

altogether deprived of his chaplaincy. We learn with pleasure that the Duke of Buckingham will refuse to confirm Mr. Gray's appointment, and will allow the Dean his usual leave of absence."—*John Bull*.

"All the points decided in Sir R. Phillimore's late judgment are to be submitted over again, we are sorry to learn, to the Judicial Committee of the Privy Council. The promoter appeals against the allowance of altar-lights, and Mr. Mackonochie therefore raises afresh the three questions which have been determined against him. Nothing has been settled, then, by this protracted argument and elaborate decision; and we may look for a new Judgment on ritual some time next year."—*Guardian*.

The Dean of Maritzburg, driven out of the temporalities of the Church in Natal, by the secular court, at the suit of Colenso, has arrived in England, seeking assistance in men and money, towards carrying on the work of the Church, whilst the heretical bishop retains control of its revenues. The Dean's first public appeal was made in the Church of St. Lawrence, Jewry, now well known as the one used by the Lambeth Council in their public services. We notice that our Bishop preached in that Church on the week of Dean Green's visit.

The Bishop of Lichfield is infusing new life into the English Church. At a Ruridecanal Chapter at Rolleston, in reply to an appeal made to him by one or two clergymen present, that he would put down "ritualism" with a high hand, he said—

They were told that in Ireland for every Protestant there were seven Roman Catholics. It was said that Dissenters were a majority in Wales, and there were those who did not hesitate to affirm the same thing of England. When people began to count heads in this way, with the view to ascertain the right of the Church of England to establishment by law, he submitted that it was not desirable to drive out of the Church by wholesale those who were willing to remain if they were allowed the same latitude and toleration as was claimed by those who opposed them.

On a late occasion the ceremony of inaugurating St. Saviour's iron church, *Talke*, took place in the presence of a large assemblage of parishioners and friends. A procession was formed from a neighbouring farm-house, headed by the Chester-ton choir, chanting the hymn, "O all ye works of the Lord." Then came a large number of clergy, wearing surplices and hoods, after whom walked the Bishop of Lichfield. The Litany was read by the Rev. M. W. M'Hutchin, incumbent of *Talke*. Owing to the large crowd assembled outside the church, the Bishop preached an earnest and striking sermon, on Ephes. iii. 27, from the porch. The Offertory collection, amounting to £12, was devoted to the New Zealand Bishopric Endowment Fund. At the close of the service the procession of clergy and choristers re-formed, and escorted the Bishop back to the farm-house. The *Manchester Examiner* says—

The church, erected at the cost of the ladies of Linley Wood, is intended for the collier population, but, for the occasion, admission was by ticket. Greatly to the surprise of the respectable congregation, the Bishop, without any intimation on the subject, on leaving the chancel, during the singing of the hymn before the sermon, passed through to the porch, and preached to the people outside, bareheaded. He reminded them of the great catastrophe of 1866, and of the dangerous character of their occupation; he urged that, as the soil was undermined by them, so was life undermined by sin and death, and pressed them to seek the only refuge from death eternal. The circumstance of coming outside to address them, and his lordship's earnestness and sincerity, which are evident to all who hear him, made a deep impression on his hearers.

With his colonial experience this good and zealous Bishop is just the man for the times in England, where, at the present moment of doubt and difficulty, loyal churchmen feel that Synod and Council are (under God) the safety of the Church, but with their proverbial caution would approach diocesan Synods with unnecessary and dangerous delay. The *Guardian* says,—