was. The congregation sang words that he had now beckening for help as Domestic Missions, 1813." never heard before, so thrilling, so full of Chris- we have, contiguous to many of our circuits,

single hymn has conferred immortality. Wear-responsibility circuits that are not well able to ing but this one decoration, a man goes down to bear their present burden. The Dies tree has been oftener translated than in the subjoined communication, which is an any book except the Bible. The precentor of a echo of opinions entertained widely by members country church is remembered in more hearts of the Conference, though not, as a whole, for than the poet of a nation. The biography of a mally adopted by Conference vote. The remarks the last one being especially devoted to the efthan the poet of a nation. The biography of a hymn will often reverse and confound the judg-hymn will often reverse for the resuectation of Judg-hymn will not the beneficial results remain. Such gather-hymn will dopt all the principles expressed by him judge with the view of availing them better of the beneficial results remain. Such gather-hymn will dopt all the principles and flow the decessor. The form of the Presion, but the beneficial results remain. Such gather-hymn will dopt all the principles of will dopt all the principles and flow the concernment in the converse will was and is not, but the beneficial results remain. Such gather-hymn will dopt all the principles of will dopt all the principles of the consection of the Presion, but the first hand evidence of the conformation of the pr posts. You cannot read a page of their writings without being struck by the deep, pervalue, slow,—or that we have so much reason to the starting slow.—Or that we have so much reason to fast in dendification colleges in one wetablished to fast against the service Milton readers that we will be increase of our ministerial staff smut to be fast against the service of the world being struck by the deep, most the service of the world being struck with the structure of the world being struck by the service of the world be serviced by the service of the world being struck by the service of the world being struck by the service of the world being struck by the service of the service of the world by the service of the world by the service of the world by the service of the

"Deep wounded by the Spirit's sword
And then by Gilead's balm restored." which event took place about a year since, under the ministrations of the Rev. Mr. Shentonuntil his entrance into a state eternal, his sorrow. mortal of our brother. But our brother exulted sions. upon his lips, he passed away to the enjoyments

But despair not under the stroke, afflicted one In that saintly morn after the resurrection of the dead, thou shalt be united again to him who has gone before, in a bond no death can sever. He for whom thou dost grieve is gathering the blossome of bliss in the Father's land. That Father is thine-trust thou Him !

of glory! He has left on the stormy shores of

"There is a world above,
Where parting is unknown;
A whole eternity of love,
Formed for the good alone:
And faith beholds the dying here,
Translated to that happier sphere."

# Probincial Wesleyan

WEDNESDAY, JULY 29, 1863. Our Home Missions.

The necessity is deeply felt, throughout the

It is worthy of remembrance that those of our Ministers who suffer annually the loss of a portion of their regular claims by deficiencies of Circuit income, are thereby bearing a burden in the sustentation of the work of God which they ought not to be obliged to bear, and in the endurance of which some of them are pressed beyond measure—yielding a contribution for the spread of the Gospel vastly greater than even many of the more wealthy of their charge—an anomaly which ought not to exist. Yet we gladly record the conviction that our people generally are, to say the least, quite as large-hearted and generous in response to the claims of the church as those of them of the spread of th cuit income, are thereby bearing a burden in the

"Why," he replied, starting back, 'don't you within our regular circuit work would be, in may be of some service. know? It was your own son." . . " A many instances, to tax with additional pecuniary This phase of the subject is brought to view

year of his age. Diptheris,—that devastating disease, which has paled so many youthful coundisease, which has paled so many youthful coundisease. tenances, and clothed so many mourning ones time to sustain our Contingent and Home Mission Dalhousie will be none the worse for being Presinated to the same office for the next year. We the influence and diminish the annual outlay of in garbs of sable—laid its heavy hand upon him, and in one short week had done its work. From subscriptions to an enlarged extent, either in strictly denominational it would be all the bestand in one short week had done its work. From the time he became abscriptions to an enlarged extent, either in strictly denominational it would be all the betather in the time he became authorized the time he became to furnish allowances for widows and disabled ing partner says, "He always seemed to enjoy peace of mind. From the beginning of his illness, he believed he would not recover; yet, he of Missions abroad, that they are loudly called head of the institution should be other than a loudly good things in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the last sentence above quoted, to mean that the last sentence above quoted, to mean that the last sentence above quoted to proclaim over the Etarnal City, the do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. We do not suppose the Express, in the city of Rome, in an ing strong claims upon their practical sympathy; harmony. The word of God is not bound?" Should not had no fear of dissolution, but entreated us all upon to take a much greater interest than hereto meet him in the skies." At length the hour tofore in all that relates to the comfort of their ference from the rest of the Faculty. came when death would triumph o'er all that was Ministers and the support of our Home Mis-

> satisfaction to the Conference. Several things result we would desply deplore. that came before the Conference, should be generally known in our circuits, and especially by Letter from Rev. J. Allison, A. M. our Quarterly meetings.

