to doubt this affirmation, and five minutes investhe apostle Paul. But the sacred history carries us sion of our opponents, and the dilemma into which it tigation would convince him of its fallacy. We most and endeavouring to cause the belief that our doctrine joyfully echo the Apostle's words, "All Scripture is is of man. This they boldly assume without proofa later period. The epistles which St. John was commanded to write to the seven Churches in Asia, will universally in the Church, either in the apostles' times trine, for reproof, for correction, and for instruction in well that if they can but induce this belief our conor presently after, is so unquestionable, that the most righteousness;" and our Church has added this gloss, demnation will be speedy). This done, they go one side St. John is supposed to have outlived the rest of the learned adversaries of this form of Church government "Holy Scripture containeth all things necessary to step farther, and attribute it to the "man of sin;" for, salvation, so that whatsoever is not read therein, or say they plausibly, Scripture leads us to expect all have been for some time in a settled state. We have Petrus Molinæus, (an ancient French Protestant may be proved thereby, is not to be required of any false and corrupt doctrine from him. therefore a good opportunity of learning from these divine, who flourished at the beginning of the 17th man, that it should be believed as an article of the And, on this rotten scaffolding, they build a third

consisted, point out this so clearly, that no doubt can sion which ofttimes ariseth out of equality; and that direction who leadeth Joseph like a flock. And I feel between us in things that are good, they argue there arise in the mind of any one who is content to take truly this form of government all churches every where that mental assurance that He has led me. Can I must be a like resemblance in things that are bad. then turn back? No; I am convinced you would This is a very sound argument, to say nothing of It seems also sufficiently plain, that the angel was Theodore Beza (the celebrated French divine, who have me return by no other way than that by which I

sented it; but a doctrine much older, much purer, Thorndike, &c. &c.

the Church might require.

The Epistle of St. John to the Church of Ephesus

been put forth in vain.

What device then shall we study, to account for the in the sacred volume, e.g., Acts ix. 32; Rom. i. 7, neighbourhood,

in a long time, to gain upon the liberty of any one given wherefore we should not, if such be our wish,

ministers, than the notice which is taken of his autho- negligent to retain the government of Christ's Church mention but one, that of transubstantiation, I must rity to try the pretensions of those who laid a claim commanded by Christ, which we are now so zealous confine myself to it. Now the transubstantiation of to the highest office in the Christian Church: "Thou to restore; yet certainly we must not forget nor deny, the Romanist, the consubstantiation of the Lutheran, hast tried them which say that they are apostles, and that they were men as we are. And, if we look upon and the bare commemoration of the Calvinist or are not; and hast found them liars." (Rev. ii. 2.) them as mere natural men, undoubtedly we shall never Zwinglian, are, according to our creed, equally wrong. This sacrament was very piously called in the ancient Church, and now in the Greek Church, the "Holy receives the approbation of his conduct from the great science of duty, nor love of liberty, nor averseness from Mysteries." Remembering the angel's reproof to Head of the Church through the hands of the apostle. pride and from the usurpation of others over them, Manoah, we must ever be cautious how we inquire The same authority is recognised with respect to the should prevail so much with any one, as to oppose into that which is hidden. In such matters faith sees into that which is hidden. In such matters faith sees much farther than reason. Our Church, therefore, teaches us to receive meekly the announcement, that the bread which we eat is the body and the wine which we drink is the blood of our Lord, (St Matthew xxvi. 26, 28, 1 Cor. x. 16), which, unless a man eat, he hath no life in him, (St. John vi. 50, 59). We say &c. Now it could not have been the subject of blame difficulty; then will I begin to believe that presbyte- not that the elements are transubstantiated or consubthe pretended prophetess to exercise her talents among during the Apostles' times, might presently after, substance, they become to those that worthily receive them the lifegiving body and blood of our Saviour the Lord Jesus Christ; while those that partake unworthily (without faith) become guilty of the body and the Holy Spirit, and of silencing improper teachers; these things remain thus incredible, and, according to blood of our Lord, and do eat and drink damnation to which, as hath been already shown, were the functions human reason, impossible, I hope I shall have leave themselves. This, I grant, presents an insuperable paradox to sense and reason. But they must be con-Episcopal government is acknowledged to have been tent to yield to faith. To them many things in religion are equally paradoxical, e.g., how God could become man, and die as a man, and yet all along re-Between the Apostles' times and this presently after, main God; and again, how Jesus Christ, the brightin the Christian Churches in Asia, before the death there was not time enough for, nor possibility of, so ness of his Father's glory, and the perfection of the godhead, could learn "obedience by the things which he suffered," (Hebrews v. 8), and so forth.

