

The Church Times.

"Evangelical Truth--Apostolic Order."

VOL. VIII. HALIFAX, NOVA SCOTIA, SATURDAY, OCT. 20, 1855. NO. 49.

Calendar.

CALENDAR WITH LESSONS.

Day	Date	MORNING.	EVENING.
S. M.	Oct 21	Joel 2, Luke 7, Micah 6, Sp. 1	1
T. W.	22	Wisdom 17, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	2
T. W.	23	Reclus. 2, 10	3
T. W.	24	4, 11	4
T. W.	25	8, 12	5
T. W.	26	5, 13	6
T. W.	27	8, 15	7
T. W.	28	9, 16	8
T. W.	29	10, 17	9
T. W.	30	11, 18	10
T. W.	31	12, 19	11

Ecclesiastical.

D. O. S.

The General Meeting of the Diocesan Church Society was held in the National School on Wednesday, the 10th inst., at 2 p. m.

The Lord Bishop in the chair, the Venerable the Archdeacon, the Honble the Chief Justice, and L. Hartshorne, Esq., Vice Presidents of the Society, and a large number of Clergy and Lay delegates from the country.

After Prayers and reading the Minutes of the preceding General Meeting.

The Right Revd. the President briefly addressed the meeting on subjects relative to the Society and Diocese generally.

The Secretary read the Report of the Executive Committee for the year 1855, showing a favorable state of the Society's affairs during the past year, and an encouraging prospect for the present.

It was moved by Capt. Ousely, seconded by the Rev. E. F. Brine, and Resolved that the Report of the Executive Committee be received and adopted, printed and circulated, under the direction of the Executive Committee.

It was moved by Capt. Ousely, seconded by Rev. Snyder, and Resolved that all the office-bearers of the Society be continued in office until the next annual meeting of the Society.

The Right Rev. the President drew attention to a recommendation in the Report, that some method should be adopted for better carrying out the 5th object of the Society, by distributing Books and Tracts strict conformity with the principles of the Church of England. It was the unanimous opinion of the meeting that the object might be well effected by the employment of a Colporteur.

The Report of the Widow's and Orphan's Fund was then read and received, the meeting proceeded to consider separately the proposed Rules and Regulations, which passed in the following form:—

DIOCESAN CHURCH SOCIETY.

WIDOW'S AND ORPHAN'S FUND.

RULES AND REGULATIONS.

The following is the 11th object of the Diocesan Church Society:

To provide for the Widows and Orphans of deceased Clergymen, but no part of the Society's funds shall be appropriated to this object except as shall be specifically given and paid into the fund therefor.

In accordance with the above, the Society shall also be one of the objects of the Society to provide for the Widows and Orphans of deceased Clergymen, but no part of the Society's funds shall be appropriated to this object except as shall be specifically given and paid into the fund therefor.

A standing Sub-Committee of seven members shall be appointed, in whom, together with the Secretary of this Sub-Committee, shall be the whole management of this matter.

The Diocesan Church Society undertakes to maintain this Widows' and Orphans' fund, the amount of which becomes due under the following

any Clergyman of the Church of England in this Diocese, wishing to avail himself of the benefit of this fund, shall, within six months from the 1st of October, 1855, or within one year from the date of his admission into the Diocese, apply to the Secretary for a certificate of pension,

and shall pay the annual sum or premium therefor, as hereafter mentioned.

5th. Any applicant after such period of time shall only be permitted to receive such certificate at the option of the Sub-Committee, and upon such terms as they shall direct.

6th. The following shall be the rate of the yearly sum or premium payable by every Clergyman applying for a certificate, according to his age at the date of his first application. It being understood that any Parish or congregation contributing to the fund more than £2, then the excess be counted toward payment of the premium of the minister or ministers for that year.

Age.	Premium.
23 24	1 16 11 1 10 0
25	1 18 1
26	1 19 1
27	2 0 3
28	2 1 4
29	2 2 6
30 31	2 4 8 2 3 7
32	2 5 10
33	2 7 1
34	2 8 5
35	2 9 0
36	2 11 4
37	2 12 10
38	2 14 7
39	2 16 3
40 41	2 19 9 2 18 0
42	3 1 6
43	3 3 4
44	3 5 5
45	3 7 5
46	3 9 7
47	3 12 1
48	3 14 7
49	3 17 8
50 51	4 4 6 4 0 10
52	4 8 5
53	4 12 5
54	4 16 10
55	5 1 6
56	5 6 6
57	5 12 0
58	5 17 9
59	6 3 7
60 60	6 9 3 6 9 3

7th. If any Clergyman marry the second time, he shall pay the annual sum or premium for the age he may be when he marries the second time.

