"Jesus Wept."

A human grief, an earthly gloom. The Savior's spirit swept! And by the cold and silent tomb Ot Lazarus, he wept, Yes, "Jesus wept," - and lo! on high The angels ceased to sing, While every seraph in the sky Low drooped his shining wing.

The Son of God with grief had striven, Had mourned o'er mortal ill, And every voice was hushed in heaven. And every harp was still. The Savior's eye grew moist and dim And sad with human tears, And all the angels wept with him Through countless glittering spheres.

O holy grief-that thus could move The God whom saints revere And concentrate a boundless love Within one human tear ! Bright, viewless watchers bore away That spiritual gem. To beam, one more immortal ray, In God's own diadem

When many a deep and crushing wrong Was heaped upon him here. He mourned o'er the misguided throng, But shed no selfish tear. Within a manger slept. The torturing crown in meekness wore, But only once he wept

But once the waves of sorrow rolled Above his sacred head, And awe-struck gazers cried, " Behold! How Jesus loved the dead!" He who but truth and wisdom spake Had said that Lazarus slept : Oh! was it strange he should awake, When Christ above him wept?

What wonder if the stars of even Had wandered from their spheres. To tell the startled hosts in heaven Of their Redeemer's lears? If burning suns, which have grown bright In God's perpetual smile, To see him weep, had veiled their light, And paused in grief the while?

And was it strange the eternal choir. Amazed, should cease to sing? That tears should steal o'er every lyre. And dim each golden string ? Well might the roses of the sky, In their immortal bloom. Grow pale to hear the Savior sigh,

Immortal souls through endless days Still chant this wondrous theme; Perchance with sweet and mournful thrill. Forever onward swept,
Eternal echoes muchuur still. " The gentle Jesus wept!"

Conversion of Lord Bloomfield. We (Northwestern Caristian Advocate) publish this from the account written by Rev. Geo. Swott. formerly Wesleyan minister at sweden. The English tract is entitled, "A Coronet cast at the feet of the Redeemer, as exemplified in the life of the late Lord Bloomfield."

court of Sweden, received me with a mark- and took an opportunity of requesting the senting ourselves in June; therefore pray ment was made, that I should spend two or minister should be misunderstood, took care private religious intercourse with his lord- that absence. It was in the winter of 1831. man, that the public worship of God might from our knees, he took me aside into ano-

ed, in 1830, no hearer attended more regu- at his excellency Count Watterstedt's: many larly, or entered more devoutly into the may think I ought to be there; but Oh service, than Lord Bloomfield. His rule how much happier I have felt kneeling at was to be always there in time; that is, be- your domestic altar, than I ever could have words occasionally employed by you, which hymn beginning—
were much more powerful than the others.

faithfully examined and admonished, mani- the aristocracy of London. fested by this seeker of salvation, showed a The closing circumstances of my inter-

Lord Bloomfield was, however, after much constrained to give way; and Isaiah xii., on follows:

On my commencing the labor of a missionary at Stockholm, in 1830, Lord Bloom- there. Lord Bloomfield found, however. field, the minister plenipotentiary to the that he must obey God rather than man; membrances. We have no notion of ab. clares in favor of the "progress of organic ed attention, which showed a more than king (Bernadotte) not to invite him on the you to devote to us as much of your time as ordinary interest in the work committed to Lord's day; who not only acceded to the reme; and almost immediately an arrange quest, but, lest the absence of the British gards to Mrs. Scott, three hours every Wednesday forenoon in to explain to those assembled the reason of ship; a practice which, with but little inter- 2 that the following illustration of principle ruption, was continued, for nearly three on this subject was furnished. The narrayears. It might not be well to speak of all tion was given me by his excellency Count that passed in those confidential interviews, Rosenblad, then minister of justice. He, though a full revelation would do no dis- in company with Lord Bloomfield, was walkhonor to the memory of the deceased.— ing toward home on a Sabbath forenoon, Suffice it to say, generally, that I found his both returning from their respective places lordship had been for some time under se- of worship. On separating, Count Rosenrious impressions, to the producing of which blad said to his triend," We shall meet various arousing circumstances had contri- again in the evening;" alluding to a splenbuted: such as the death of a beloved did banquet to be given by the minister for child; the sudden removal, by accident, of foreign affairs, at which the royallfamily, the

