

The Canadian Church Magazine AND MISSION NEWS.

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REV. CANON MOCKRIDGE, D. D., Editor and Manager, Hamilton, Ont.
REV. J. C. COX, B. A., Business Agent, Grimsby, Ont.

DECEMBER, 1888.

THE editor will be glad to hear of one or two clergymen willing to travel in the interests of this Magazine. Good business terms can be given on application.

MANY rectors now use this periodical as their Parish Magazine. Liberal terms for this purpose will be cheerfully given on application.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first numbers. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., (current), Jan.—Dec. '88, \$1.00. When bound these make handsome volumes.

BINDING covers for Vol. II. (1888) may be had if ordered before January, 1st, 1889,—also for Vol. I, price 50 cents. Send orders early.

A VERY handsome map of the Dominion of Canada has reached us from the veteran Canadian publisher, John Lovell, of Montreal. It is beautifully colored and shows the different provinces and natural divisions of the Dominion with marked distinctness. One commendable feature in it is its convenient size, being under three feet in width.

REV. CANON VON IFFLAND, of the Diocese of Quebec, calls our attention to the fact that in the column for Domestic Missions in the Annual Report for 1888, a blank appears opposite St. Michael's Church, Quebec, instead of \$12.02, which should have appeared. We can only say that the Secretary is dependent entirely upon the returns sent him by the regularly appointed officers for each diocese, and the Quebec returns were published as received.

THE Rev. Canon Isaac Taylor thinks that the true Missionary should not be of the style of the ordinary English gentleman, who must have his carriage and usual style that belongs to him. Missionaries must bring themselves down to the style of life of the natives, even to their poverty and want, if they are to convert them. It was proba-

bly on this principle that the great Apostle St. Paul became all things to all men if by any means he might save some. The good old plan of Missionary brotherhoods will no doubt accomplish more work than the ordinary English Missionary, with his wife and family and probably expensive home. Though all that Canon Taylor says may not be true, still there is much to think about in many of the things that he does say.

THE following is a list of the Clergy of the Diocese of Mackenzie River:

1st. Southern Missions: The Right Rev. W. Carpenter Bompas, D. D., Bishop, St. David's Mission, Mackenzie River; Rev. W. Spendlove, Diocesan Registrar, St. Barnabas Mission, Fort Rae, Great Slave Lake; Mr. Edward Black, catechist and schoolmaster, St. James Mission, Resolution, Great Slave Lake; Rev. W. J. Garton, St. David's Mission, Mackenzie River; Mr. John Hawksley, catechist and carpenter, St. Andrews' Mission, Liard River; Mr. Allen Hardisty, native catechist, St. Philip's Mission, Fort Wrigley, Mackenzie River; Rev. David N. Kirkby, B. A., St. Trinity Mission, Fort Norman, Mackenzie River.

2nd. Northern Missions: Venerable Archdeacon Macdonald, D. D., St. Matthew's Mission, Peel River; Mr. John Chielta, native catechist, St. Mark's Mission, La Pierre's house, Rat River; Rev. C. G. Wallis, St. Luke's Mission, Rampart House, Porcupine River; Rev. J. W. Ellington, St. Thomas' Mission, Buxton, Upper Youcon River; Rev. T. H. Canham, Christ Church Mission, Lower Youcon River.

THERE has been of late years somewhat of a revolution in the idea of how foreign mission work should be handled. The earlier idea was that the heathen should be preached to. Whatever success may have attended this method, it was certainly not sufficient to prevent the inquiry whether the same expenditure of energy might not be more telling if directed in some different channel. It then began to be seen that the effects of a large part of a lifetime spent in heathenism could not be wholly rooted out, and that a wiser plan was to begin at the beginning of the lives to be converted. This has led to the vast upgrowth of the educational system in foreign missions.—*Rev. D. M. Bates.*

THE Rev. Boyd Vincent, Rector of Calvary Church, Pittsburgh, has accepted the position of Assistant Bishop of Southern Ohio.

MUCH is said by laymen in the English Church papers on the subject of preaching. There is no reason why preaching should be a weariness to the flesh. It is a thousand pities that it is a subject so much neglected in our theological colleges. New life would be infused into the Church by a generation of well trained preachers.