Firstly. It is a painful fact, that the deficiencies on many of our circuits are increasing year after year, occasioning to many of our ministers

the field which the hand of God is opening before that each circuit is accountable to the Children's our Connexion in these Provinces. From year Fund according to the number of members reour Connexion in these Provinces. From year to year our attention has been more and more loudy called to this matter, until it is now felt that the measures needed cannot be much longer delayed. Our chief difficulty in this call of the measures needed cannot be much longer delayed. Our chief difficulty in this call of the measures needed cannot be much longer to your readers what all would consider to him from stand pointed in the minutes. But if an error shall be made in the impression of Mr. Punshon, would be incalculated to convey to you our night appreciation of your readers what all would consider turned by the Superintendent and printed in the impression of Mr. Punshon, would be incalculated to refuse the incalculation of the difficulty in this call of the measures needed cannot be much longer than the measures needed cannot be much longer to the number of members returned by the Superintendent and printed in the impression of Mr. Punshon, would be was returning home from a walk among the minutes. But if an error shall be made in the quite out of the question, as many would judge this, when, as I was passing through the village ingration of the work of semistification of the work of the measures needed cannot be much longer to the out of the question, as many would judge this, when, as I was passing through the village ingration of the work of semistification of the work of the out of the question, as many would judge this, when, as I was passing through the village ingration of the difficulty in this for eloquic to the first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance too slow or two high at first; his utterance to slow or two high at first; his utterance to slow or two high at f Christian duty, appears to be in the want of funds; or, perhaps rather, an unwillingness on the part of the Conference that there should be undertaken, without the probability of increased resources, a much heavier responsibility than is now borne in the support of the regular work, and for missionary operations.

There was one woman, a lad, and for missionary operations.

I confess to a feel. churches will be long kept in grateful remember of his real excellences. We should never judge be supported, or his claims met in addition to import of the regular work, and for missionary operations.

I confess to a feel. churches will be long kept in grateful remember of his real excellences. We should never judge be supported, or his claims met in addition to import of the regular work, and they were all in the table pew, on the interest of the scholars in our schools what they have previously done for the Superin
of either his ability or his first tendent. The young man whether laboring on a Circuit alone, or under a superintendent, has a circuit alone, or under a superintendent, has no claim, according to our usage, on the Connocial ingent Fund. If a Quarterly Meeting shall re
was one woman, a lad, and four men. As they prayed I went down on my because it ally disabled, during that period, by his new circumstances; or on the other hand, if he be a superintendent, has entired upon his subject, the attention became fixed, premonth's service. His best resources may be partially disabled, during that period, by his new circumstances; or on the other hand, if he be a sutingent Fund. If a Quarterly Meeting shall retheir knees. There was one woman, a lad, and four men. As they prayed I went down on my because I did fund then all was enthusiasm. His eloquence bore you on of the church at Nietaux, now in course of ereccumstances; or on the other hand, if he be a superficial man living on fictitious mental capital,
my soul lifted up with their prayers. They all

store there was one woman, a lad, and four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did four men. As they prayed I went down on my because I did

the least, quite as large-hearted and generous in response to the claims of the church as those of any of our size of chominations. But, after all, the amount of sacrifice, made and stall, in contributing to church funds is comparatively small, when we survey the wants of the work of God—small in view of our obligations to our forcet Mater—and small as compared with what the church will cherrhold year will church will cherrhold year will church will cherrhold year will church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the church will cherry the wants of the work of contributing to the work of contributing the contributing to the work of contributing the work of contributing the work of contributing the work of contributing to the work of contributing t

SUPERINTENDENT.

