RELIGIOUS.

CHURCH OF ENGLAND.

The new Mission on Tower Road begun in the course of last year, by Roy. F. R. Murray, of St. Luke's; has been kept up with vigour by the staff of clergy connected with St. Luke's, with the help of Laymen holding the Bishop's License. The Anniversary Services were held on Wednesday

ovening, and wore very successful.

The Mission of St. Augustine also carried on by the St. Luke's Clergy, is situated on the other side of the arm. The original building, put up for the use of the Church of England Service some years ago, having been refused by the Trustees to Mr. Murray, the Clergy have purchased a lot of land, and presented it to the Church, have equipped a small Church, and are prosecuting the work of the Church of England to the great satisfaction of the inhabitants.

A bassar, for which great preparations have been made for some time past, will be held early in July, for the benefit of St. Mathias Mission. The

debt has been wined off, and it now remains to finish the building.

The burning question among Church of England people to-day, is that of the Confederation of King's College with Dalhousie, including the removal of King's College and Divinity School to Halifax. A number of able and determined men have espoused the cause of Confederation, and it is stand or good authority that the principle has been accounted by the Cove is stated on good authority that the principle has been accepted by the Gov ernors of both Institutions. The matter will be brought before the Alumni meeting at Windsor, on the 24th inst., when a resolution affirming the principle of Confederation will be proposed.

PRESBYTERIAN

St. Andrew's Church, Kingston, which has made unsuccessful efforts during the past eighteen months to obtain a pastor, has cabled a call to Rev. Mr. McKay, of Scotland. It is understood that he will accept the position.

The Presbyterian Church of Ireland, which embraces nearly half of the Protestant population of the country, consists of 553 congregations, with 620 ministers, 2,075 elders, 7,196 deacons, and 101.452 communicants.

The Presbyterian congregation of Middle Musquodoboit propose holding a bazaar, teas meeting and concept on Thursday, July 9, for the purpose of raising funds to carry on manse building. Contributions will be thankfully received.

The Rev. A. Falconer, who at one time was paster of St. James' congregation, Dartmouth, and who has been for some years a Missionary of the Presbyterian Church in Canada, has resigned. He is to be succeeded by the Rev. W. Aitken.

The congregation of St. Paul's, Montreal, have offered to contribute \$1,500 a year, in addition to their present contribution, for the support of an additional Missionary to India. The Rev. R. C. Murray, who is a Nova Scotian, has been appointed to the position created through the liberality of

The "Presbytorian Witness" of last wook presented its readers with a handsome portrait of the Rev. Dr. McKnight, Principal and Professor of

Systematic Theology, of the Presbyterian College in this city.

The Rev. A. Ogilvie Brown, who has acted as assistant minister in Alexandria Parish Church, Scotland, for the first five years, arrived in this city this week. The reverend gentleman comes highly recommended. He is expected to preach in St. Andrew's church, of this city, next Sabbath.

The Rev. P. M. Morrison, of Dartmouth, is at present supplying West-

minster church, San Francisco.

CATHOLIC.

A war veteran tells in the "Boston Journal" of his surprise on discovering the breadth of Catholic charity, when it was his lot to experience it in person. He was one of a body of wounded soldiers bound homeward after Geltyaburg, who were temporarily detained on the street near a Catholic church in Baltimore, Md. The well-dressed, refined ladies on their way to church at once surrounded the invalids, and insisted upon dressing their wounds, and serving them with refreshments. His own words were—"From the church came a genteel-looking and most ladylike nun, advanced in years. I learnt afterwards that she was the daughter of a well-known and wealthy family, but at an early uge chose to become a 'Sister' of a religious order. She quietly set to work helping to dress our wounds, and giving directions in matters where she was better informed than those around her. At het command a stretcher was brought, and, despite my mild remonstrances, I was conveyed to the interior of the building. Here she performed her friendly service with as much skill and heroism as the most experienced myster could have a manaded and when my wound had been cleaned my nurse could have ecommanded, and when my wound had been cleaneed, my soiled and bloody garmonts exchanged for new ones, my appetite satisfied with steaming hot cosses and toast, and I lay comfortably upon a bonch, while a fan was waving gently to and fro before my face, I fancied there was not a king in the wide world who felt any better or happier than I. Born and raised in a New England town where Catholics were almost unknown, my religious training, what little I had received, had led me to look upon them as somewhat exclusive and shut up within themselves. I had read, of course, of their charitable work, and of their great devotion to suffering humanity, but I had the mistaken idea that all, or nearly all, of their efforts were in behalf of those of their own way of thinking. But I took it all back there and then, and thought that if the religious teachers of my boyhood days could have been upon the spot, they, too, would have said with me that, after all, accidents of race and creed are of little account when the real welfare of humanity is at stake."

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