

bey. At the late World's Convention some of the most notable sessions were held in the abbey, and the Bishop of Dover preached a sermon there eulogizing the organization. Surely the world moves—even that part of it encompassed within the British Isles.

—A young English woman, a physician, was recently escorted from India to Afghanistan by a special embassy from the Ameer, and her ministrations made an impression so favorable that she accompanied the suite of the Ameer's son to London.

—This is written concerning woman's day at the recent meeting of the International Missionary Union: "The most interesting feature perhaps of the exercises was Mrs. White's presentation to the audience of three silver-haired ladies with this record: Mrs. E. C. Scudder, 21 years in India; Mrs. Henry Blodget, 40 years in China; Mrs. J. C. Hepburn, 50 years in China and Japan. The latter, with half a century of good works upon her, sat a queen among us. Full of dignity, her narrative flashed with quiet humor that brought out in happy relief the earnestness of her life."

—Miss Georgia L. Patton, M.D., born a slave, tells us this about herself: "I worked on the farm until I was seventeen years old. My mother died when I was sixteen. I have attended Central Tennessee College since 1882. I have been able to be in college only a few months each year, being compelled to stay out and work to pay my expenses. I have paid my way and supported myself mostly by teaching district schools. In 1890 I completed the senior normal course, and in February, 1893, completed the three years' course in medicine. I go to Liberia for the good I want to do for others, to relieve the suffering, and to assist in radiating the light of Christianity and civilization to other parts of Africa. I expect to both practise medicine and to teach school in Liberia. After two years I hope to return to this country, take a postgradu-

ate course in medicine, and then return to Liberia, able to do better work in the line of medicine. I look forward to a long life to do good and help build up Africa."

—Thirty-five deaconesses have gone out from the Chicago Training School this year into active work. They are distributed as follows: Chicago, 9; Lake Bluff Orphanage, 4; Milwaukee, 3; Fall River, 2; Minneapolis, 2; Omaha, 2; Africa, 2; Peoria, Freeport, St. Louis, Grand Rapids, La Crosse, Providence, Eureka Springs, Des Moines, undenominational work in Chicago, each 1. Two others are candidates for foreign work in India or China.

—Two Chinese girls from Kiukiang, China, stood the highest in the recent junior examinations of the medical department of the University of Michigan. They came to America three years ago at the solicitation of Miss Howe, a missionary from Ann Arbor, hardly knowing a word of English, and graduate next year to return to China as medical missionaries.

—Miss Hu King Eng, M.D., who is soon to return to China well equipped as a missionary of the Woman's Foreign Missionary Society, was baptized in China in her infancy by Rev. S. L. Baldwin, D.D., Recording Secretary of our missionary society. She is the granddaughter of one of our earliest converts in China.—*Zion's Herald*.

—One of the most successful of girls' boarding-schools in the foreign field is Beirut Female Seminary, which has been for many years a most valuable part of the missionary work in Syria. Other schools have been added to this beginning and have had a great effect, even upon the Mohammedan communities. One day-school, taught in Beirut by Miss Taylor, a Scotch woman, has in it about 40 Mohammedan girls of the better class. In self-defence, the Mohammedans started a girls' school of their own, but it was not successful.