

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DEC. 13, 1911

Vol. XL, No. 50

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Blanket Cloths, children's Sam-  
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## What You Can Buy for Your Christmas Money

Ladies' or Gents' Solid Gold

Signet Rings, \$2 to \$10

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Half doz. Tea Spoons. \$1.25

to \$2 up

A nice Butter Knife, 75c., \$1.  
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Necklets 75c. up

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Spectacles, 75c. and \$1 up

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Real Rose Metalized Hat

Pins to arrive, \$1.50 to \$3

Diamond and other set Rings  
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Engraving nicely done.

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We have on hand a quantity of good Island  
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## EUREKA TEA.

If you have never tried our Eureka Tea it will pay you  
to do so. It is blended especially for our trade, and our  
sales on it show a continued increase. Price 25 cents  
per lb.

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QUEEN STREET, CHARLOTTETOWN.

## Bishop Mathieu of Regina

The right Rev. O. E. Mathieu, D. D., C. M. G., first Bishop of the Diocese of Regina, Saskatchewan, arrived in his episcopal See on November 22. He was accompanied from Quebec by the Most Reverend Archbishop Bégin, his secretary, Rev. Charles Beaulieu, and Rev. L. E. Nadeau of the University of Laval. At Winnipeg they spent some days as the guest of the Most Reverend Archbishop Langevin of St. Boniface who, together with a number of priests accompanied them to their destination. At Regina they were met by Bishop Legat of St. Albert, Alberta, and practically all the priests of the new Diocese.

The entronization took place on November 23. The procession of priests and prelates led by Rev. J. Hugonard, O. M. I., Superior of the Industrial School at Qu'Appelle, the oldest missionary priest of the Diocese, started from St. Mary's Rectory at nine o'clock and marched to the Pro-Cathedral of St. Mary.

After the Reading of the Papal documents by the Rev. Charles Beaulieu, Bishop Mathieu was enthroned by his Metropolitan, Archbishop Langevin of St. Boniface. He then imported his blessing to the assembled congregation, and received the homage of his priests. An address in French was read by Father Rogée, O. M. I., of Regina, and one in English by Father Gillies of St. Andrew, to which Bishop Mathieu replied in French and in English. Solemn High Mass was then celebrated during which the first pastoral letter of Bishop Mathieu to his clergy and people was read. This letter will be read at the parochial Mass in all the churches and chapels of the Diocese, and in chapter in religious communities. The first Sunday after his reception.

In the afternoon a grand banquet was tendered to Bishop Mathieu and the visiting priests and prelates, at which an address was delivered by the Rev. Charles Sanner, M. S. C., of South Qu'Appelle. In the evening a public reception was held in the Auditorium of the City Hall at which the citizens of Regina, irrespective of class or creed, paid their respects to the new Bishop. The meeting was presided over by Mayor McAra, who in his address of welcome paid a high tribute to the guest of the evening. Addresses were delivered by Archbishop Langevin, Bishop Mathieu and others. The hall was tastefully decorated for the occasion and the Fourth Degree members of the Knights of Columbus formed a guard of honor for their Bishop.

The following day was devoted to visiting the different religious institutions in the city of Regina; and on Saturday a joint initiation was held under the auspices of all the Councils of the Knights of Columbus in the Province of Saskatchewan, which is within the jurisdiction of District Deputy, J. J. Smith, of Regina. A delegation of Knights from Winnipeg, accompanied by District Deputy J. J. Callaghan, and State Deputy, T. D. Deegan, attended the ceremonies which concluded with a banquet at the King's Hotel. Bishop Mathieu who attended part of the initiation ceremonies in the afternoon, was present as guest of honor at the banquet in which three hundred Knights participated. On their behalf District Deputy J. J. Smith read an address and presented Bishop Mathieu with a check for five hundred dollars to be used in furnishing his private chapel in the new twenty-five thousand dollar residence which was lately purchased for him by the Catholics of Regina. Bishop Mathieu thanked the Knights for their generosity, complimented them on their fidelity to the Church and expressed his appreciation of the aims and objects of the Order.

On Sunday Bishop Mathieu presided for the first time at the Solemn High Mass celebrated at eleven o'clock. The Church was crowded with the Knights of Columbus and their friends and many non-Catholic citizens of Regina. The sermon was preached by the Rev. J. M. Heardon, of St. Paul, a former student of Bishop Mathieu at the University of Laval, Quebec.

In the evening most of the priests and visitors departed for their homes, pleased with all they had seen and heard in the course of the greatest week in the history of Catholicity in the Diocese of Regina, Catholic Buletin.

## The Church in China.

An article in the Catholic Times (England) gives these interesting particulars of the record of the Church in China.

So far back as 1289 John of Montecorvino, a Franciscan reached Peking, built a church, and found

a Bishop in 1307 he was created Archbishop and Primate of the Far East by Pope Clement V and in 1370 Urban V appointed a new Archbishop in the person of William de Paleis, who was accompanied by twelve Franciscans. Nearly two centuries later St. Francis Xavier was proceeding from Japan to China when he died at a small island off the Canton coast. Not long afterwards two members of the same Order, Fathers Ruggieri and Pasio, obtained permission to settle at Chao-K'in. This was in 1582.