And as when in ancient Israel there arose questions to Moses, who settled them according to divine reve-

The strain of the Epistles, and the distinction made presbytery should be called a bishop, who should have I have embraced these ideas after much and painful to compare our good with the good that may be in

days, says emphatically, "is of the devil." We are not of Puscy or Newman, for neither Newman nor that more than repay our temporary statering, and greatly advance the cause of truth. I would, in the meantime, put but one question to them. You that we want to want the want that we may form our idea on this subject in exact con- Calvin's testimony is equally strong: "Episcopacy," not of Pusey or Newman, for neither Newman nor the meantime, put but one question to them. You Pusey have died for us; nor were we baptized into say that we are of Rome, whence comes it then that state of the first of these Churches addressed by the And many others might be adduced to the same their name. Christ is not divided, of whom we all our greatest champions have ever been the most deterapostle St. John, concerning which we have the most effect. Now we should never have had this free ac- are, and of his Church, which is the fulness of Him that mined of Rome's foes? Is there not herein a contraample information, and apply our conclusions to the knowledgment, so prejudicial to their own cause, and filleth all in all. It is also unkind towards any indirest of the Churches; in doing which we shall find so advantageous to that of their adversaries, had not vidual to make such use of his name, while he all the The student of English ecclesiastical literature will address and the evidence of clear and undeniable truth forced them the evidence of clear and undeniable truth forced them the evidence of clear and undeniable truth forced them to it. It will not, therefore, be necessary to spend any time in confuting the assertion of those who affirm, that the disparity between bishops and presbyters are the evidence of clear and undeniable truth forced them time is deprecating it. It is also evil, inasmuch as it fills our language with unmeaning words, which, from any time in confuting the assertion of those who affirm, that the disparity between bishops and presbyters are the evidence of clear and undeniable truth forced them time is deprecating it. It is also evil, inasmuch as it fills our language with unmeaning words, which, from the very fact of their having no meaning, are made by unprincipled men to bear any and everything were good enough for God, while in our own homes not one of these things would be borne for a single day. It was different with our forefathers. Their churches were great and good, and the evidence of clear and undeniable truth forced them to it. It will not, therefore, be necessary to spend any time in confuting the assertion of those who affirm, that the disparity between bishops and presbyters are the evidence of clear and undeniable truth forced them to it. It will not, therefore, be necessary to spend our forefathers. Their churches were great and good, which, from the evidence of clear and undeniable truth forced them to it. It will not, therefore, be necessary to spend our forefathers. Their dead the following list of some of them.—

The student of English ecclesiastical literature will recognise among them nearly all the protestant champion or a single day. It was different with our foreign day. It was different ourselves supported by the instructions address and underlable truth forced them time is deprecating it. It is also evil, inasmuch as it recognise among them nearly all the protestant cham-Lesser Asia. He had at one time preached firm, that the disparity between bishops and presbyters unprincipled men to bear any and every signification.

Lewish synagogue at Ephesus for the special part and special times, but we may be a postles' times, but we may be a postles' times. Their churches, I say,

Lord Jesus, both Jews and Greeks. So that not along and Greeks. So that not along at Ephesus, but almost throughout all Asia, this Paul' (in the language of Demetrius) had "persuaded and turned away-much people" (Acts, xix. 8, 10, 26).

It is probable, therefore, that by the "Church of Ephesus" was meant, not only the Christians in that a number of own must have been converted to truth during this long residence of the apostle. If number of whom must have been converted to truth during this long residence of the apostle. If a minister presiding over a considerable district. But only the Church at Ephesus" must have been a minister presiding over a considerable district. But only the number of Christians residing at Ephesus was so the meaning of the term used by St. John, the "angel of the Church at Ephesus" must have been a minister presiding over a considerable district. But only the number of Christians residing at Ephesus was so the meaning of the term used by finish pauly in the party, moreover, who defied party in our Church; a party, moreover, who denied to be apostolic. (Calvin professes it is from Gol.) We thus considered party in our Church; a party, moreover, who are, their enemies themselves being judges, the most self-denying.

