

IN THE RELIGIOUS WORLD

CHURCH NOTES

FOR BUSY MEN

ROMAN CATHOLIC CONCERNING CREMATION.

Discussing this subject the Monitor writes from the Casket, says: "The Church holds it unseemly that the human body, once the living temple of God, the instrument of heavenly virtues, sanctified so often by the Sacraments, should finally be subjected to a treatment that nullifies its sacred and fraternal love, or even more, friendship, seems to revolt against as inhuman."

Archbishop O'Connell, who is chief editor of the Boston Pilot, gives the High Church Protestant Episcopalians small comfort. He says: "To effect religious Anglicanism, Episcopalians must simply go back to Rome and undo the blunder which their forefathers made."

THE ANGLICAN CHURCH CONGRESS.

On May 11th, the 59th annual Episcopal Church Congress was opened in Boston, a large number of clergymen and laymen being in attendance. Canon Henson, of Westminster, London, who is one of the prominent advocates in the English Church of closer relationship between the Episcopal and other churches, and who was announced to speak on "The Relations of the Church to Other Communions," left for England on Monday last to face charges preferred by Bishop Gore, of Exeter, in England, who accuses him of having violated ecclesiastical law by occupying a non-conformist pulpit in a workmen's institution in Birmingham.

GOOD FRIENDS.

Feldom is a more pleasing incident recorded than that which comes from Auckland, New Zealand, in the relations of the Anglican and Roman Catholic bishops. Dr. Neligan, the Bishop of Auckland, has just arrived back in his diocese from London, among those who welcomed him was the Roman Catholic bishop, who called for cheers for Bishop Neligan. The prelates have been England for some time. Dr. Neligan, in his reply to this spontaneous outburst of welcome, referred to the fact that both he and his friend from Ireland, but had never "spread out coats for one another."

THE PRESBYTERIAN YANKEE LIFE.

Sir Andrew Fraser, whose address is at Liverpool, the ship was just pulled up. He leaped the roof or so and landed on the wet and slippery deck. When he picked himself up and looked back over the hundred feet now between the ship and the dock he reassured himself of the greatness of his feat and exclaimed: "Jehosophat, what a jump!"

OFF ON HOLIDAY.

Mr. J. A. Macdonald, editor of The Globe, and Mrs. Macdonald, will leave Toronto on Thursday, of next week, for a three-months' visit to Britain. Mr. Macdonald is a delegate from Canada to the Imperial Press Conference which opens in London on June 8. He will also attend the Scottish General Assemblies which open in Edinburgh, 29 May 13.

THE NEW ANGLICAN PRIMATE.

Presbyterians can hardly fall to take an interest in the new Anglican Primate of All Canada, Archbishop Matheson. The Archbishop is a cousin of Rev. R. G. Macleith, of Paris, and comes of a Presbyterian family. Having been adopted in early childhood by relatives who belonged to the Church of England, he grew up in that church. Two of his brothers are Pres-

THE JEWISH MISSION IN TORONTO.

Connected with this mission is a brochure which is intended by a young man, each as a Hebrew Bible and the teacher after reading a chapter, translates it into Yiddish and then expands it. The outlook is quite encouraging.

THE BAPTISTS.

THE BUNYAN MEMORIAL. The Archbishop of Canterbury, speaking at a recent meeting on behalf of a memorial window or John Bunyan in Westminster Abbey, paid tribute to the Pilgrim's Progress among the half dozen books which in his opinion have most affected religious thought in modern centuries.

OUTRAGEOUS.

Twenty times Dr. Clifford, of London, has had his household effects seized and sold for the payment of his school rates against which he and so many others are protesting. His latest appearance in court was last month. To the magistrate he expressed his regret that there seemed no probability of an early deliverance from the hateful necessity of making the protest in this form. The wrong was resisting not only continues but grew. He had it on the authority of one of the clergy that the children of Protestant parents in the Clarendon street area were being compelled to attend the Roman Catholic school in that district. Against injustices of this kind they had protested for thirty years, but in vain.

CONGREGATIONALIST REV. DR. DAWSON.

