

venture, but one not without a cause. Since we were now using the church in winter and a bell had been added to the church's effects, such an officer was much needed. Accordingly the churchwardens, the Incumbent acquiescing, engaged a young man for the purpose by name Harry H. Woods. This young man proved to be just the person for the post. He was fulfilling his duties satisfactorily, when, alas! in three short months, the time, all too soon, to our short vision, had arrived that to him time should be no more. The call came on Saturday. On the Friday he had spent most of the day at the church, superintending the scrubbing and preparing the church for the following Sunday. On Saturday he started out in the morning to convey turf from the mainland to one of the islands opposite his father's house, when the boat swamped taking all down to the bottom. That evening the body was recovered and on the following Tuesday it was laid to rest near the church. This was the first funeral-gathering at this church, the first burial on the church grounds, and as above stated, the person buried was the first sexton. This sad taking-off cast quite a gloom over the neighborhood. Tourists and settlers alike were shocked for the young lad was a favorite with all. Quite a large congregation assembled on the day of interment to pay their respects to his memory.

ST. GEORGE'S CHURCH, PORT SANDFIELD.—On Friday, August 6th, a concert was held at Prospect House, when over \$60 were raised for repairs on this church.

ST. JAMES' CHURCH, PORT CARLING.—This season will see, we trust, the commencement of repairs on the church, and also the debt on the parsonage extinguished. Assistance from any kind friends, who read these words, towards the restoration fund of St. James' Church will be thankfully received and acknowledged.

ST. JOHN'S CHURCH, BEAUMARIS.—This church is out of debt, but requires a stone foundation. Means are now being devised towards this object. A concert takes place next Thursday. There is still a debt on the organ of about \$35. Small gifts of furniture have been made this season.

His Lordship, the Bishop of Algoma, who has just arrived in Canada on his

return from the Lambeth Conference in England, visits this Mission either the last of this month or in the first week of September. This will be his first visit and we anxiously await his advent. Quite a large class—candidates for confirmation—is in readiness looking forward to the receiving of the Apostolic Rite. We bespeak the Bishop a very cordial reception.

The Rev. F. Burt, of Parkdale, assisted the Incumbent during the month of July.

The Rev. J. Francis, of Cayuga, is once more in our midst; he assists in maintaining extra services during the month of August. A. W.

LATER.

ST. JOHN'S CHURCH, BEAUMARIS.—On Wednesday morning, August 25th, the Lord Bishop of the Diocese, accompanied by Rural Dean Machin, arrived on the morning boat from Gravenhurst. They were met at the boat by Professor Hutton, of Toronto University, and taken to his cottage for breakfast. At 10.30, the Incumbent and Wardens Riley and Broadley had the church in readiness, the candidates for confirmation in waiting, and met His Lordship at the west door. At 10.45, Morning Prayer was said, followed by the Office for Laying-on-of-Hands, when nine persons were presented by their pastor. The Bishop and Mr. Machin then repaired to the summer residence of Mr. Rueben Miller of Pittsburg, U.S.A., where lunch was served, the Incumbent hurrying back to Port Carling for a two o'clock wedding. At 1.30 p.m., the Bishop and Rural Dean were conveyed in a steam yacht to Port Carling, arriving there between two and three o'clock, where the Rev. Canon Bland, of Hamilton, and Mr. Burt met them. The whole party went aboard Mr. Bland's yacht, in which they were conveyed to Gregory.

CHRIST CHURCH, GREGORY.—His Lordship the Bishop, and the aforementioned clergy arrived here for afternoon shortened service and confirmation. The Incumbent was assisted in the service by Mr. Bland. The Bishop asked the Rural Dean to read the Preface in the Office for Confirmation. Mr. Burt presented three candidates who were duly received into full communion in the Church of God. The Bishop, Rural Dean, and Incumbent

then went to the residence of Mr. Gregory Allen, one of the church wardens for tea, after which they were conveyed in Mr. Ames' yacht to Port Carling.

ST. JAMES' CHURCH, PORT CARLING.

Here a large congregation had assembled to see and hear the new Bishop as well as join in the solemn service of dedication, when nine more persons entered into the fuller privileges of their Christian religion by receiving the Gift of the Holy Spirit in God's ordained way. The Rev. Canon Cayley met the Bishop and clergy at the wharf and also took part in the service and read the Preface to the Confirmation Office. The Incumbent was assisted in the shortened evening service by the Rev. J. Francis, B.D., of Cayuga. At each of the three services the Bishop delivered a practical and soul stirring address, making clear the scripturalness and blessedness of the Apostolic Rite of Confirmation.

Of the twenty-two confirmed three had been brought up in religious communions outside the Church of England.

The Incumbent accompanied the Bishop and Rural Dean as far as Gravenhurst on the following morning and had just said good-bye to the Bishop of Algoma that is, when, returning to the wharf, he was greeted by the Bishop of Algoma that *was*. Bishop Sullivan is stopping at Maplehurst Hotel, Rosseau. A.W.

The Bishops of the Anglican Communion at Glastonbury—An Object Lesson.

We have read with interest of the official visits which, in connection with the Lambeth Conference of 1897, have been made to sites hallowed by their intimate associations with the earliest ages of the Church in Britain. Questions of important interest have, in recent years, been brought into the foreground. As ever when the assaults on the Church among the English have been most desperate, she has had doughty champions to defend her. The trouble lies, in some instances, in the presentation of some facts and to the exclusion of other facts. If this state of affairs has been caused by ignorance the error will be corrected; if by design, the truth must fight its way to recognition. Canterbury, Ebbs Fleet,