an esteemed brother-in-law; the decided members of the corps diplomatique, and the religious course taken by Lady Bloomfield principal nobility, were expected to be pre-"I shall never forget," continued and the two daughters of the family; and the affecting letters sent by these loving and Count Rosenblad, "the manner in which loved ones from England. An immediate Lord Bloomfield drew himself up to his full result of these influences was a resolution portly height, and 'gently, yet solemnly, reto attend the Methodist services conducted plied, 'No, Count Rosenblad; if I spend by a former missionary at Stockholm, and six days in the duties of this life, it is not to seek intercourse with him. The inter- too much that I reserve the seventh for val of nearly a year, during which the little God and my soul: I shall not be there.' chapel was closed, had not diminished Lord That evening Lord Bloomfield, as was his Bloomfield's anxiety on religious subjects; regular practice, returned with me after and he had made a streuuous, though unsuc- our second Sabbath service, took tea, and cessful, effort to secure the residence at united in our family worship with more Stockholm of a Church-of-England clergy- than usual interest and emotion. On rising

ther room, and with deep feeling said, When the Methodist Chapel was re-open- "To-night there is a splendid entertainment

in my seat, and composed for the worship of God later to spend part of God later to the worship of the worship of God later to the worship of God later to the worship of God later to the worship of the worship of God later to ally endeavouring to persuade me to remain ing at a public hotel in the west end of through the pelting storm. My weeknight the venerable Dean of Derby, who, ma-English services were very thinly attended, nifesting a truly catholic spirit, joined with frequently only three or four being there; great fervency in these devotional exercises. yet I felt it a duty to myself, as well as to It was at this time an incident occurred, others, not to discontinue them; and Lord which opened to me a view of the amount Bloomfield was certain to be one of my hearers, often slipping away from some Lord and Lady Bloomfield requested me to royal banquet, and coming in full court cos- accompany them to Lord Roden's town retume, to enjoy a week-night hour in God's sidence; he having expressed a wish to see house, which he highly prized. When not me. We were ushered into an excellent so familiar with holy writ as he afterwards drawing-room, where from twenty to thirty

became, I was struck with an observation persons of high rank were already assembled, which showed how a highly-cultivated mind Lord and Lady Roden very soon entered could appreciate the literary superiority of the apartment, the former taking his seat at scripture language. He said "When I first a small table, and the latter placing herself heard you preach, I used to remark certain at the piano. Lord Roden gave out the

I did not then know, what I have since dis- His lady started the melody, and the comcovered, that these words were taken from pany sang the hymn; after which he read a chapter in Deuteronomy, giving a plain, In the confidential intercourse above re- spiritual, and practical exposition of its conferred to, it was my endeavour to regard tents; and I was requested to engage in

the value and necessities of the immortal prayer, all kneeling down. The whole besoul thus unexpectedly seeking from me ing concluded, I remarked to an aged naval that help which, through grace, a minister officer near me, how much I had been gratiof Christ might be able to afford, and to fied by such a scene; when he answered deal with that soul with all fidelity. And that there was a similar service daily, Lord never, in the course of my experience, have Roden being at home at that hour, and for I met with a more sincere and humble peni- this purpose. I was further informed, that tent. The child-like simplicity, the unaf- perhaps twenty such meetings were daily fected earnestnesss, the evident desire to be convened, during the season, in houses of

genuine and deep work of God the Holy course with Lord Bloomfield, on this occa-Ghost, and made the duty of a spiritual sion, were probably the most impressive of guide comparatively easy. The difficulty the whole, and are now vividly before me. was, not to break down, but to bind up, His eldest daughter was married; and, havnot to wound, but to heal; and though the ing accompanied the party to St. George's worship of the Lamb of God was clearly church, Hanover square, I returned to the perceived and highly appreciated, yet, for a hotel to breakfast. When the newly-marriengthened period, this mourner refused to ed pair were about to depart, his lordship be comforted. That feature in Lord Bloom- made a few solemn remarks on the imporfield's previous extraordinary life which tance of the event in his domestic circle; especially caused distress, was his ingrati- the necessity of looking to God for guidance tude to the God of all his mercies. With- and happiness; and the propriety, notwithout at all losing sight of his sinful heart, or standing the religious service in the church, seeking to palliate the transgressions of God's of specially craving God's blessing on the law of which he had been guilty, he seem- occasion; and expressed the hope that all ed to think that were there no other charges present would devoutly unite in commendagainst him, these could soon be cancelled ing the objects of their solicitude to God, by "the blood of sprinkling." But that he, while he requested the Hon. and Rev. G. during a life of almost unparalleled prosperi- Noel and myself to engage in prayer. To ty, should have been so unmindful of that the astonishment of the numerous waiters, God who had been loading him with tem- and perchance some of the guests, we all poral benefits, was, in his estimation, a sin knelt down, and God's grace and benediction was earnestly sought.

