h it is very de nd re ctable ntality she was knowledge of onation to the tian sanctuary ifying expressng which guid.

N CARVOSSO. July 1837.

Y. min

, that fatal dis. eans of termin. eloved wife of ceased was, for death, an ac-Baptist Church. Saviour, whom vas her comfortat the thought pand and little lot my will, but

he mother was omising young placed by her band and father

he 4th of Octoand silent form om he had been e. Mary Alice esus, and as an the All Wise. the stillness of ng with those

und to die was

ame. On Octoost daughter of sister of the men, met her of the saddest

by the stove, her efore the flames was most fearould be done to one, but to no great agony, a breathe, and the he land, of which no more pain. most deeply this ing upon them. sorrow they rein the dying murmur, she God who gave as-

SUPER 18, 1870, BEREAN NOTES. whole story of the vision, to the servants and soldier, and sends them away. A. D. 41. LESSON IX. PETER'S VISION. 9.16. The vision of Peter. November 26. pares their way by a double vision, as in HOME READINGS. the case of Saul and Ananias. About MONDAY-The Lesson. Acts 10. 1-20. noon, Peter went upon the flat roof of TUESDAY-The Vision of Cornelius. Simon's house to pray, and fell into a Acts 10. 21-33. WEDNESDAY-The Promise to Abratrance, a state of ecstasy, in which the ham. Gen. 15. 1-21. Lord caused his mind to vividly conceive THURSDAY-The Vision of John. Rev. what occurred as if it were a reality. Yet 1. 10.20. it was not real, as was the vision of Cor-FRIDAY-" The King of kings." Rev. neliūs. 19. 11-21. SATUEDAY-The Third Heaven. 2 Cor. 12. 1-10. SUNDAY - Heaven Opened. Acts 7. four corners. From the roof Peter could 54.60. look into it. ALL MANNER-Not all sorts DOCTRINE .- The Gospel for the world of animals, but clean and unclean of the Mark 16. 15. classes named. Lev. 11. TOPIC :- New Proofs of Gospel Grace. GOLDEN TEXT :-- God is no respecter He was hungry, verse 10, and the vision is of persons. GENERAL STATEMENT. ing no distinction between clean and un-The glad tidings have thus far been clean. This distinction was intended (I), carried only to Jews and proselytes. The to teach the difference between the moraltime is come when the door of the church ly pure and impure, and (2) by preventis to be opened to the Gentiles, and Peter is the chosen messenger, chap. 15, 7. The apostles' commission was, "Go, teach all nations." Matt. 28, 19; literally, Go, dising Hebrews and heathen eating together, to keep the former a separate people. God will now abolish it. ciple all the Gentiles ; but they supposed the Gentiles must first become proselytes to Judaism before they could come into the Christian Church. "This was a vital question, not for Judaism only, but for and so made lawful. UNCLEAN-Ceremonially. even us in this nineteenth century, and in this land of America ; must we be circumcised Jews in order to be Christians ? So ful. CALL COMMON-Better. make combelieved the first Jerusalem Church ; so, at first, Peter held."-Whedon's Com. But Jesus will now teach Peter that salvation is for the Gentile, on simply be-lieving, as well as for the Jew. One of the means employed was the vision in our lesson; hence the Title given it of Peter's longer made one. Vision. The great truth taught is expressed in the Golden Text, God is no reshim, and the thing taught was certain.

pector of persons, furnishing, as in the Topic, New proofs of Goonal grase. It means that God intends Jesus and his salvation for every one who reads this lesson. As the Outline shows, we have the vision 1. Of Cornelius ; 2. Of Peter ; and 3. The visions solved. The Doctrine is, The Gospel for the world.

BEREAN NOTES. 1.8. The vision of Cornelius.