## The Dalhousie College.

The Evening Express has recently given two

circuit social gatherings specially called for the ter. We cannot concur in the nope expressed purpose, or by personal appeals to the many who that the President may not be a Presbyterian; that lowering clouds are speedily frightened Missionaries, to be provided for by another fund? have not as yet contributed toward this fund acfor if the scheme is to succeed, and to be of any cording to their ability. In every circuit our people should be led to regard the wants of the Professors ought to have a man at their head manner, and spirit, that the faculty of loving can Might not provision be made for building a cause of God within our own Conference as havwith whom they will be likely to work in entire not remain in his presence in a quiescent state.

church and schools, in the city of Rome, in an-

in the conflict. As if standing on Pisgah's top, and surveying the Land of Promise, he exclaimed, "O what a beautiful scene!" Again, he said, "I am very happy!"—and with this expression to acknowledge the good hand of the ground of appropriating a Provincial Institution, and large Provincial Institution, and la reason to acknowledge the good hand of the stream and the stream a pression of the enjoyments of grace trembling Lord, in the unity, and fraternal feeling that ob-President in the chair, guarding the rights of all, excluded by the very efforts they have put forth position. Our official men acquitted themselves trumpe and willing hands will not be wanting. only four weeks old at the time of his demise.

Tresident in the chair, guarding the rights of all, washing the very enough the very enough they nave put forth and maintaining the dignity of his position with on behalf of Education. As the matter now only four weeks old at the time of his demise. Indeed all the officials discharged their respec- be the occasion of wide-apread dissatisfaction tive duties with great credit to themselves, and among other denominations. This unavoidable

LONDON, June 27th, 1863. mony with our resources; or, in other words, only to employ such a number of ministers as can be reasonably supported, with the help of the contingent Fund. We are fully aware that in the rural circuits, especially, money is very no reason to be ashamed of our highland, we have the state of the ashamed of our highland, we have the state of the sale of in the rural circuits, especially, money is very no resson to be ashamed of our brethren of the scarce, but still, is it right, is it just, to multiply Emerald Isle. One verse of a hymn was sung The necessity is deeply felt, throughout the bounds of our Conference, of more thoroughly our agents, so as to embarrase the man who has been labouring twenty or thirty years, and who granised effort on behalf of Home Missions, in the pressure of a large family?

Emerald Isle. One verse of a hymn was sung by all the people, and a short prayer offered by a junior minister, when Mr. Panshon was an approximately a junior minister, when Mr. Panshon was an approximately a property of the pressure of a large family? the more neglected and necessitous portions of Secondly, It was decided by the Conference nounced smid great applause. His theme was, Wesley and his times."

To give your readers what all would consider

purely mischievous; but having a theory that boys would be boys, neither interfered with Novalis, nor, it is believed, read a line he ever wrote, unless it was in the ledger. Novalis died in his bright youth, and soon after, his father attended by the house of the lasting obligation which your continued bright youth, and soon after, his father attended by the lasting of the lasting of the lasting obligation which your continued and did the economy of our beloved Methodism. I am deeply sensible to their more bumble brether from distant of the lasting obligation which your continued to their more bumble brether from distant of the lasting obligation which your continued bright youth, and soon after, his father attended by the lasting obligation which your can be sure. I am distinct of the lasting obligation marks an and liberal attentions have imposed upon me bright youth, and soon after, his father attended by the more bumble breaker of operation. I am deeply sensible whole house astir with their cheerful assistance. With these I can manage all the rest. I am doubtless than do fellowship of high chammendation. I am deeply sensible whole house astir with their cheerful assistance. With these I can manage all the rest. I am doubtless the more bumble brether from distant to their more bumble at the same is worthy and doubtless.

The English law in regard to send to prove the same is worthy and doubtless than at the request of the same is worthy and soon file of the same is worthy and soon file of the same is worthy and soon file of the same is bright youth, and soon after, his father attended our Home Missions. In addition to several would come in and have a bit of it." I will give the Moravian church on Sunday, as his custom more distant and isolated spheres of operation of Methodism in Hullalmost beyond control, amid the remains of the permit, I would greatly rejoice in continuing to tesy with new comers in the town or village by A poor cripple was taken ill. When he felt that So that in England, the young man is not only illustrious dead in Westminster Abbey. The break the bread of life to our numerous and ex\_ calling first. A momentary shake of the hand. never heard before, so thrilling, so full of Christian passion, so mournfully sweet, that he was deeply moved, and on leaving the church, asked a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious a neighbor how they had come by so glorious and the number of the hand, death was approaching, his niece came to him to be supported, but a Circuit can have a single prayers and litany were intoned, and the music cellent friends on the Wilmot circuit.