## MATTHEW RICCI.

In the following year they were joined by a Jesuit of extraordinary talents, Matthew Ricci. He was a man of extensive learning. In mathematics he was especially versed. By his knowledge he made an impression on all who came into contact with him. But as a foreigner he was held in suspicion as well as his brother Jesuits. Amidst the greatest difficulties he went to Peking, was courteously received by the Emperor, converted the Prime Minister, founded a novitiate in the capital for Chinese whom he had won to the faith, established a seminary at Macao, and as Superior of the Jesuit missionaries in China paved the way for the development of their work. A large number of imperial princes and high officials were received into the Church, and within twenty years of Ricci's death there were thirteen thousand Christians in China.

When the Manchu Tartars took possession of Peking and the Ming dynasty came to an end, one of the men to whom the first Manchu Emperor paid most deference was a German Jesuit named Allan Schall, who with James Rho, a colleague, was a member of the Astronomical Board. The Emperor treated the Jesuits as intimate friends, built a splendid church for him in Peking, ordered, at his request, that Christians throughout the Empire should be free from molestation, and even entered on a course of instruction himself with the view of embracing the Catholic faith. He died, however, at an early age without being received into the Church. Owing to the intrigues of a Musulman astronomer Father Schall fell into disfavor at Court and an anti-Christian movement was set on foot, but as soon as Kang-hi, a prince of enlightened views, came to the throne the Jesuit again became influential. Two of a band sent out by Louis XIV of France in 1685, Fathers Gerbillon and Boppe, were appointed general advisers to the Emperor, and the outlook for the Catholic missions became very bright.

There were then three hundred thousand Christians in the Chinese Empire. A beautiful Cathedral was built in the palace grounds, and the important question whether China was to become officially Christian was freely discussed. It was proposed that the practice of ancestral rites should be permitted to Chinese converts, on the ground that these rites were not religious but mere civil functions, and that the use of Chinese language should be allowed in the liturgy. The Holy See, having examined the matter, found that the request could not be complied with, and toleration of the rites was distinctly prohibited by Benedict XIV in the Bull "ex quo singulari". Persecution followed persecution from that time forward for many a year. Hundreds of churches were destroyed or turned into pagoda temples, and many names were added to the list of martyrs.

## Extravagant Burials.

The month of November when one's thoughts are with the dead is a fitting time to consider the matter of funerals. It is something concerning which many of our people have long been unreasonable. It is no doubt in most cases to the deep love which the surviving friends have for the departed. Respect for the dead body is one of our Christian heritages. The Church makes the burial of the dead a corporal work of mercy; she reverences it, she consecrates it with beautiful prayers the "Gode Aery" which is set apart for the tender keeping of the bodies of the just until the trumpet of the Resurrection is sounded, hence, too, her opposition to cremation. But while a fitting respect is due the corpse of a loved one, exaggerated honor is reprehensible. Rarely now does one see a funeral without a carriage overflowing with flowers leading the sad procession, sprays and bouquets, incense, and candles, and a standing, meaningless and vulgar display. Friends of the family are expected to send flowers; the family itself feels obliged to have set pieces appropriately marked. It is now a commercial thing that the dead

body is hardly cold before an agent arrives to show the splendor of floral pieces and to ask for an order from the bereaved family; and, as experience has shown, sometimes the poor old man or woman who has a load of flowers and a grand funeral received in life but little kindness from ungrateful children. Recently a move has been made in the right direction, and it is common enough in funeral notices to read the request that no flowers be sent. The dead need no flowers; they need prayers and Communion and Masses and alms to the poor in their name. It is to be hoped that the opposition to floral displays at funerals will become universal. And so all along the line. Extravagant prices for caskets, funeral expenses in general, sometimes saddle families with debt and cripple them for years. Let the burial be decent and leave vulgar display to barbarians. Ekobange

## A Wise Judge.

A judge in a Seattle court a short time ago ruled against the claims of an undertaking firm who, with their exorbitant funeral charges, would have robbed a poor widow of fully one half of the few dollars left to her for the remainder of her days. And in his ruling the wise Seattle judge said a few pointed words on the extravagant customs of the day which make death a source of financial worry to the living.

The time is at hand for a crusade against the high cost of dying. We hear from various quarters of a movement for simpler funerals. Without wishing our friends the undertakers any harm we certainly endorse this movement, in the interest of our Holy Faith. For to such an extreme has the "funeral mania" gone that it has become a scandal. Many a sermon has been preached against the too ostentatious display of flowers at funerals, and the same criticisms apply to other details of the modern obsequy, but the sharp and bitterest condemnation is seen in the sufferings of the bereaved ones, who, to make what they deem a decent showing, are deprived often of the necessities of life for long days after the sad ceremonies are past. There is a coffin trust, it seems, as well as a meat trust, and how shamefully does it take advantage of the feelings of grief-stricken people, who naturally desire the best possible attention for their dead, and who cannot bargain and haggle over prices in their hour of sorrow. A Chicago concern has organized to break the coffin trust. Many a poor family will yet bless its work. In the meantime, if the rich well-to-do would return to their common sense which has helped them make or keep their fortunes, and go in for more simple and more Christian funerals, the "cost of dying" would soon be appreciably reduced. San Francisco Monitor.