Calvin professes it is from Gol.) We thus considered party in our Church; a party, moreover, who denied to be apostolic. (Calvin professes it is from Gol.) We thus considered party in our Church; a party, moreover, who denied the plainness of my speck. That the party in our Church; a party, moreover, who are, their enemies themselves being judges, the most self-denying.

For my own part, I am of no party. I deprecate all party names, and wish ever to be known by that fluid party names, and wish ever to be known by that it would have been all party names, and wish ever to be known by that fluid party names, and wish ever to be known by that would not not not prevailed all the volude of the fairful hearts op party, as I cannot the pthinking, from several passes in your letter, Changed then was all that walk and way, the worlding held so dear, was all that walk and way, the worlding held so dear, was all that walk and way, the worlding held so dear, was all that walk and way, the worlding held so dear, was all that walk and way, the worlding held so dear, was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the worlding held so the was all that walk and way, the world was all that walk and way, the world was all that walk and way, the world was all that walk and ways the world was all that walk and way, the world was all that walk and way all the walk and way all the walk and ways are the case. I can only assure you, or the walk all therefore, we find to have been one and the same was the case. I can only assure you, or therefore, we find to have been one and the same was and walk all distinctly told him then, that I altogether therefore, we find to have been one and the same was and walk all was all therefore, we find to have been one and the same was and walk all was all therefore, we find to have been one and the same was and walk all distinctly told him then, that I distinctly told him th to meet him at Miletus. "From Miletus he sent to Ephesus and called the presbyters of the Church"—

Ephesus and called the presbyters of the Church"—

(Acts xx. 17)

It is certain, therefore, by the term "angel of the Church of Ephesus," could not be meant the sole presbyter, or minister of the congregation of Christians at Ephesus. The angel of the Ephesus. The angel of the Church must, of constitution and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have been a change in use and practice, there should have already spun out your letter to so enormous a length, and as Mother has a letter unanswered, I shall cast the rest of my remarks into hers. Oh, you can have no idea of the pain that the whole of this business gives! Yet I firmly believe that God's hand is in the matter. He intends to try and purify us. He have no idea of the pain that the whole of this business gives! Yet I firmly believe that God's hand is in the matter and the church is a school-house at Ellerker; £20 towards building a School-house at Ellerker; £20 towards building a School-house at Ellerker; £20 towa at Ephesus. The angel of the Church must, of con- General Councils, to make a law for a general change, you have come by that, when the fact unhappily is, is guiding us, though it may be by a way we know not, Oswald's Schools.

> the authority which St. Paul had delegated to Timo- the law of Christ was not to be commanded, for they (St. Luke i. 43,) a saint. True, our Lord in no in- to resist your slightest wish. Prove me, in aught else, superintend the teaching and the conduct of the pres-byters in that part; and to ordain others, as the state of the Church might require women. There are more than two instances of this also kindest remembrances to all friends in your minster.

Believe me ever, My dearest Father, Your loving and dutiful Son,

Ecclesiastical Intelligence.

ENGLAND.

Still prayed the Saint with earnest love, a love that could not tire,

While thrice an hundred sons** received, the Baptism dread of first or reproof according to their respective conduct

We also, following to the sons or reproof according to their respective conduct

The ntings up of the church, the chancel roots, the Blessed Virgin a Saint, even although our incidentally, as the persons who now held it required gion of this ambition spread itself and prevailed without any noise or notice

The ntings up of the church, the chancel roots, the Blessed Virgin a Saint, even although our incidentally, as the persons who now held it required gion of this ambition spread itself and prevailed without any noise or notice the decision of the third Conneil of Ephesus, call her the decision of the church the decision of the church the containt tower. The ntings up of the church the containt t has been about £8,000.

THE CHURCH OF KIRMOND is about to be re built on the former site, at the expense of Christopher Turnor, Esq., the patron of the living, the Rev. Thomas Hamilton Langton, vicar, and a few of the parishioners. The foundation stone has been duly levelled at the north-east corner of the chancel. The style of architecture is to be the early English, from the designs of Messrs. Nicholson and Goddard, of Lincoln.