Mrs. Black unites in thanks for your kind the support of labourers therein post, as they are to take was approaching, his niece came to him to be supported, but a circuit can have a single prayers and litany were intoned, and the music cellent friends on the Wilmot circuit.

Mrs. Black unites in thanks for your kind the support of labourers therein post, as the other promising openings which might be advantaged in we supported, but a smilling first. A momentary shake of the hand, death was approaching, his niece came to him to glorious a smilling first. A momentary shake of the hand, death was approaching, his niece came to him to glorious a smilling first. A momentary shake of the hand, death was approaching, his niece came to him to glorious a smilling first. A momentary shake of the hand, death was approaching, his niece came to him to glorious a smilling first. A momentary shake of the hand, a smilling first. A momentary shake

cult to imagine, that heavenly beings were hands of the Eternal Judge. back the sweet incense of prayer and praise. W also heard Mr. Spurgeon in his great Tabernacle, in the evening, preach to about six thousand Yours &c.

to flatter, but to magnify the grace of God in ing Schools for Native Missionaries? In fact him. On these feative occasions we discover when the objects needing a special effort once vancement of Education should have encouragedown, rejoice in the important fact, that equality and feeblest Jubilee of the Methodist Missionary amongst the ministers of Christ, is the New Tes- Society." tament idea, our highest official being regard-

ed, only as " first among equals." The unexpected, but evidently providential intercourse with our Presbyterian brethren, will

Address to the Rev. A. B. Black.

Christian duty, appears to be in the want of be accountable for the sum involved in error. Wary. My own impression only, I give, That God has been largely promoted in different parts lies—he will be precisely the man to feel and tiele. I went toward it, and heard the voice of

Weslevan Missionary Jubilee.

The first public missionary meeting was held at Leeds on October 6th, 1813, fifty years ago, and Society for the Leeds District : Methodist Missions, but not "a Society" either Connexional or the choir, to repair somewhat the church edifice this?

hath " ascended up on high, and hath received but to raise any fund that will be adequate. But nobly. They are indeed the workers of the Con- and noble deeds, and holy emotions, and happy ference, and we believe all from the President provision for future progress will mark the first

## The New Preacher.

Through all these regions many changes have not soon be forgotten. Surely the Spirit of God occurred, in the pastorate, since the late Confer is bringing the evangelical churches together, for ences. No small anxieties, to both pastors and DEAR BROTHER, -A most interesting day in some higher purpose than mere spiritual gratifi. people, attend these changes. To the pastor Dublin was closed by listening to an Orator, cation. Do we not discover by plain intimations, and his family especially they are often keen much embarrassment, so that some have not the whose fame has reached the shores of our native that the present severe struggle between truth trials; for weeks before the Conference session means of moving to the circuit to which they have been appointed. Our present mode of operation as a Conference, is quite in advance tion of the wide spread Wesleyan family—the lowed by a still more fearful contest, perhaps tudes which the people can hardly comprehend. That something must be done of our means. That something must be done, 24th he was to lecture in Dublin, so, of course, put on the whole armour of God, that we may be and sacredly guard against any exasperation of is felt by most in the Conference, if not by all, to bring our expenditure to a scale more in harto bring our expenditure to a scale more in harwe were fortunate in procuring a good seat, and

We were fortunate in procuring a good seat, and

Of for the baptism of fire; the sanctifying power, real anguish.

