

CALL TO MR. QUINN.—Rev. James Quinn has accepted a call given unanimously by the Congregation of St. James's, N. B., and will be inducted probably before the close of the year.

COOLIE GENEROSITY.—During the last summer the sum of \$301.87 were raised by the Coolies of, and around San Fernando, for the relief of their brethren suffering in India from the famine. This movement was not confined to any class or religion, but when we see that Rev. Mr. Grant was Treasurer, and the chief Collector, and the Secretary, Charles C. Soudeen and Walter Cockey, the moving spring in the whole transaction becomes sufficiently visible. We have been another example of the expansive and benevolent spirit of Christianity, and of its effect in stirring up to good works those who have only felt its influence indirectly.

DALHOUSE COLLEGE—TWELFTH SESSION.—Was opened on Nov. 2nd., by an Inaugural delivered by Rev. Dr. Lyall. The Rev. Principal occupied the chair, the attendance of Students was large, and the presence of prominent and respectable citizens shewed no diminution. His Honor the Governor evinced his interest by occupying a place at the right of the Principal.

Dr. Lyall's paper was admirable, and the addresses of the Chief Justice and of Professor McKnight were regarded by the Students with high favour.

We are happy to say that the Students in Arts are over 80, and that the whole number including medicals turns the hundred.

A NEW Church has lately been built at the East River, St. Mary's, a section of Rev. R. Cumming's large and scattered Congregation.

THE late Rev. D. McDonald who laboured assiduously on P. E. Island, left at his death a large number of followers and several churches. They do not now enjoy the services of settled Pastor.

THE Mission Stations in Digby County seem to be gaining some strength, and doubtless ere long the Halifax Presbytery will be called upon to form a Congregation. There will soon be two Churches (Presbyterian) in this field.

THE St. John Presbytery during the past summer have been cultivating a new field at Quaco with a large measure of success. Doubtless ere long a Congregation will there.

THEOLOGICAL HALL.—The Session was opened on Wednesday evening, Nov. 4. Professor MacKnight delivered a lecture on "The Ideal Church of the Future."

Chalmers Church was filled with a most attentive audience. The classes met on Thursday.

At Salisbury, N. B., there are some 6 or 8 Presbyterian Families requiring attention. In the event of a Pastor being settled at Moncton this locality would, no doubt, receive a monthly supply.

PRIMER FOR HAVANNAH HARBOUR, EFATE.—We have vowels, *a, e, i, o, u*, but the consonants are but eleven, *b, f, g, h, r, e, m, n, s, t*. There are no *w, b, abs*, the vowels following the consonants. It contains the 10 Commandments, the Lord's prayer, the first Psalm and four Hymns. "Who hath despised the day of small things? Not the Lord, in whose service this little tract is issued, and not the thoughtful people of the Church who know that labour, and prayer and faith are all embraced in this little manual."

Intelligence.

THE WEEK OF PRAYER IS APPROACHING.—The following are the topics suggested by the Evangelical Alliance:—

SUNDAY, January 3.—*Sermons.*—Christ, the one Prophet, Priest, and King.

MONDAY, January 4.—*Thanksgiving and Confession.*—Review of the past. Prayer for grace to express gratitude, not only with the lip but in the life. Humiliation for personal and national sins. Prayer for the riches of mercy, and power to overcome temptation.

TUESDAY, January 5.—*National Objects for Prayer.*—For kings and all in authority; for soldiers and sailors; for the rich and the poor; for prisoners and captives; for the afflicted and bereaved; for the persecuted and oppressed.

WEDNESDAY, January 6.—*Home Objects for Prayer.*—Our children at home, in business, and abroad; for tutors and guardians; for universities and colleges; for the Christian ministry; and Sunday schools.

THURSDAY, January 7.—*Foreign Objects for Prayer.*—The extension of religious liberty throughout the world; the prevalence of peace among nations; the increase of harmony, sympathy and service among Christians of all lands; the subordination of international intercourse, and the increase of commerce, and of science, to the spread of Christ's kingdom.

FRIDAY, January 8.—*Missionary Objects for Prayer.*—For the conversion of the house of Israel; for the spread of the Gospel in heathen lands, and for the