The Episcopalian Church of St. George in New York City had Rev. Dr. Dawson, the English Congregationalist who came to this country for evangelistic service, conduct a "mission" in that congregation. It is an innovation in Episcopalian usage but seems to have been a great blessing to the congregation. The pastor writes of the experience in cordial approval of Dr. Dawson, and says: "George's are no less churchmen and churchwomen, but we are more Christian, who will never be satisfied with the salvation of the world."

BIRTH STATISTICS.

Rev. Mr. Chadwick, Congregationalist, has been investigating birth statistics among some of his churches in New England. In twenty-three churches, with a membership of 10,000, and six children were born, and in each of fifty-six churches only one child was born in the families of their members. But the foresters had large numbers of children. Evidently the old stock is dying out.

NOT FOR UNION.

The Presbyterian Witness reports that at the Congregational Association of Quebec, which some favored union with the Methodists and Presbyterians, "there was very keen opposition." The suggested basis of union was spoken by one minister as an "irreconcilable Theological, Bedlam." Another said he would rather retire from the ministry than sign such a creed. Another minister thought that the basis was too metaphysical, too theological, too dogmatic, too vaguely precise, "a monument of evasion, electric distant and cold, and obnoxious to the spirit of the age and the security. More in the same line was spoken. One complained of "theological stiffness," and various forcible expressions were used. Mr. Macintosh did not expect union for the next decade. He would step down and out rather than accept such a creed. Rev. T. G. Allen, of the Toronto, Ontario, adds: "From the tone of the meeting here referred to we must say that the attitude of our Congregational brethren is not hopeful."

THE METHODISTS A GRAND OLD MAN.

The Christian Guardian of the 8th inst. is full of interesting information concerning the jubilee of Methodism in British Columbia—its rise, progress and present position in the Pacific Province. In the services that are being held the man around whom gather the greatest interest is the Rev. Ebenezer Hobson, D. D., who, with Revs. Ephraim Evans, Edward White, and Arthur Browning, reached Victoria on February 16, 1859, and who for these fifty years has faithfully toiled and is now taking an active part in the jubilee exercises. During that time he has preached 7274 sermons—of these 115 have been preached within the past year and of the whole number 70 were preached in places in which no sermon had ever been heard. Among Canadian heroes the early missionaries occupy a prominent position and none are worthy of greater honor than this grand old man.

CASTORIA For Infants and Children. The Kind You Have Always Bought. Bears the Signature of J. C. Watson.

SATURDAY SERMONTEE HELPING PEOPLE.

Helping people does not depend upon wealth or great ability. We often talk about the good we would do with our money if we were only rich.

The greatest benefactors the world has known have not been rich. A kind heart and a desire to be helpful are the only assets required to live a helpful life. Little children can be helpful. I saw a little child who could not talk help a car of people. The street car was blocked and it was the most heroic men and women, were cross and scowled and frowned at the detention. Just then a colored woman came in carrying a bright, round baby about a year old. The baby's face was so sunny and she cooed and crowed and laughed so brightly that in a moment the scowling men were smiling and the baby and each other. And a year old baby had done it.

We can help each other if we will, with kind words and little helpful acts. On a train one day I noticed a tired travel-worn woman, a baby in her arms and a bundle of clothes. The children were tired and hungry. The mother was worn out with the care of the children and a sleepless night. I thought of the spring to help them, neither did any of the other passengers. But a young lady richly and fashionably dressed came in and in five minutes she had had her finger tips—saw what none of us had seen, and in a little while the mother was sleeping and the baby was resting in her arms and the boys had stopped their fretful wailing and crying and were with cleaned faces, playing as care-free as if they were at home. When the good Samaritan got to her station I caught a glimpse of a modest pin which told me she belonged to the King's Daughters; but I did not need to see the pin to know she was a daughter of "The King."

I learned my lesson and I think some poor travellers have had pleasanter journeys than they would have had if I had not met the "Princess" that day on the train. Travelling on trains gives us an excellent chance to help people but notice that the helpful people travel on some other line. I seldom see them. If that were not "another story" I could tell how seldom I think we all have the idea that it would not have made the slightest difference to the passenger if he had been helped. I wonder if it would have made any difference with the Samaritan if his client had been as poor as Lazarus or as rich as Rockefeller? I think we all have the idea that it would not have made the slightest difference to the passenger if he had been helped.