How should we receive the new preacher? First: We should not judge of his preaching, or of any of his qualifications, by his first minisrations. He comes to us distracted by the cares of his house-hold changes; his heart lacerated, it official members, Stewards and Leaders, of the must also get the "key" of his new sanctuaryto convey to you our high appreciation of your low or two high at first; his utterance too slow perficial man living on fictitious mental capital, my soul lifted up with their prayers. They all us to examine whether any flaw or flaws can be he may in that time, preach his best sermons and prayed, one after another, and when they had found in the system sufficient to account for its tably, but not decisively at fist. And if we find stole in say a word?" They took it for granted It would not be difficult to put our hand upon that we cannot judge him favorably at all, let us that one "stealing" in there had a right to be several such imperfections. But one to which we resolve to make the best of him; he is with us called upon to pray; and so I felt great delight would refer with all tenderness is nevertheless for a year; we can get relieved of him in twelve in adding my petition to theirs, and I felt, one which ought to be examined, and if possible months if he is not the man for us; and, as we indeed, that the promise had been fulfilled, removed—the inefficiency, in many instances, of must keep him during that term, let us do all we " Where two or three are met together in my the tuition. We have a profound reapect for the can to sustain him, that we may get from him name there am I in the midst of them." What whole class of Sunday school teachers. They are,

class-meetings; to make some advancement in common cause. Assume, in the very outset, that A Faithful Church and Ministry.

warrior and king, Mary the young virgin-mother, Simeon the aged man, who waited in the temple; it was by them that those glorious bymns were witten which have been sung these thousands of years, which have been sung these thousands of in every land which the sun visits, from its rising in every land which the sun visits, from its rising in the field, and by the richerto luminous of the place of the supposed that the strong terms through their respective organs, and there are through their respective organs, the face of human nature. These demand sym-

particular defect in him, let us go with it to the ily helps hearing. The poorest sermon can hardly fail to be profitable, if even its defects lead us to pray under it : and a united, faithful church. lifting up the feeblest preacher, with prevailing prayer, may elevate him so near the divine throne that he shall shine with the very brightness of the "excellent glory."-N. Y. Methodist.

## Newman Hall on Methodism.

The Rev. Newman Hall an eminent London Minister of the Church of England, lately gave the following testimony in favor of Methodism It would be a sad day for the Church and for

he world if we all belonged to one particular department. Let each person have his preferences. There is no branch of the unity of the Church when we all love our Saviour-when we all come around the throne of grace, and all trust in one all-prevalent Intercessor. We seem to an out- The Sunday School and the Bible side observer to be divided into a number of ifferent sects and parties, when we know that we ourselves are but one; just as you may see Classes are winning such favour from Minisers of Christian devotion flourish better in them, studies of the Bible Class and the teaching of the but, oh! let the walls be very low. Let us be Sunday School into closer connection. higher than the walls, so that we can look over. and let us be sure that there are doors in the walls that we can come in and out. I love the do all that sanguius hopes auticipated. Abso-Methodists for the practical nature of their lutely, indeed, they have been a great success. preaching and because they do as the Apostles The most intelligent members of our various did-not preach mysteries, but proclaim the may be, by the rending of his old pastoral ties, gospel of the grace of God. Instead of puzzling witmost, stally 18th, 1863.

The may be, by the rending of his old pastoral ties, gospel of the grace of God. Instead of puzzling the people with difficult questions they stand up the people with difficult questions they stand up the people with difficult questions they stand up according to the primitive examples of Christ according to the people with difficult questions they stand up according to the primitive examples of Christ and His apostles, and without any prevarication the pauperism, decreased the criminality, and Wesleyan Church on the Wilmot Circuit, seek the "hang" of the house; his voice may seem too say, change your minds and believe the Gospel. "When I was in Yorkshire the other week I

death was approaching, his niece came to him to a neighbor how they had come by so glorious a select in the support of labourers these and good; around were the most wonderful exbymn, and if he knew the author's name?

Manual of he knew the author's name? hibitions of human genius; and it was not diffi- you pass to receive your final reward from the of your good will and Christian sympathy at said, "Don't fret, mother; go into the kitchen, Thirdly: It is a good time, at the beginning Jesus is here." Now, that I call sublime. This of the ecclesiastical year, when we renew our dear lad, that his mother might not be too much pastoral arrangements, to renew, as far as pos- grieved at seeing him die-though we all feel sible, our other Church affairs-to turn out more what a comfort it must be to have our dear ones numerously to the public worship, leaving as few near us as we approach the dark river-he, in led to the formation of a Methodist Missionary home; to be more faithful at the prayer and mother, "I can die alone, mother; Jesus is as possible of the members of our families at the magnanimity of Christian faith, says to his here." Shall not we rejoice in such a religion as

