

MEMORIAL NOTICES.

Released from affliction and pain, Thy spirit has ascended above, With Jesus to live and to reign...

How pleasant and happy thy life, How peaceful and calm was its end; How free from the turmoil and strife...

Though oft as a mourner below, Affliction and sorrow were thine, Alas! was the weal and the woe...

REV. W. E. SHENSTONE.

"Mark the perfect man," says the Psalmist, "and behold the upright; for the end of that man is peace."

Mr. Shenstone labored for many years in the Christian ministry in this and other lands, and won for himself by his piety and gentlemanly demeanor...

shall be-pass on the space allotted for notices of this kind I will close by saying that his end was calm and peaceful.

On the Sabbath following the day of his burial, his death was improved in several of our churches in this Bay.

MARTHA MARCH.

Died very suddenly at St. John's, N.F., on the 7th inst., Martha, relict of the late Stephen March, Esq.

JOHN B. GOUGH AND THE CIGARS.

John B. Gough, who had faced over 8,000 audiences, acknowledged that on one occasion, and one only, he encountered an embarrassment he could not overcome.

I was engaged to address a large number of children in the afternoon, the meeting to be held on the lawn back of the Baptist Church in Providence, R. I.

And taking off my cap I waved it most vigorously, when away went the cigars right into the midst of the audience.

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I think there is too great jealousy about hearing old sermons again. I suspect that most great preachers have had few sermons. The old Scottish phrase to describe such repetition is, "Cauid kail het again; and yet the "cauid kail" may, like old wine, be the best.

ACCIDENTS.

A child in a Pennsylvania farmhouse lately ate some lemon custard which had been left standing over night in a copper kettle, and in consequence was green at the edges with verdigris.

We recall a similar instance of coolness in applying knowledge, which occurred on a plantation in Georgia. One of the field hands, a strong six-foot negro, cut himself in the foot with an axe, and was carried into the house by the terrified field hands...

The master of the plantation was absent, and the only persons in the house were his daughter, a beautiful girl of sixteen and the servants. Fortunately the girl had knowledge, common sense, and no mawkish sentiment.

When scientists want me to stay and argue with them, I say to them, in the words of the prophet: "Abide ye here with the ass, while I go yonder and worship."

IMPROVED DWELLINGS.

Such calamities as the late fire in Madison Avenue, New York, will direct public attention to the work of the "Improved Dwellings Association."

A sea captain trading to the African coast was invited to meet a committee of a society for the evangelisation of Africa. Among numerous questions touching the habits and religion of the African races, he was asked, "Do the subjects of the King of Dahomey keep Sunday?"

A Sunday school superintendent in Kentucky recently found the following sentiment chalked on his blackboard: "PLEASE MR. SUPERINTENDENT DON'T FIRE OFF STORIES EVERY SUNDAY AT US BOYS WITH AN AWFUL EXAMPLAR OF A BAD BOY IN EACH OF THEM."

There's seems to be great anxiety and impatience on the part of the people to see the revised edition of the Bible, that they may see what changes have been made.

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WIT AND WISDOM.

When scientists want me to stay and argue with them, I say to them, in the words of the prophet: "Abide ye here with the ass, while I go yonder and worship."

The successful man of the world works like a slave until he makes his fortune, and then watches it like a detective the rest of his life.

Emerson says a man ought to carry a pencil, and note down the thoughts of the moment. Yes and one should pencil devoted exclusively to that use, would last some men we know about two thousand years, and then have the original point on.

A question was once asked in a party of children, which character in "Bunyan's Pilgrim's Progress" they liked best. One replied: "I like Christian best;" but another said, "I like Christiana best, because she took the little ones along with her."

Mr. Moody was followed to his lodgings a fortnight ago by a convert who wished to ask him whether it would be right, now that he had professed to be a Christian, to pay his whiskey bills.

A very successful farmer once told us that he never allowed his business cares to pass beyond his bed-room door.

Mr. Lincoln used to tell a story about a big Hoosier who came to Washington during the war, and called on a street Arab for a shine.

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