

Shelburne, Bridgewater, Lunenburg, and Mahone Bay, and in Chebogue and Carleton, in Yarmouth County.

The ordination and designation services were conducted in Yarmouth on Oct. 28th. Rev. A. J. Mowitt as representative of the Board being associated with the Presbytery of Lunenburg and Yarmouth.

Mr. Christie's departure was hindered for a month by the sudden and severe illness of Mrs. Christie; but she being graciously restored, at least, in great measure to her wonted health, he was enabled to proceed from Yarmouth, via., New York in December, arriving early in January in San Fernando, where he received cordial greetings, brotherly hospitality from the Missionaries, and proceeded in a few days to his proper field in the Couva district. The Proprietors referred to have added £50 stg. to his salary, to enable him to provide a comfortable house for himself, and he is now employed in studying the language, and by intercourse with the people, fitting himself for the work.

The Board have then the gratification of reporting that the number of our Missionaries in this our newest field has become equal to the number of this Synod's Missionaries in the New Hebrides.

THE WORK IN TRINIDAD.

Both Missionaries have continued to live in San Fernando, and made that the centre of their work. This work has been in some respects common, and in other respects entirely distinct. They have been Colleagues in part, and yet each has had his own department, meeting and jointly conducting some services, and conducting others independently as the ministers of respective charge. Of all these movements, full details have been published in the *Record*, partly from letters, but mainly from the reports of the respective Missionaries, submitted first to the Board and then given without abridgement or change to the whole Church. All that is now called for is the statement of a few facts.

I. RESPECTING SCHOOLS.

Mr. Morton has had under his charge from the beginning of the year, the four Schools of Esperanza, Sevilla, Iere, and Palmyra.

For reasons given the third has been closed, but on the other hand two new schools have been opened in Mr. Morton's special field of labour, one at Jordan Hill, which opened in April in a room given by Geo. H. Jones, Esq., the Proprietor. This apartment becoming too small, an appeal was made by your Missionaries to the Coolies on the Jordan Hill and Capar Grange estates, with such success that a new building was erected, and furnished

and opened on Nov. 15th, at an expense of \$315. The building contains, besides a school room, accommodation for the teacher. Appended statements will shew with what liberality on the part of Contributors, this outlay has been met. John Kantoo of Iere Village, has taught this school with success.

The Exchange School was opened July 13, a suitable School room and Teachers room having been provided by John Cumming, Esq., Proprietor of Exchange and Camden estates, who also pays the teacher salary in full. Henry Juraman, also of Iere, is in charge of this School, at which with that of Esperanza and Sevilla estates will be hereafter under the care of Mr. Christie, being situated within his limits.

Mr. Grant reports three new schools opened in his district during the year, at Wellington, Point a Pierre, and in the Philippine estate. In the place first named the generous Proprietor, John Cumming, Esq., assumed the responsibility, both of erecting a comfortable School House, and of providing payment for the teacher, and the success of the experiment will appear from the table appended.

The second named will likely be superseded by change of locality in the San Fernando School, but the third will probably be permanent, and is not only encouraged but supported by Mr. McKenzie, a Canadian and resident in the City of Toronto.

There is one feature in these schools which is not and cannot be set forth in any table of Statistics. This is the element of religious instruction, the chief aim in view in their formation; and to do justice to this department of the work, we subjoin the respective descriptions of Messrs. Morton and Grant.

MR. MORTON'S STATEMENT.

Religious Instruction has been given to the children of all these schools during the week as well as on Sunday. The Esperanza children had special religious instruction on Saturday, to leave the teacher free to hold meetings among the adults on Sabbath. About a dozen of the more advanced of the "Ne Plus Ultra" children attended the San Fernando's Sabbath School, and were taught by Mrs. Morton. One of these boys was baptized on the last Sabbath of the year, and others will likely be baptized soon. Something has been done by all the teachers in the way of holding meetings among the adults.

MR. GRANT'S STATEMENT.

In the six schools under my care which receive no aid from Government, religious instruction is daily given. Twenty-five