cometh upon you. Then shall they call upon me but I will not answer; they shall seek me early but they shall not find me: For that they hated knowledge, and did not choose the fear of the Lord. They would none of my counsel, they despised all my reproof. Therefore shall they eat of the fruit of their own way and be filled with their own devices."

Dear reader, you are now one of the called, and it is your duty and your privilege to become one of the elect. O come to Jesus, come now, come as you are: his loving language is, "him that cometh unto me I will in no wise cast out." Come, for the Divine Father carnestly invites you to come; come, for the Divine Son carnestly invites you to come; come, for the Divine Spirit carnestly invites you to come. All things are ready, now ready, why refuse to come? Thousands as guilty and as wicked as you have obeyed the gospel call, and have been numbered among God's elect, and so may you. Yet there is room, room in the love of God, room at the gospel table, room in the church on earth, room in heaven. if you disobey the call, if you slight the invitation, if you neglect the great salvation, if you sin away your day of grace, if you, by unbelief, madly beg to be excused, and say I cannot come, you will be at last among that class respecting whom the master of the feast will say, "none of those men which were bidden shall taste of my supper." O reader, if you reject Christ, God will reject you:

"The choice you make shall fix your doom:"
For this is heaven's decree,
That with the fruit of what he sows
The sinner filled shall be."

O choose the good part now and all the blessings of salvation shall be your everlasting portion. To-day if ye will hear his voice harden not your heart. The decision is in your own hands. Life and death, the blessing and the curse, are set before you.—M.

## THE CHRISTIAN.

In our last, we specified, Looking to the Cross, and, The cherishing and expressing of gratitude to God, as exercises of the Christian's soul, in his communion with God. Proceed we now to point out some additional Christian duties, by which intercourse with God may be carried on.