CHURCHES IN LIVERPOOL. There are between forty and fifty Churches in Liverpool; scarcely one of which, however, deserves the name. None of them date before the reformation, and consequently they have all been built at a time when Christian architecture was at its lowest ebb. With one or two exceptions, therefore, they are all of a very debased style, and are cram full of galleries, pews, preaching towers, and all the other kindred abominations of an unecclesiastical and tasteless age. There is only one church with anything like pretensions rally no chancel-or if there be, the pulpit is placed against the eastern wall; underneath this is an immense reading pew, with a clerk's box at one side and a stair few unmeaning ornaments, forms a reredos, against which is placed a small table, and the whole is railed off. Just outside is the font, and thus the whole sacred apparatus (so to speak) is made to take up as little room as possible. metimes (as at St. Jude's, where the celebrated Rev. Hugh Mac Neile preaches) the organ is placed in a gallery in the chancel, behind the pile thus described. Indeed the arrangement of the Liverpool churches, as a friend once observed to us, is very similar to that of a half guinea dressing-case. While, however, we were wandering near Abercrombie Square, we stumbled upon a building, that formed quite a "refreshing contrast" (as very inferior newspaper-writers say) to the absurd-looking places we had just been gazing at. It was in the decorated gothic style, and was only half built. The choir, however, was quite finished, and consisted of a derestory of six bays, with aisles, and terminated with want of infinite funds.—Then what hot bombardments! an eastern apse; the arch was temporarily bricked up, and the rest of the edifice has only advanced a few feet The Teacher-Governor will exert his entire energies to the afternoon, we entered and found the inside no less correct than the exterior—the choir was screened off, there was a fald stool, an eagle, stalls, &c. Presently in walked two men dressed in albs, with crimson velvet stoles, one of whom went to the north and the other to the south side of the choir. The scryice was then comthe south side of the choir. The service was then com-menced; it was in English, and consisted of selections

Epistles what was the true apostolic form of Church century), in his book, on the Pastoral Office, purposely faith, or be thought requisite or necessary to salva-assertion, viz., that history proves that the "man of by the present rector."

YORK MINSTER GREAT BELL.—The "Great Peter," of York, has been raised to the chamber in the north-west rung whenever it may be required. At present the chip-ping process is going on, in order to bring the bell to the

MELKSHAM CHURCH.—The re-opening of this venerable structure on Tuesday, the 22nd of July, took place under circumstances of a deeply interesting kind. The weather was propitious; the company present was large and respectable, and among them were not a few of the neighbourhood. The improved thing as even two sleeping in one bed all the time he character of the building, both as to its appearance and the four hundred free sittings that it now contains, are not the least valuable alteration that the Church presents. The collections after both sermons amounted to £70.—

Devizes Gazette.

had been there; indeed, we saw the ocus, which, though very good, were not large enough for two; and in addition to this, a priest told us that if such a thing was done it would be punished by expulsion. Surely the testimony of two on the spot may be taken, and almost proves

RESTORATION OF NETHER WALLOP CHURCH, NEAR Andover.—The restoration of this church having been completed, the Right Rev. the Lord Bishop of Colombo preached an eloquent sermon on the occasion, in the course of which he said—" Well have you done to make many a village church, the patched exterior, the broken pavements, the irregular and unsightly pews, the stopped up windows and discoloured walls, the spoiled and hidden roof, as if anything and everything were good enough ented it; but a doctrine much older, much purer, and of much higher origin.

Thorndike, &c. &c. &c.

I have, dear Father, adverted to all the theological and inspiring to those who go forth for the service and topics contained in your letter, and I am sure you will leave behind both faithful hearts to plan, and faithful

anction, is in the enjoyment of good health and unabated atellectual vigour. The Right Rev. Prelate, in addition and held many confirmations FUNERAL OF THE VERY REV. DR. GORDON, DEAN OF

coin, and Rector of Seagebrook, took place in Lincoln minster.

On Saturday evening, the bells of the cathedral rung a half-muffled peal, in memory of the dean.

On Sunday forenoon, there was a very full congregation at the cathedral, when Archdeacon Bonney preached from Job vii. 21, "For now shall I sleep in the dust, and thou shalt seek me in the morning, but I shall not be." In the afternoon, a funeral anthem, "Lord I call unto Thee" (Handel) was sung by the choir.