ing in removing guilt and fear. I could not subscriptions for a chapel in Stockholm, had on that day take the subject I had prepar- been made public by his lordship himself,

hide pride from man. Our meetings subse- and in calling forth our thankfulness that hide pride from man. Our meetings subsequently were truly delightful, and proved to you and Mrs. Scott had safely reached Engmy own soul " times of refreshing from the land. I sent it immediately to your sister, animalcule, then his brain becomes a " sim-One of the first outward evidences of the one can enter into the holy and important brain of a fish, and soon it becomes the inward change experienced by Lord Bloom- object of your communication with more ferfield was, his determination not to apply the vor than myself, feeling it, as I do, a privi-order of mammals, and, finally, of a man. Sabbath to other than religious uses. It was no easy matter, in a country where the nature and obligations of the Sabbath are closed; and praying, that although you are two, and in articulated animals one only—two, and in articulated animals one only—two present undertaking, which you will find encountry where the present undertaking, which you will find encountry where the present undertaking, which you will find encountry where the present undertaking, which you will find encountry where the present undertaking, which you will find encountry where the present undertaking, which you are so little understood, that theatres and similar places of and usements are open on that day, for one of Lord Bloomfield's rank, and holding his office to allow the first of the promotion of God's changes before it assumes its final form. asmuch as it had been a practice at the sacred intercourse was unbroken, without etc., before he arrived at his present stand-Swedish court to invite all the representatives of foreign powers to dine at the palace who ruleth over us, and by whose Holy with every turn of the machinery, that new on the Sabbath. The king commands his Spirit I was led to the light from a state of men would be developed from inferior subjects to attend at his table; and though utter darkness; neither can I forget the orders of mammalia. But we are not acanother form is used with reference to strangers, yet no ordinary excuse can be addarkness, and drag me to the Saviour; for I mitted as satisfactorily accounting for ab was an unwilling, stiff-necked sinner,—and, not create him now? So with preservation. sence from the royal table. The Sabbath- I dread, am still so, notwithstanding the Experience shows that like produces like: dinners now referred to, were besides, so high privileges I am permitted to enjoy in or if it testifies in favor of any series, it is a connected with the political relations of the this land of generally-benighted inhabitants. series of descending instead of ascending.

"My whole family send affectionate re-

" Your affectionate friend.

the knowledge of his Lord and Saviour Je- own image." which surrounding neighbors, high and low, ed tribes." answers the end."

the painful events which led, in 1842, to been very small in size and very low in great agency must be the Holy Spirit. the termination, for the present, of the organization. But such is not the case .by the Wesleyan Missionary Society; and found dwarfs, and creatures of a high organiexerted himself kindly and disinterestedly to zation, instead of creatures of a low one. obtain, if possible, the re-opening of the in the last and one of the ablest replies to lation, when so many are searching eagerly

GEORGE SCOTT. Aberdeen, Sept 15th, 1857.

not what a day may bring forth, nor what an decree. In vindicating his theory from obhour; we know, however, that death is there, jections, the writer says, "If He, [God,]] the town from the University, and on the with his exaggerated flippancies, and many as a place of Melancthon, others we could name, all belong to the with its high gable fronting the street, bear same school, and stand in the same category, production of

Divine will, but that will is expressed in an Morning Star. original law which is endowed with an inherent efficiency. From the Vestiges of the Natural History of Creation, we learn that "the fundamental form of organic being is a globule, having a new globule form within tself, by which it is in time discharged, and which is again and again followed by anohave a stepping stone from inorganic to organic elements. It is affirmed by physiologists that they can be produced by electricity in albumen, but the trouble is to produce the albumen. Though this can not be done, yet it is declared that " the first step in

the creation of life upon this planet was a

chemico-electric operation, by which simple

next step is a progressive one in animal

life, more complicated, and this through the

medium of the ordinary means of genera-

germinal vesicles were produced."

This theory is ostensibly based upon the analogy of nature-of vegetation, and of comparative anatomy and physiology. It s said that if you sow oats, and keep them cropped down during the season, you may have the next year a thin crop of rye. I cannot wouch for the truth of it. A caterpillar becomes a butterfly, a tadpole a frog. It would unreasonably extend this article, A pig has the same number of bones in his earnest seeking, enabled to recline and rest to quote generally from the correspondence neck as a giraffe, and man has the elements upon Christ for personal and present salvation. A Sabbath-afternoon exhortation (I must not call it a sermon) was made a blesswhen, in 1837, I was permitted to solicit when, in 1837, I was permitted to solicit when, in 1837, I was permitted to solicit when, in 1837, I was permitted to solicit when the solicit of man corresponds to the angle or bock of the hind leg of an ox, etc. Does the existence ed; and though I resisted long what seemed and ought not to be omitted. It is dated an unreasonable hesitancy, I was at length constrained to give way; and Isaiah xii., on constrained to give way; and Isaiah xii. developed into men. But, sa s its advo-

speak, was suggested as my text,—I now believe, by that God who so works as to hide pride from man.