1. CESAREA-On the Meditterranean, about seventy miles from Jerusalem. or forty-seven in a straight line. The city was built by Herod the Great, and named by him in honor of the emperor Augustus Cesar. It was the Roman Capital of Palestine, and the residence of the procuraaccompany them. tors, or governors, Pilate, Felix and Fes-20. Go-The divine command. DOUBTtus. Chap. 23. 23, 24. COENELIUS-Of ING NOTHING-Although they were Genthe noble family of the Gens Cornelia. Julian the Apostate says he was one of tiles. I HAVE SENT THEM-By the angel the few men of distinction who became sent to Cornelius, of which Peter was yet

9, 10. HOUSETOP-See how God pre-MALLEABLE IRON 11, 12. HEAVEN-Showing the source. **VESSEL**—Seeming a great sheet of white linen let down to the earth by ropes at its 13. VOICE-He seemed to hear it. KILL adapted to his mental state. EAT-Mak-Dec. 2 OUR TEACHERS BIBLE. CLEAR PRINT BIBLES. FOR BIBLE STUDENTS, &c. 14. Nor so-By no means. Peter is a Advertised "EXPECTED" in WESLEYAN positive Jew. COMMON-Not'set apart, HAVE BEEN RECEIVED Direct from the Publishers. In selected leather, plain flexible bindings, sewed with silk, and bound so as to open freely and to be thoroughly limp and flexible. They are somewhat similar in binding and con-tents to the Bagster or the American TEACHERS' BIBLE, but much lower in price, and contain in a smaller size, larger and clearer type than any others. In addition to the Authorised Version of the Old and New Testaments, the following additional use-ful matter is supplied: 15. CLEANSED-Made clean, and so lawmon, and so unlawful. The Lord in commanding him to eat showed that he had made all in the sheet clean, and Peter was continuing a distinction where God no References in fail. A Scripture Atlas. A Complete Scriptural Index. A Biblical Chronology. Tables of Weights, Measures, &c. A Harmony of the Gospels. East of Offices and Sects mentioned in the Scrip-16. THRICE-Three is a sacred number, meaning God. The vision, then, was from 17-20. The vision solved. tures.
The Prophecies and Allusions to Christ in the Old Testament.
A Table showing the Parables, Miracles, and Discourses of our Lord 17, 18. PETER DOUBTED-Perplexed in his own mind as to its meaning ; but that it was from God, and meant something, he And much additional useful matter. knew. God will himself explain. The No. 1. POCKET EDITION. men sent in consequence of the command Pearl Type, M Size in inches, 53 x 4 x 3 thick. Selected Morocco, or Russia boards, \$3.50 Do. or Russia limp circuit; flexible backs 3.75 Levant Metrocce, flaps, calf lined and joints very best style - 4.00 of the angel had found Simon's house and were even then before the gate, the entrance into the court, calling the porter, and inquiring if Peter lodged there. No. 3. HANDY EDITION. Ruby Type. Size in inches, 64 x 44 x 1 thick. 19. THOUGHT-He was revolving the Selected Morocco or Russis boards - \$4.50 Do. or Russia limp circuit, flexible backs 4.75 Levant Morocco, flaps, calf lined and joints, very best style - 5.00 matter in his mind, ignorant of the occurrence at the gate. THE SPIRIT-The Holy Spirit. There was no andible voice No. 4. LARGE TYPE EDITION. THEEE MEN-Finding them, as told he Minion Type. Size in inches, 71 x 51 x 11 thick. would be, if possible, better prepared to

THE

Selected Morocco or Russia boards 6.00 Do. or Russia limp circuit, flexible backs 6.75 Levant Morocco, flaps, calf lined and joints, very best style Ng. 4-Best Style with BBOAD MARGIN FOR NOTES, shout 1 inch longer and broader than No. 4. No thicker, same Type and contents. The paper in this Edition is very fine and smooth. Pen and Ink can be used for the Notes. The MAPS are very fine and accurate.



t and fair, nter there.' ter sustain and earts, and lead se ways are ways R. W. W.

