

formed which peradventure memory and Christian sympathy will always retain. Brother Bartlett, who labored during the past season between Tully and Brewerton, is shortly to locate in Clarksville, a village adjoining the suburbs of Auburn. J. M. Shepard, who sometimes remembers us in brotherly correspondence, formerly labouring in Ira, labors this year among and for the brethren in Pompey. The churches in these regions, with scarcely an exception, are calling for more labourers to occupy the field.

The brethren have a House of their own in Tully, in Pompey, in Cicero, and now, recently, in Cato Corners. This last was finished only a few weeks ago, and is a spacious building, in which, may we not hope, the brethren who frequent it will become as rich in grace as it is gracefully furnished. True, to the eye of some, it presents, in its internals and externals, a little extra ornament; but if the brethren increase in piety, purity, and spiritual power, equal to the ratio of its adorning, the congregation there, and the cause in general, will lose nothing but gain much by the additional finish. Still, if the apostle Paul were to give the plan of a Meeting House, or if the modest John were to give his advice, it is very certain that great simplicity would be displayed in the construction. But "let every one be fully persuaded in his own mind." "If any one resolve to be contentious, we have no such custom." Happily our bond of union is not in the order, materials, color, form, or fashion of Meeting Houses; for, as it respects the worship of God, we are allowed to say that in every order of House, as well as in every nation, "he that feareth him and worketh righteousness, is accepted with him."

It is a little singular that the brethren in the state of New York, apart from the eastern cities, have, so far as our knowledge extends, the same number of Houses for worship that we have in Canada. The churches, too, number nearly the same, not including New York city, but some of them larger than in this country. But removal has almost depopulated some congregations. The disciples, however, taking the whole state, from all the information we could gather, may be reckoned more numerous than with us, many being found distributed in different parts of the state, not immediately connected with churches. Indeed both in the east and west, in the north and south, both among the subjects of the Queen and the President, there seems to be a cardinal lack of calculation in the matter of removal. Our arithmetic, in some instances, has neither figures nor rules for the reckoning of things spiritual. A brother finds a locality where he supposes his interests in the world