## Who Cares for the Kaiser?

Some one has dug up an old letter of Cardinal Lavigne, the great churchman who gave Tannis to France. "If you are going to take Morocco," said the Cardinal, twenty-seven years ago, "make sure that you have the consent of Europe. The least thing to be feared in Morocco is Morocco. It is Germany. Bismarck has his eyes on Morocco, and if French diplomacy is going to do anything it must be by a clear and explicit agreement which all Europe will be apprised of."

Years went by and Delcasse was in power. He was a great man in his own esteem, but was silly enough to alter the word which has now become historic, "Je me fonde sur le Kaiser." "What do I care for the Kaiser?" He invited all the powers except Germany to decide up the coveted territory. To the nation he despised he said: "You will have nothing. The result is that after haggling for months at Berlin, France lets go its grip on an immense part of the French Congo just to keep the Kaiser in good humor.—America.

Central America.—The prospective union of five republics, with President Estrada Cabrera of Guatemala as President of the confederation, has been coldly received by Salvador, and is being opposed by Costa Rica. However, a special envoy from Costa Rica arrived in Guatemala early in November with the object of smoothing away the difficulties by diplomatic maneuvers. The five republics became a part of Mexico in 1822, as the supposed result of a general election. Three years later they broke away and formed the United Provinces of Central America. The confederacy lasted eighteen years. Frequent attempts have been made to receive it.—America.

## THE POOR DYSPEPTIC Suffers Untold Agony After Every Meal.

Nearly everything that enters a weak, dyspeptic stomach acts as an irritant; hence the difficulty of effecting a cure. Burdock Blood Bitters will relieve all the distressing symptoms of dyspepsia and in a short time effect a cure. Mrs. F. C. Gross, Berlin, Ont., writes: "I have been troubled with my stomach for the last seven years and tried all kinds of medicine for it, but none of them ever cured me, for as soon as I would quit using any of them, the same old trouble would come back. Last fall I was advised to try Burdock Blood Bitters, which I did, and used four bottles, and now feel so strong I can do all my house work nicely and can eat almost anything without it affecting me in any way."

"Our boy is also using it; he always complained of pain in his stomach and all over, like rheumatism, and at the age of ten had to stay home from school. He hasn't quite used two bottles yet and is feeling good, can attend school regularly and eat heartily."

B.B.B. is manufactured only by The T. Millburn Co., Limited, Toronto, Ont.

A clergyman was once sent for in the middle of the night by one of his women parishioners.

"Well, my good woman," said he, "you are ill, and require the consolations of religion?"

"No," replied the old lady, "I am only nervous and can't sleep."

"But how can I help that?" said the parson. "Oh, sir, you always put me to sleep so nicely when I go to church that I thought if you would only preach a little to me!"

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after-effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

"Where are you going with that goat, little boy?"

"Down to the lake. Come along if you want to see some fun. This here goat has just ate a crate of sponges, and I'm going down an' let him drink."

There is nothing harsh about Liza Liver Pills. They cure Constipation, Dizziness, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

"Dr. Jinks and I were chasing his hat for a quarter of an hour this morning."

"What did you want to chase it for?"

"Well, I didn't want to lose sight of him. When his hat blew off he was just starting to propose to me."

**Beware Of Worms.**

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's "Lestant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

He—"But couldn't you learn to love me, Anna?"

She—"I don't think I could."

He—(reaching for his hat)—"It is as I feared—you are too old to learn."

**Minard's Liniment cures Diphtheria**

A woman can say more in a look than a man can in a book.

**Home-seekers' Excursions.**

The Grand Trunk Railway has issued a circular authorizing all Agents in Canada to sell Home-seekers' Excursion Tickets to points in Western Canada. This is interesting information for those desiring to take advantage of these excursions on certain dates from April to December 1911. The Grand Trunk route is the most interesting, taking a passenger through the populated centres of Canada, through Chicago, and thence via Duluth, or through Chicago and the twin cities of Minneapolis and St. Paul. Ask Grand Trunk Agents for further particulars.

**A WEAK ACHING BACK  
Caused Her Much Misery.**

Mrs. W. R. Hodge, Fielding, Sask., writes:—"A few lines highly recommending Doan's Kidney Pills. For this last year I have been troubled very much with a weak aching back, and a weak aching head, which caused me much misery, for I could not work, and had no ambition for anything. My kidneys were very badly out of order, and kept me from sleeping at nights. I tried many kinds of pills and medicines, but it seemed almost in vain. I began to give up in despair of ever being well and strong again, when a kind neighbor advised me to try Doan's Kidney Pills, which I did, and am thankful for the relief I obtained from them, for now I am never troubled with a sore back or sick headaches."

"I will always say Doan's Kidney Pills for mine and can highly recommend them to any sufferer."

Price, 50 cents per box, or 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price by The T. Millburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."