History does not tell us the social status or the wealth of the traveller who fell among thieves, but we have always thought of him as being poor. I wonder if it would have made any difference with the Samaritan if his client had been as poor as Lazarus or as rich as Rockefeller? I think we all have the idea that it would not have made the slightest difference to the passenger if he had been helped.

REV. MR. STACKHOUSE GIVES STATISTICS.

Attended by large congregations and marked by eloquent addresses, the services in connection with the 125th anniversary of St. Andrew's church yesterday morning, afternoon and evening services the large church was crowded to the doors. The Rev. Dr. Robert Johnston, the speaker of the day, and his discourses were listened to with marked attention.

MORNING SERVICE.

"The Far Look" was the subject of the speaker at the morning service. He spoke from the text—He that looketh these things cannot see far off.—2 Pet. 1: 9. "As seeing Him who is visible"—Heb. 11: 27. In his introduction, Dr. Johnston referred to Henry Clay, who is described as that of the fathers of the republic, having on one occasion climbed a height in the Allegheny Mountains. Standing in a listening attitude he heard, "I hear," said he, "the thunder-bung of the coming millions who will be evangelized and it would take 40,000 missionaries 25 years to accomplish the enormous work. It would cost \$80,000,000 a year. If the church contributed their quota—the Baptist churches in the Dominion would have \$600,000 as their share. At present they had only 300 missionaries in the field—and to do their part they want 1,000.

The offerings at present amounted to an average of \$50 per head, but what is required is \$5 per head. The Rev. Wellington Camp, at the evening service, baptized two candidates at the Lenister street Baptist Church.

SPLENDID EDIFICE DEDICATED SUNDAY.

Impressive sermons, attended by large congregations marked the opening yesterday of the new Roman Catholic church at Piestar Rock. The edifice is a handsome wooden structure. The blessing of the church was performed in the morning. High mass was sung by the Rev. Father Collins and Arthur Browning, rector of Victoria on February 16, 1859, and who for these fifty years has faithfully toiled and is now taking an active part in the jubilee exercises. During that time he has preached 7274 sermons—of these 115 have been preached within the past year and of the whole number 70 were preached in places in which no sermon had ever been heard. Among Canadian heroes the early missionaries occupy a prominent position and none are worthy of greater honor than this grand old man.

THE AFTERNOON MEETING.

A large congregation of men gathered in the afternoon at the meeting in the church at 4 o'clock. The Pythian Male Quartette led in the singing. Rev. Dr. Johnston, D. D., conducted the devotion; service and the meeting was presided over by His Honor Judge Forbes. W. J. Allen, a representative of the Episcopal Church, spoke briefly on the

"GIVE ME 20 CONVICTS; I'LL MAKE MEN OF 15 OF THEM"

Iowa Clergyman, Preaching That Paroled First Offenders Can be Saved, Says, He'll Practice His Preaching and Redeem Three-Quarters of the Jail Birds State Gives Over to His Guardianship.

DES MOINES, Ia., May 15.—Rev. Robert B. H. Bell, prominent Des Moines Episcopal clergyman, wants to take up the responsibility to society for the future behavior of 20 men convicted for the first time of crime. Further, he'll give a bond to the state to make 15 honorable citizens of three-fourths of them.

Rev. Bell, openly charging that members of the state parole board are hard-hearted and inhuman, he secured the passage of a law permitting the courts at their discretion to parole to the guardianship of a private citizen any man convicted for a first offense. Now he wants more. He wants the law amended so as to make it mandatory upon the courts to parole first offenders. He wanted:

Place the convicted men under the guardianship of a good citizen. Require him to make good to the state the cost of his prosecution and conviction. Require him to make good so far as possible, the wrong he has done.

Rev. Bell's theory is that the man who cannot be reformed by the state will be reformed by the state if he has paid his debt to society, the fact that he is turned free without a way to live, and other reasons make the more convincing his people but.