With the decease of Dr. Gordon, the great revenues of the deanery come under the control of the ecclesiastical commissioners; it is said that the future salary of the Dean of Lincoln will be £2,000 a-year; it is to be hoped that a better house of residence will be provided. In the mean time, persons are very busy in guessing who will be the next Dean, and the names of various clergymen are confidently introduced; but it is all mere conjecture, Broseley.—The new church at this place was conserated on the 22nd ult. by the Right Rev. the Lord Bishop are confidently introduced; but it is all mere conjecture, added to the wishes of various parties.

THE BISHOP OF WORCESTER'S CONFIRMATIONS. following is the number of persons confirmed by the Lord Bishop of this diocese on his tour just completed:—Worcester, 922; Droitwich, 271; Belbroughton, 135; Redditch, 171; Stourbridge, 322; Dudley, 128; Halesowen, 268; Hartlebury, 437; Broomsgrove, 428; Studley, 163; Alcester, 356; Stratford, 421; Smitterfield, 237; Shipston-on-Stour, 455; Broadway, 95; Evesham, 260; Fladbury, 139; Pershore, 432; Upton-on-Severn, 311; Chaceley, 223; Malvern, 334. Total, 6,578.

OLD HUNDREDTH.—The music in harmony of four parts, of this venerable church tune, was composed by Claude Goudinel, about the year 1544. The composer, who was chapel-master at Lyons, France, died in 1572, a who was chaper-master at Lyons, France, died in 1972, a victim to religious opinion. The harmony of this hymn has since been altered, as may be seen by comparing the same as arranged in the present collections of church music with the original. It is a popular musico-historical error that Luther was the composer of this choral.-

THE CHURCH THE PEARL OF PRICE.- I may say, without any imputation of vanity, that I have now seen and made myself acquainted with all the branches of the Catholic Church, and with all the sects existing on earth and I have not shunned to sit at the feet of the Bishops in the Roman Catholic Church, in the Armenian Church, in the Roman Cathone Church, in the Armenian Church, in the Greek Church, in the Chaldean and Abyssinian Church, with Wesleyans, Independents, and learned Baptists: and the result of my investigation is, that the Church of England is the Pearl of Price and jewel of the earth, and the mightiest masterpiece of Bible illustration which the world has witnessed since it fell under the yoke

SCOTLAND.

PRESBYTERIANISM.—A COLLISION OF TEACHERS. another school is springing up. The Established Church protects the one, the Free Church the other. Every distinct sect will, bye and bye, have its distinct sel We shall have teachers Episcopal; teachers Established; teachers Free; teachers United Associate; teachers Unitarian. Infinite subdivision will be arrested only by the STATE OF MAYNOOTH. -- An eye witness says of this

menced; it was in English, and consisted of selections from the Anglican ritual; but the prayers were so transposed as to render it evident that we were not in an English church. On making inquiries we found it was an Irvingite meeting.—Nottingham Journal.

Derry.—The church of All Saints is now closed for repairs. Extensive alterations and embellishments are being actively carried on. The pulpit, reading-desk, and clerk's desk, which blocked up the centre aisle, will be removed, and a larger space devoted to free sittings. A new pulpit and reading-desk will be erected on either side of the aisle, near to the altar; some old oak carvings of great beauty and value have been presented to the rector for the upper panelling of the former, by the Rev.
Dr. Symons, of Hereford. The stone altar-piece which used to command so much admiration, until some minister or churchwarden barbarously daubed it over with paint of groudy and incommendation. that each student has a room to himself, the building must be very extensive. After having heard so much of their poverty and wretchedness, we were all surprised with what we saw. The students are all dressed in black with long black gaiters. They are all the whole sear at Maynooth, with the exception of six weeks at Midsummer. We were told that the students had every thing they wanted (indeed we went into the kitchen and sawthe best PRESTON.—A new church is being built at Preston, fare preparing), that they had as much beer to drink as they liked, (we saw the brewery, a good-sized building, by the fund for erecting which is being raised by penny-aitself) and as much to eat as they wished; and on Fridays
week subscriptions. £600 has thus been raised.

the food is altered in quality (that is fish instead of meat),