SHOWERS OF BLESSING

DIVINE POWER FOR LIFE AND SERVICE STILL IS POSSIBLE.

PENTECOSTAL CONDITIONS

If These Be Fulfilled, Even Now Christians May "Be Endued With Power From on High" - What the Result Would Be In the World Graphically Set Forth by the Rev. Dr. Talmage.

Entered according to Act of Parliament of Cau-ada, in the year 1906, by Frederick Diver, To-ronto, at the Dept. of Agriculture, Ottawa.

Los Angeles, Cal., May 20.-That the

Los Angeles, Cal., May 20.—That the divine power for life and service conferred on the disciples at Pentecost is still accessible to present day Christians and will be conferred on these who fulfill its conditions is the contention of the preacher in this sermon on the text, Luke xxiv, 49, "Until ye be endued with power from on high."

While I was pondering on this text like a flash this sentence rose to my lips: "How many men and women there are who have all the mighty elements for gospel power except the one fact that they are not developed! What service they might render as gospel evangelists if they would only follow the leadings of Jesus Christ and plead with him that they might be baptized with him that they might be baptized with the power of the Holy Ghost." These men and women are like the disciples of Jesus Christ before the day of Pentecost. They believe in Jesus, In one sense they have been followers of Christ, but in another sense they have not had their souls fired with the same position as was Dwight L. Moody during the first years of his ministry in

The Difference Between Expert and Unskilful Tea Blending

THE qualities of different teas prove that there is a distinct difference between expert Red Rose blending methods and the usual methods.

Several kinds of teas may be blended, but if unskilfully selected they will not combine to make a perfect blend; they will retain their original individual characteristics with their roughness and harshness emphasized.

Such tea is bitter, poorly flavored in the cup (and there is much of it in bulk and package form on the market). It emphasizes the result of inexperience, lack of knowledge of combining qualities of different teas, imperfect blending, poor selection, and the hundred and one

other causes of poor tea. But my expert Red Rose blenders select the right

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Could you in a time of trouble make a believing prayer like that? Could you appropriate to yourself the promise as he did? Do you believe God will bless you as an individual if you obey his commandments the same as he blessed his people in the Galveston flood and blessed the disciples of old who tarried still in Jerusalem until they were endued with power from on high?

But these disciples of old did mor But these disciples of old did more than to simply believe that Christ would give to them the higher power if they would obey his commands. During the days preceding Pentecost, by prayer, by supplication and by consecration of their full lives to God, they put themselves into a proper condition prayer, by supplication and by consecration of their full lives to God, they put themselves into a proper condition to receive this power of the Holy Spirit. They not only threw themselves upon the divine love, but they prayed and kept on praying something like this: "O God, cleanse me from sin! O God, make me a clean vessel for the spirit life! O God, and and worldliness out of my life! O God, may I live and breathe and plan and work only for thee!" Is not that your idea of how the disciples of old passed the days in Jerusalem preceding the moment when the form of the Holy Spirit came upon them in tongues of fire? If you and I would only do as those disciples of old did and come with such prayers and pleadings upon our lips, do you not believe that Christ would also endue us with power from on high?

Come, let me take you to the upper



I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for



WEDDING CARD ETIQUETTE.

How to Send Out Invitations and An-

nouncement Cards.

The one general rule that applies to all invitations or announcements is, "Answer in the same way fn which they are sent"—that is to say, if you they are sent"—that is to say, if you get a card, send a card; if you get a note, answer with a note. If the invitation is written in the third person so

should the response be.

The simplest form of cards for persons whose means are limited or those who wish to have a quiet or informal wedding is the "announcement," and it is for this reason that the custom of sending them is increasing season by season. The form reads always, in the case of a girl, that "Mr. and Mrs. So and so announce the marriage of their daughter (or niece) Mary Ellen So-andso to Mr. James Edward Smith at such and such a church (or home address) on a date mentioned." Acknowledge With Visiting Card.

It is the most formal and barest an-nouncement, and therefore the only way of acknowledging it is by a visitway of acknowledging it is by a visiting card. As the announcement is always sent to a husband and wife, visiting cards of those addressed should be posted to the bride's parents immediately the bride's parents of the bride's parent say. ately, two of the husband and one of ately, two of the husband and one or the wife, of course, being the number required. The address on the outside of the envelope is that of both of the parents of the bride. Of course if one is a friend of the parents it is more courteaus to call instead of posting courteous to call instead of posting cards, and the visit should be made within two weeks. The same number of cards is left with the maid then. Proper Form For the Address Card.

The visiting card of the bride and bridegroom, with the new address and "days," may accompany the announce-ment cards, and in that case one either calls on the bride on the day mentioned or else posts a visiting card so that it is received on that day. If no day is given the visit may be paid at any time. If no card of the bride and bridegroom accompanies the announce-ment card it is because they have not decided when they will be ready to receive friends or else do not wish to continue the acquaintance of the persons addressed. In either event one must wait to see which is meant.

Cook cauliflower, then pull apart into flowerets; marinate with vinegar, olive oil, pepper and salt overnight. When ready to serve, drain and arrange on a



dish. Tuck between the flowerets boiled beets cut into slices. Place lettuce heart in top and wreathe the base with stiff mayonnaise.—Table Talk.

Fashions In Millinery.

Fashion in hats has taken a new turn, as far as materials are concerned, or, perhaps, to be more accurate, one should say that the millinery world has been invaded by new applicants for smart favor, for the embroidered laces figuring so prominently in the con-struction of picturesque hats are but copies of those used upon elegant gowns. A charming example is a hat of heavy guipure, whose designs are boldly worked out with silver threads. The low crown is finished with a necktie bow of velvet ribbon, under which is concealed the end of a willowy ostrich plume.

The demand for embroidered laces in millinery really grows out of the vogue for embroidered lingerie hats, which, though admirable for tub gowns, are not adequate for the requirements of more elaborate dresses of silk and silky materials. The correct finish for the border of the hat is a ruching or loss of the hat is a ruching of the h A Heavy Load to Carry.

Along with dyspepsia comes nervousness and general lil-health. Why poques and the polyspection, and its produce and like the proves are not fed or good, reversion that does and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head work, nor over pousness, sleeplessness and general preak down. It is not head of native medicinal record without a particle of alcohol or dangerous habit-forming drugs.

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sume their permanent color until the



SURE SIGN.

I'll bet those two are married.

What'll you bet?
I'll bet so, too. When he left the
par just then he said good-bye to
her and she kept right on looking
out of the window.

The good that is in others is de-serving a just measure of recogni-

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The strong-minded woman would rightheir espouse a band.

**************** ONE EYE AT A TIME

That's the way we test, and usually the eyes differ in sight. A glass which suits one, injures the other, and ultimately both suffer. We use modern appliances and the greatest care to avoid a misfit. A misfit would hurt your eyes and our reputation.

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