Faithfulness is the saving element, the silent

but effective agency that leaves the world and gradually prepares it for Christ. When churches grace, no ministrations or personal efforts will powerless if coupled with an unfaithful life. His conduct would more than nullify his words -his example would be more eloquent than his discourse. Moreover we believe that preaching and exhortation and personal entreaty are each spirit-the work of the heart. Through all our words men will penetrate to the heart, will search out the intentions, and will be moved more by the earnestness that lies back of the words than the eloquent tongue, the mass of learning, the smooth and graceful periods that awaken men and draw them to Christ, but the warm heart, wery heart, and his whole term of service render-The former they can evade, and under the charm of eloquence and the power of learning, keep the curse of the law , but the earnestness, the dicapital self-ascrifice, the most practical fallacy of their way to the heart, and drive the sinner from the means cannot be had to sustain such labours.

The sections, and the stand of her duty consider Provincial property, being new phyropristed unfairly, and the present surface and the said wisely.

The RAIPH MARISON, MACCAN MOUNTAIN.

God moves in a mysterious way

His wonders to perform?

So said the immortal Cowper when emerging from the waves of one of life's great conflicts and he said wisely. There is, perhaps, no Providential dispersation more calculated to befile shows the synthesis and the said size investigations of finite mind, than the removal from time of those most likely to lice and soor several and the first wed not think it will be any the wave from the wave of the mortal construction of the church's expension as the Jubilea as bort-sighted dem and short-sighted churches the series of the start proportion of whether repediated the profest in security. The little that you can then you can say out the wave bend diving the cause of the construction of the church's expension as the Jubilea as bort-sighted dem and short-sighted churches on save such that the story is the strong terms and those of each will be worth sound the responsion at the Jubilea as bort-sighted dem and short-sighted churches. These demand symptoms will have his fast proportion of whether repetitive or good many in the strong terms. These demand symptoms will have his fast proportion of what they consider? Provincial property, being new phy, and they have been diving the strong that they consider Provincial University to a fair proportion of the three of human nature. These demand symptoms will have held sting the strong that they consider Provincial University to a fair proportion of the theory is the strong that the provincial they consider Provincial University to the provincial University to a fair proportion. The provincial they consider Provincial University to the provincial Univ moval from time of those most likely to lice and store most likely to lice and other permanent buildings provided. We take no part of so, with the projected Mission en the Godavery in louise, specially if the apparent sympathy of our threatment of the divine life is reflected. We take no part of so, with the projected Mission en the Godavery ling, especially if the projected Mission en the Godavery ling, especially if the paparent sympathy of our threatment like divine life is reflected. We take no part of the divine life is reflected. We take no part of the divine life is reflected. We take no part of the divine life is reflected. We take no part of the divine life is reflected. We take no part of the divine life is reflected. We take no likely so, with the projected Mission en the Godavery ling, especially if the divine life is refl

largements, our church accommodations may be all well enough. There is however danger of overating their value, and placing them before faithfulness. This has been the bane of the church in all ages ; something has been put in the place of that holy seal, that deep evangelical earnestness, that has ever been effective in saving men. And it matters little what that something be, whether prayers or masses, or pilgrimages, or wealth, or learning,—they are all slike powerless to save. There must be a faithful church and a faithful ministry, and then the work will go on and not otherwise,—the minister and the members of the Church must be embued with the same spirit. Let this be the prominent characteristic of the Churches of Christendom, and only a few years would elapse before we should awake amid the splendour of the millennial morn, and the shouts of a regenerated

world. Selected for the Wesleyan.

It is a healthy sign of the times that Bible in some of the suburbs of London a row of ters and people. An intelligent Christianity is houses, and to each house a little garden. There the want of the times; and we cannot too soon are little walls around each garden, and the same wake up to the fact that the function of the pulbeautiful flowers grow in each. There is just the pit is to teach no less than to preach. The sonsame sort of mignonette and the same sort of duct of a Bible Class involves very considerable rose, and the bees know it too. They don't ask labour to the Minister, and yet its influence will whose garden it is that the flowers grow in.

What they want is the honey. And so the Rose be well if some plan were discovered by which of Sharon is growing in our various little sec- the influence of these important agencies could tions. Let us then for the present have these be extended over a wider surface. That object little gardens and these party walls if the flow- we think, would be accomplished by bringing the

It must be confessed, even by their warmest supporters, that Sunday Schools have failed to Churches, and many of the most eloquent Minraised the social status of our operative popula-