"It is not such a sin to make one mistake," he says, "but it is a great sin to make the same mistake twice. Now he wants more. He wants the law amended so as to make it mandatory upon the courts to parole first offenders. He wanted:

Place the convicted men under the guardianship of a good citizen. Require him to make good to the state the cost of his prosecution and conviction. Require him to make good so far as possible, the wrong he has done.

ANNIVERSARY SERVICES PROVE MOST IMPRESSIVE.

Attended by large congregations and marked by eloquent addresses, the services in connection with the 125th anniversary of St. Andrew's church yesterday morning, afternoon and evening services the large church was crowded to the doors. The Rev. Dr. Robert Johnston, the speaker of the day, and his discourses were listened to with marked attention.

MORNING SERVICE.

"The Far Look" was the subject of the speaker at the morning service. He spoke from the text—He that looketh these things cannot see far off.—2 Pet. 1: 9. "As seeing Him who is visible"—Heb. 11: 27. In his introduction, Dr. Johnston referred to Henry Clay, who is described as that of the fathers of the republic, having on one occasion climbed a height in the Allegheny Mountains. Standing in a listening attitude he heard, "I hear," said he, "the thunder-bung of the coming millions who will be evangelized and it would take 40,000 missionaries 25 years to accomplish the enormous work. It would cost \$80,000,000 a year. If the church contributed their quota—the Baptist churches in the Dominion would have \$600,000 as their share. At present they had only 300 missionaries in the field—and to do their part they want 1,000.

The offerings at present amounted to an average of \$50 per head, but what is required is \$5 per head. The Rev. Wellington Camp, at the evening service, baptized two candidates at the Lenister street Baptist Church.

SPLENDID EDIFICE DEDICATED SUNDAY.

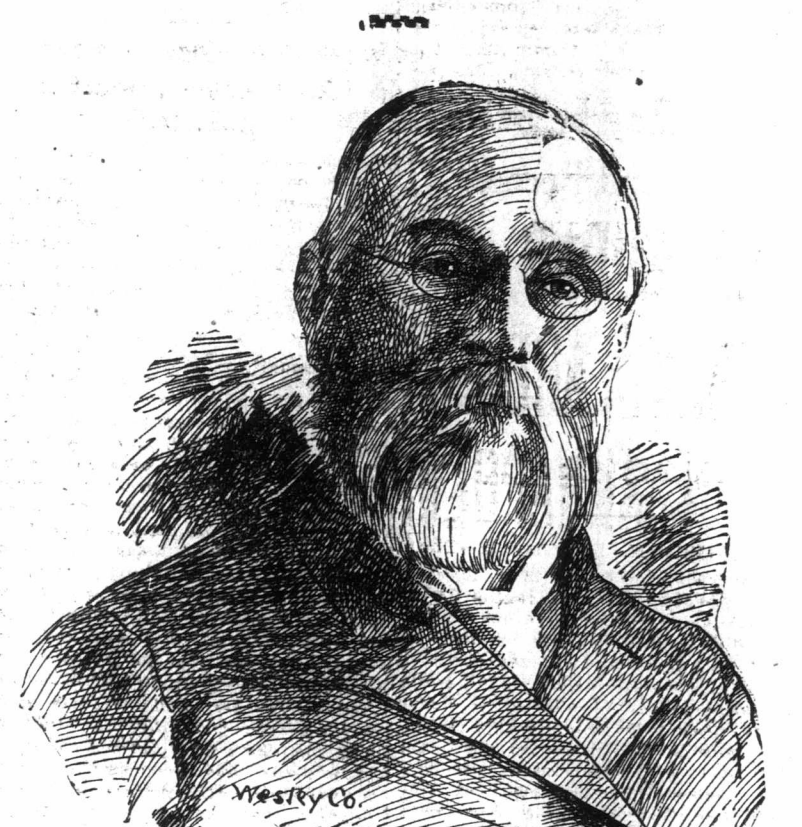
Impressive sermons, attended by large congregations marked the opening yesterday of the new Roman Catholic church at Piestar Rock. The edifice is a handsome wooden structure. The blessing of the church was performed in the morning. High mass was sung by the Rev. Father Collins and Arthur Browning, rector of Victoria on February 16, 1859, and who for these fifty years has faithfully toiled and is now taking an active part in the jubilee exercises. During that time he has preached 7274 sermons—of these 115 have been preached within the past year and of the whole number 70 were preached in places in which no sermon had ever been heard. Among Canadian heroes the early missionaries occupy a prominent position and none are worthy of greater honor than this grand old man.