8th. Upon payment of the first sum or premium, the applicant shall receive a certificate, as hereafter mentioned, and the same sum shall be paid by him, up to the time of his death, on the first day of January in each year.

9th. If any person fail to pay the amount of his premium within 40 days after the payment becomes due, all claim to the pension under his certificate shall be forfeited, and the same shall thereupon become null and void. But if he desire to have his claim to the premium renewed, it shall be in the power of this Committee to readmit him on such terms as they see fit.

10th. Permanent removal of the Clergyman from this Diocese, to any place beyond the limits of British North America or the United Kingdom, except with the leave of this Sub-Committee expressed in writing, or under such conditions as they may impose, forfeits all claim to the pension.

11th. If any Clergyman shall go beyond the limits mentioned in Rule 9th without the leave of the Sub-Committee, he shall forfeit all claim to the pension.

12th. The widow of every Clergyman who shall have paid the annual sum or premium (subject to the above exceptions) shall receive a pension of £25 per annum during widowhood.

13th. If at any time it is the opinion of the Sub-Committee that the state of the funds will safely warrant their so doing, they shall have power to increase the amount of the pensions.

14th. If the widow die or marry again before the expiration of ten years from her husband's death, the child or children of her deceased husband shall receive the pension for the residue of the ten years. But no part of the pension shall be received by those children who have arrived at the age of sixteen years, if males, or eighteen years if females—while those who are still under those respective ages will receive the full amount of the pension.

15th. If the wife die before the husband, his child or children shall at his death receive the pension for not more than ten years, under the above limitation as to ages.

16th. The pensions shall be payable half-yearly on the 1st day of January and the 1st day of July in each year; and shall commence on the first of these days which shall happen after the decease of each person holding a certificate, and terminate on the first of those days which shall happen after the death of the widow or child, or the happening of any other event by which, under these rules, such pension is to cease.

17th. The Clergy of Prince Edward's Island shall be entitled to participate in the benefit of this fund on equal terms with the Clergy of this Province.

18th. The certificate to be granted shall be in the following form, under the seal of the Society and the signature of the Secretary; and on the back thereof or annexed thereto shall be printed the above rules.

19th. None of the above Rules and Regulations shall be altered except at a general meeting of the D. O. S., after a full year's notice of the proposed change.

WIDOWS' AND ORPHANS' FUND

OF THE

DIOCESAN CHURCH SOCIETY OF NOVA SCOTIA.

CERTIFICATE.

No.

The Diocesan Church Society of Nova Scotia hereby certifies that the Revd. _____ of _____

has this day paid to the Widows' and Orphans' Fund of this Society, the sum of £ _____ being his first annual payment, or premium, under the annexed Rules and Regulations. And the Diocesan Church Society of Nova Scotia hereby covenants and engages, out of the special fund called the "Widows' and Orphans' Fund," to pay to the widow or children of the said _____ after his decease, the Pension of £25 per annum (so long as the same shall be payable) according to the Rules and Regulations annexed. Provided always that the said _____ shall, yearly and every year on the 1st day of January, pay the said annual premium of £ _____ and otherwise faithfully observe and comply with the said annexed Rules and Regulations.

The Rev. J. Cochran gave notice that at a future General Meeting of the Society, he would propose an amendment to the 14th Rule of the Widows' and Orphans' Fund.

A. M. Uniacke, Esq., moved an amendment to the 9th Bye Law of the Society (of which change due notice had been given), which was seconded by the Rev. W. Bullock, and passed. The amendment is as follows: "The Rural Local Committee of any parish or mission shall have the power of appointing any one member of the Society to be a member of the Executive Committee."

It was resolved that no change be made in printing the names of subscribers in the Annual Report.

It was moved by N. Clarke, Esq., seconded by Capt. Ousely, and Resolved unanimously, that all donations of £10, and upwards, be funded, and the interest only applied to the general purposes of the Society.

The list of grants for assistant missionaries was then taken up, and £50 each was granted for another year (ending September 30, 1856) to the following places:

Albion Mines,	Annapolis,
Bridgewater,	Chester,
Liverpool,	Milford,
Newport,	Pingwash,
Stewiacke,	Westport,

also to the Rev. J. Breeding, Beaver Harbor, £75, and to the Rev. W. Jarvis, Guysboro, £25, and the usual grant for a travelling missionary on the Western coast of Nova Scotia.

It was moved by Capt. Ousely, seconded, and Resolved—

That the Society will not make its usual grant toward the payment of an assistant missionary appointed to a separate cure, unless the people there consent to pay toward the endowment fund of their Parish or mission all the proceeds of whatever Glebe Lands may be in that Parish.*

*This Resolution takes effect from the 30th Sept. 1855.