Our meetings subsolute of the control of who in the inclosed speaks for herself. No ple fold of nervous matter," resembling the "So with the heart," which in mammalia

various countries represented, that it might May the Lord prosper you, and keep you in History shows that many families, tribes, and nations have actually degenerated .-Notwithstanding this, the "Vestiges" demost primititive type under a law, to which prayed; and then I thought I saw all those birth to the type just above it, and this again produced the next higher, and so on to the very highest, the stages of advance being in all cases very small." Thus law is the I had the opportunity, in 1837, of renew- author of all things. "No organism, is, nor ing fellowship with Lord Bloomfield in his ever has been erected," according to Oken, native country, Ireland; and found that in 'which is not microscopic. Whatever is native country, Ireland; and found that in "which is not microscopic. Whatever is the bosom of his pious family, and released larger has not been created but developed.—

God," and every bell upon the horses, "holifrom the secularities and responsibilities of Man has not been created but developed. high office, he had grown in grace, and in The Bible says "God created man in his ness unto the Lord." And then I thouht I "According to this theory, each others arms; I saw the bishop doff his sus Christ. I had daily, while at Loughton, God created only microscopic monads or sus Christ. I had daily, while at Loughton, God created only microscopic monads or near Roscrea,—sometimes twice a day—the embryotic points, and from these, by a program of the call him friend, and bid him preach in his pleasure of conducting a religious service, cess of natural developments extending listinct from the usual family worship, to through cycles of ages, arose all the animat-To explain such passages as were invited. Coming out immediately "The Lord formed man out of the dust of after the close of one of those services, to the ground"-"Thou madest man a little be taken by Lord Bloomfield about twenty lower than the angels," we must go back to miles, to hold another, I observed a goodly the microscopic points, for the germ of sized board suspended to the knocker, with human existence, and look to the law of dethe words, "At prayer," painted on it in velopment eventually to bring about the relarge characters; and remarking "You are suit. Such a system, according to Whewell, not ashamed to exhibit your sign," receiv"ought to be described as a system of order And I was not long before I finished my this ostentation, but the fact is, we were so higher out of the lower snimals, and man reverie by hearing the shout—" Hallelujah ed this explanation: "You must not think in which life grows out of dead matter, the calling, that we adopted this plan of intimating that we must not be disturbed; and it bound of creation." Again, "Had the description of the continuation of the cont often annoyed at our services by persons out of brutes." Pearson says, "The Crea-

velopment theory been founded on truth, it this will be accomplished. Lord Bloomfield took a deep interest in is obvious that the earlier fossils would have Swedish mission, as conducted immediately We meet with giants where we should have

in my seat, and composed for the worship of God, before you have taken the pulpit."—

No inclemency of weather ever prevented his coming; and I well remember being put the coming in Lord the coming; and I well remember being put the coming in Lord the coming in nis coming; and I well remember being put to shame, on a fearful afternoon, when the kind family where I resided, after ineffectu
Though his lordship and family were stay.

I nave not nad the opportunity of caccording to which that power acts. Withpersonally obtaining particulars regarding according to which that power acts. Without this agent, without this power, which out this agent, without this power acts. ticle at all designed for a biography; but I entertain no doubt that the God of all nothing; is nothing; and yet according to large have no desire to be any richer my own by seeing Lord Bloomfield open ed to conduct a religious service, consisting the grace, through the merits and mediation of the theory above, law formed the earth from than I now am. I have worshiped the God walked, from his somewhat distant dwelling, prayer, occasionally in the presence of through the politing storm. Many prayer, occasionally in the presence of the politing storm of the politing storm. ness of joy. If faithful to my Lord, I inness of joy. If faithful to my Lord, 1 indulge the hope of renewing and eternally serves it.

This hypothesis has generally been concommunion season. I have never been confined to my bed by sickness a single day. ed by the leading of Providence, and now sidered infidel by the Christian world; and confined to my bed by sickness a single day. broken off by death, I look back upon with still the author of "Vestiges" falls back The blessings of God have been richly humble thanksgiving to Him "whose I am, upon God as the artificer of the laws which spread around me, and I made up my mind

he, "that the decreeing of laws to bring the must have more religion." whole about was an act involving such a degree of wisdom and device as we only can attribute adoringly to the one eternal and unchangeable." The only demand for the consumption of states; the dry-rot of the consumption is the avenuer of the defeated The Future is concealed—clouds and and unchangeable." The only demand for the constitution; the average of the defeated when he was taken to Warzburgh castle.— chance he was one of the best of his class.