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LEY.

f the Lord is the d precious in the behind is the tries over the last ing to-day of the s. Israel Chesley, exchanged morr 7th. For two fferer, and somemse. Willingly, coming from him for her, and with she rejoiced even about twenty-five een a menber of ring which time shine before her ly attended the ehurch with her hodist, and those of her soul's life mess and general ony. We visited d left that dying twice merely, but ng God for a reliath without alarm her with our own ving ; we have left feeling as if we ir strength. Her assed quietly into mitted her body to ing that thom also ill God bring with orrowing husband mourn for her and er example to live for God from her im her heart when f age, and after an ife in her 44th year ce. A. H. er. ? please copy.)

abason,

Christians. CENTURION-Captain of a hundred soldiers. BAND-Cohort composed of several companies, like our regiments. It was the governor's body guard, and levied in Italy.

2. DEVOUT-Worshipped the true God. Probably he had come to Palestine a sincere pagan, and doing the best he knew, but unsatisfied, and longing for something better. Groping in his darkness for light, he learned from the Jews of Jehovah, and received him as the true God. FEARED Gop-Reverently obeyed his law. ALL HIS HOUSE-He carried his children with him in the same service. Many Christian parents may learn from this heathen.

then lands, wanning for the Gospel and its Thess. 8, 1. salvation, as Cornelius was ... His prayer, is now to be answered. 3. VISION-This was no dream, no trance, but an actual occurrence. Evi-DENTLY-plainly ; when awake. NINTH HOUR-Three o'clock in the afternoos, one of the Jewish hours of prayer. Cornelius had fasted all day, verse 30, and

was, doubtless, praying for his soul's salvation. AN ANGEL-Known to be such by his shining raiment. 4. AFRAID-Because he saw a superhu-

of grace instead. MEMORIAL-This was the effect of his prayers and alms ; they kept God in remembrance of him. 5, 6. JOPPA-Thirty miles to the south, where Peter was still tarrying, chap. 9, 43. SHALL TELL THEE-Why could not

the angel tell ? Because God's plan is. having revealed the truth, to employ men in publishing it, Why not use Philip, who was doubtless, on the spot laboring with the Jews ? chap. 8, 40; 21, 8. Bes cause the admission of uncircumcised Gentiles, must have apostolic sanction and the apostles were yet to be shown that this was in God's planz Bren they, the rulers of the church, did not know all

at once the fulness of truth.yd yino 8. DECLARED - These directions, so minute that there could be no mistake, Cornelius Correctally derepente, with the

to learn. The story he heard at the gate. Then he knew the great lesson (1) by the vision; (2) by the Spirit's command; (3) by the double vision, that it was MAN whom he must no more hold common or uneleen.

LESSONS. 1. God's plans develop slowly but surely. He always meant his truth for the world, but the world compelled him to give it to the Jews to keep it from destruction until the Christ should come. We now know that the Gospel is for the world, yet the church has awaked to the great fact only for the last hundred years. Does she fully realize it now ? Is it not time to send it to the world? Isa. 11.9: ALMS-Liberal in charities to the Jewish 49, 6; 60, 3; Luke 13, 29; Acts 1, 8; poor. PRAYED ALWAYS-Continually ; Rom. 10, 13-15; Gal, 3, 19, 22. 2. It is a man of prayer. He hoped in this way not enough that the church shall be a to find peace to his soul. Multitudes to- missionary church : every disciple must day would regard him as a first-class be a missionary disciple, going personally Christian; yet he was not a Christian, but without prace, and an *uncircumcised* Gentile, who was serving God according to his best light, and praying for more. A servine of the beathen if the Holy Spirit calls, and, if not, anstaining those who do go by sympathy, money and prayers, and labor-ing personally at home. Isa. 60, 1 : Acts 9, 15 : 13, 2.4 : 10, 20 : 2 Cor. 11, 8, 9; Eph. There are many of like spirit now in hea- 6, 18-20; Phil. 4, 15. 16; Col. 4, 8; 2

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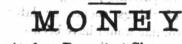
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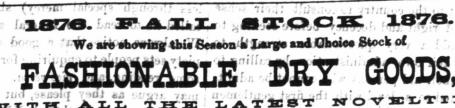
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