

Dr. Barbour, Foreign Secretary of the Board of the American Baptist Missionary Union, Boston, U. S. A., he instructs the Committee of the Telugu Conference in India, having to do with a common version of the Telugu New Testament, that the Executive Committee (Boston) will sanction the proposal of the M.A.B.S., made in December, 1902, which provides for the transliteration of *baptizo* and its cognates in the text, with the use of the word *immerse* in the margin in all editions; and that they are unable to authorise the acceptance of any one of the later propositions submitted by the Madras Society. You will notice that the word "or" is omitted before the word "immerse" in the proposed marginal reading. At the Annual Conference on the 31st ultimo and after these Resolutions were fully discussed and the Bible Revision Committee unanimously instructed to cable the Committee in America asking them to allow the word "or" to remain along with "immerse" in the margin, leaving the 4th December, 1902, arrangement intact, I am glad to say that a cable from Boston to-day says—"Agree to the proposition provided it is renewed."

After a careful consideration in all its bearings of the important question before them, the M.A.B.S. Editorial Sub-Committee unanimously carried the following Resolution.

"The Sub-Committee agree to recommend to the General Committee the adoption of the proposals made by the United Conference of the M.A.B.S. Editorial Sub-Committee and the Representatives of the American and Canadian Baptist Telugu Missions on the 18th December, 1902, which has since been accepted by the Baptist Societies in India and America as *per* Dr. McLaurin's letter of the 16th instant."

When the above proceedings of the Sub-Committee had been read to the General Committee in the meeting of the 25th instant, the General Committee unanimously confirmed the proceedings and endorsed the recommendations, and expressed their thankfulness to Almighty God that this long standing question has been brought to a satisfactory settlement.

The Baptist Missionaries present then placed an order with the Bible Society for 5,000 copies of the new revised version in Telugu for use in their Missions. They have for about 20 years published a separate New Testament and Gospel Portions in Telugu by translating the Greek word for baptize instead of transliterating it as in English. The last edition of 10,000 New Testa-

ments published in 1892 was exhausted over two years ago. Since when they have not published a new edition as there was a prospect of securing a union version.

This achievement is one worthy of the centenary year of the Bible Society's existence.—*Madras Mail*, 30th January, 1904.

I found in Singapore a Chinese Christian who has made a sacrifice for Christianity and for Christian work which is in advance of anything I have yet met. He was converted some years ago, and has suffered much trial and persecution, but he secured an education and went into business as shipping clerk in a European firm. He had been industrious and frugal, and has laid by enough to produce an income that will support himself and family. Goh Cheng Lim offered his services to the mission, with the understanding that he would support himself upon the interest of the money he has earned. He resigned a salary of eighty dollars (Mexican) a month, and without salary has given his time to the work of the Lord and received an appointment as a Christian worker at the session of the Malaysia Conference.—*Bishop Warne*.

Only seven years have passed since Bishop Tucker of the English Church Missionary Society began work in Uganda, and to-day there is a Christian community there of 3000. Touching the northwest corner of Lake Victoria, Nyanza, Uganda is in communication with the east coast of Africa, by water and railway; and with the west coast all the distance save a few hundred miles. From the north to the south of Africa one-half of the distance is now covered by steam travel, and there is a possibility of connection being made the remainder of the way. Thus when steam travel crosses Uganda from north to south and from east to west, it will find this Christian community ready to influence the whole of that vast and dark continent.

"Between six and seven hundred miles north-east of Cape Town, in South Africa, and some eighty miles from the Indian Ocean, is the noted mission station of Lovedale, where sixty years an industrial training-school has been in operation, in which between three and four thousand students have received mental and manual training, and from which they have gone forth to Christian service in many parts of Africa."—*Our Missionary Work*.