

acted upon the suggestions made, and appointed Mr. J. G. Stephen of this College to take up the work for the summer. The number of Welsh people that attended the services was not very large, but Mr. Stephens' circle of influence was not confined to these meetings. During the shipping season, large numbers of Welsh sailors come into port. Among these Mr. Stephen employed himself assiduously, and, although no direct results followed his labours, so far as we can see, yet, we earnestly pray that the words, spoken on the docks or along the wayside, may be abundantly blessed by Him Who alone can give the increase. Many of them could be seen only once, as their stay in port was short, but in the history of gospel triumphs, we have many instances of such work being owned by God to the conversion of precious souls. Mr. Stephen had an average attendance of eighteen at his services.

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In many villages and country districts our students have been "holding forth the Word of Life." Grande Mère, the field occupied by Mr. J. C. Stewart, is situated on the St. Maurice river, about thirty miles from its mouth. As its name indicates, it is situated in a French country, there being no other Protestant congregation within twelve miles, and only one nearer than Three Rivers twenty-five miles distant.

The people of the village are wholly dependent on the pulp industry. The Laurentide Pulp Company Limited have established large mills which give work to several hundreds of men, mostly, however, French Canadians of the Roman Catholic faith. The Protestant element is small, as there are only some sixty or seventy people. The probability is that this number will be much increased, as it is expected the mills will be enlarged in the near future. In fact, the prospects of their being a thriving town built at Grande Mère before long are very bright. Situated as it is in the heart of the best spruce country in the Dominion, if not in the world, and having unexcelled water power: it must, in course of time, be developed, and it is of the utmost importance that the Church should, from the first, care for her people who go as pioneers into the country.

The Protestant population of the place is made up from many sections of the evangelical Church. They were anxious to have religious services in their midst, and, animated by the true Christian spirit, decided to sink all sectarian differences and cast in their lot with one of the denominations of the Reformed Faith. After due consideration, it was decided to ask the Presbyterian Church to take over the Mission, and it is gratifying to know, that, now, after the lapse of years, no one regrets the step that was taken. The Mission was organized four