THE AFTERNOON MEETING.

A large congregation of men gathered in the afternoon at the meeting in the church at 4 o'clock. The Pythian Male Quartette led in the singing. Rev. Dr. Johnston, D. D., conducted the devotion; service and the meeting was presided over by His Honor Judge Forbes. W. J. Allen, a representative of the Episcopal Church, spoke briefly on the

A Yard of flannel is still a yard after washed with Surprise Soap. Its pure hard Soap—that's why. Don't forget the name—Surprise.

DEATH REMOVES ONE OF CITY'S FOREMOST CITIZENS.



THE LATE CHARLES A. EVERETT

In the death of C. A. Everett, which occurred at an early hour yesterday morning, there passed from the business and social life of the city a figure that has long been prominently identified with its growth.

Mr. Everett came on a distinguished Loyalist family which settled in this province shortly after the conclusion of the revolutionary war. For many years he has conducted a successful business and his death at the ripe old age of eighty-one will be mourned by a large circle of relatives and by a host of acquaintances and friends.

Prominent in Politics.

Mr. Everett was for some time a member of the Common Council. He represented the city in the federal house for a term of years, and played throughout his life a prominent part in all that went to make for the progress of the city. For some months Mr. Everett has found it impossible to engage in his business and his death at 10 o'clock yesterday morning was not unexpected.

Charles Arthur Everett was born 24th March, 1828, a son of Charles Duncan Everett, and a grandson of Lieutenant George Everett of De Lancey Regiment, which disbanded in this city at the close of the American war. His mother before her marriage was Frances E. Peters, a daughter of Hon. Wm. Peters, M.L.A., and an aunt of Sir Leonard Tilley and of Judge Hanington.

FAMILY OF FIFTEEN.

Mr. Everett was of a family of fifteen and the resultant family connection for this reason is singularly large. As a notable instance of this it may be noted that two years ago there were living in Germain street, from Princess street to the ocean, twenty-two descendants of William Peters.

Mr. Everett received his early education from the schools of the city and later was a student of the Baptist Seminary at Fredericton. In 1848 he entered the business of his father under the firm name of C. D. Everett & Son, and on the retirement of his father he admitted his brother into partnership, the new house styling itself C. & E. Everett.

As a young man he represented Kings ward in the Common Council. It will be remembered that for some years the city suspended payment and its affairs were in the hands of a receiver. Mr. Everett was a member of the council at the time the city resumed payment and it was largely through his management of the finance that this result was brought about. He was also instrumental in having the first complete assessment of the city properties made and resigned his seat at the council board to become chief assessor.

SIMILARLY SUCCESSFUL.

As an incumbent of this office he did a work that has been of lasting benefit to the city. He was appointed liquidator of the old Street Railway Company and conducted its affairs until disposed of at the instance of the government. He was also an administrator of the estate of the late Judge Chipman with William Miller and Alex. McL. Seely, M. L. A. At the time of the union of St. John and Portland, Mr. Everett represented the city on the commission appointed to arrange the terms of the scheme,

WIVES COMBINE GET DIVORCE FOR

Both Women Soon Divorced by Their Bigamist Husband

PHILADELPHIA, May 15.—Two wives made common cause against their common husband in the Mochmischer's court yesterday. Mrs. E. S. Britton, an employer in Chestnut street restaurant, and obtained a decree in divorce. She was aided thereto by Mr. Cornegan Britton, who had suffered in her husband's affliction five years after he had divorced the first wife. The divorce was granted on the ground of bigamy and cruelty and was granted for three months. The divorce was granted a week after the ceremony was performed.

The respondent in the suit, Mochmischer, is understood to be the far West. According to Mochmischer, he was married to his first wife, E. S. Britton, two weeks before her death. She was followed by her second wife, Mrs. E. S. Britton, who was married to him a week after the ceremony was performed.

On June 16, 1905, Britton married his second wife, who was understood to be the far West. According to Mochmischer, he was married to his first wife, E. S. Britton, two weeks before her death. She was followed by her second wife, Mrs. E. S. Britton, who was married to him a week after the ceremony was performed.

FIRE BURNS GREAT AREA IN ANNAPOLIS.

ANNAPOLIS, N. S., May 15.—Some of the most raging fires ever known in Annapolis, N. S., broke out yesterday, which has burnt over hundred acres of timber lands valued at thousands of dollars and which, almost superhuman efforts for hours, threatened one of the saw mills in this county is a timber land under control, and the fire was kept under control, and the timber limits from a terrible disaster. At one time during progress of the fire, the value of the valuable timber lands in western Scotia were threatened, but later the fire was under control, and the timber was saved. The damage to trees was the only thing that the timber limits from a terrible disaster. At one time during progress of the fire, the value of the valuable timber lands in western Scotia were threatened, but later the fire was under control, and the timber was saved. The damage to trees was the only thing that the timber limits from a terrible disaster.

ON FIRST SCHOOL BOARD.

He was also a member of the first school board of the city under the present charter and was its second chairman, succeeding W. H. A. Keenan. For many years Mr. Everett served on the executive of the Relief and Aid Society formed after the St. John fire of 1877. This spring his ill health compelled him to retire from the presidency of that body, in which he had succeeded his life long friend, James Reynolds.

He had charge of taking the census of the province about 1880. He was also one of the commissioners for this province at the time of taking the first Dominion census and was one of the council that met at Ottawa to arrange how that census should be taken. He represented the city and county of St. John in the Dominion parliament in 1895-6, having been elected to fill the vacancy caused by the death of the Hon. Isaac Burpee.

He was a life long temperance man and was one of the first members of the Sons of Temperance in this province. He was a charter member of the Guyton Division, No. 5, and rose to the position of most worthy patriarch of the surrounding territory by the highest position in that order.

MARRIED IN 1850.

In 1850 he married Elizabeth Ann Eagles of this city, who died eight years ago. He is survived by four children, eighteen grandchildren and three great grandchildren. His eldest son, Wm. C. Everett, died about twenty years ago, being at the time editor of the Daily Telegraph. The sons and daughters surviving him are: Edward A., Herbert D., Mrs. Emily B. Golding, all of this city, and Mrs. S. L. T. Burnham of Maiden, Mass. His brothers were Geo. F. Everett of Ottawa and superintendent of the money order branch of the post office department; Thos. E., Edwin J., and Henry Adams, all of this city, Francis A. J., of Quinby, Ill. A deceased brother was the late Rev. Wm. F. Everett, at one time pastor of the Brussels street church, and late of Elgin, Ill.

In religion Mr. Everett was a Baptist and he has been a lifelong member of the German street church. The funeral will be held at three o'clock Tuesday afternoon from his late residence, 11 Orange street. Rev. W. W. McMaster officiating.

THE TOWER FAMILY.

A call has been issued for a reunion of the descendants of John Tower who was born 300 years ago. The gathering will take place in Hingham, Mass. on May 29, 30 and 31. The descendants will be at the old Tower homestead, 233 Main street, Hingham, Mass. A regular programme has been prepared for each of the three days. The last day a business meeting will be held, when it is probable an organization will be formed that will be perpetuating and having the best of the Tower family. The descendants of John Tower are scattered practically over the United States. The Tower who settled in New Brunswick about 1670 are said to have the best of the Tower family. The descendants of John Tower are scattered practically over the United States. The Tower who settled in New Brunswick about 1670 are said to have the best of the Tower family.

DODD'S KIDNEY PILLS. CURE FOR ALL KIDNEY DISEASES. BRIDGES' REMEDY FOR BRUISES, SWELLINGS, AND ALL AFFECTIONS OF THE BLOOD.