The church—the old court church—in But Hook with his riotous buffoonery, Hood darkness hide it from our view. We know God evidently is in making this original and the oppressed. darkness hide it from our view. We know decree. In vindicating his theory from oblow; we know, however, that death is there, jections, the writer says, "If He, [God,] Patience with his processed.

Patience with his riotous buffoonery, Hood with his riotous buffoonery, Hood with his inimitable drollery, Thackeray the town from the University, and on the with his exaggerated flippancies, and many

The Development Hypothesis, ourselves, what right have we, his humble This theory is that every thing in the show, in conclusion, that there is no degracreatures, to find fault?" He proceeds to animal and vegetable worlds, as we now dation in the supposition that "that our find them, has been produced by a series of race have been geologically connected with passes several points of interest. Two bat- ach. In the market place is a broad race have been geologically connected with passes several points of interest. developments from a lower, older, and simthe brutes." Whether there is or not, the tle fields are seen, in which the Prussians py, with a bronze statue of Luther, he pler order of being. This process of ad-reader has the privilege of judging for him-vances from a lower to a higher order of cells, but for cell that it is a degreed, where an obelisk marks the site of the vice estal are various inscriptions, such

An Anticipation.

changes, meet with a more beautiful utterridge where the conflict took place. ance than the following by Spurgeon. The ther and another in endless succession." If world may forgive the youthful extravathese globules could be produced, we should gances of the man in whose heart such sentiments dwell; for it has much to hope for

I was thinking, vesterday, my friends, what a magnificent change would come over the face of Christendom if God were on a sudden to pour out His Spirit, as he did on the day of Pentecost. I was then sitting down meditating upon this sermon, and I thought, oh! if God should pour His Spirit upon me, should I not leap from this place where I am now sitting, and on my knees begin to pray as I never did before and should I not go next Sabbath day to a congregation who would feel a solemn awe about them! Every word I spoke would strike like arrows from the bow of God; and they themselves would feel that it was " none other than the house of God and the very gate of heaven!" Thousands would cry out, "What must I do to be saved?" and go away carrying the divine fire till the whole of the city would be kindled. And then I had pictured to myself what would come over all the churches if they were in the same condition, and all the people received that same Spirit. I had seen the minister from Monday morning till Saturday night doing little or nothing-delivering his weekto sing, even in the agonies of death. I thought I saw others of them girding up men are perishing, and I am preaching to them but three times a week, and am called and the sum of the promotion of God's holding his office, to alter his practice in any respect, amid unaltered associations.

This was the more difficult at the time, insaw the heavenly influence spead over every mind; I saw the vestries too small for the local three burned the Pope's Bull in 1520, in Testimonial Fund has come before the pubmind; I saw the vestries too small for the prayer-meetings, and I saw the chapel the presence of the students of the Univer- lic in several forms. On the particular crowded, and I heard the brethren who year after year had prayed the same monotonous prayer, break forth in earnest burning words; I saw the whole assembly melted in tears when the pastor addressed them, and urged them to prayer; and I heard the brethren one by one, as they rose up speak

> learned how to pray. They prayed as if they had heard Christ pray at Gethsemane, that prayer which was such as never man members, and those deacons, and those pastors, going out into the world. And, oh! I versity no longer exists here, having been and comedy, the jester and the satirist, that pictured what preaching there would be, what tract distributing, what alms given, what holy living; and then I already thought I heard every house at vesper uttering its song, and every cottage at its matin sending up its prayer to heaven. I thought I saw saw the different denominations rushing, into cathedral. And I saw the stiff puritanical Dissenter casting away his hatred of Conformity, and receiving the Church of England brother to his heart. I thought I saw baptized and unbaptized sitting at one table. and Quaker, agreeing in one thing-that Christ crucified was all, and clasping one another's bands. Ay, and then I thought I be true one day. By the Spirit of God all what means I know not, but I know the

In this age of restlessness and wild specu

chapel, and the return of the missionary to this fanatical hypothesis, Mr. Hugh Miller for happiness, and sighing, after numerous his important field of trial, success, and suf- shows that the oldest ganoids yet known are, was to be always there in time; that is, before the commencement of the service; and
when, on some rare occasions, he came in
late, his remark subsequently was, "I seem
late, his remark subsequently was, "I seem
to get no greed from the service, if I am not
to get no greed from the service, if I am not
to get no greed from the service, if I am not
to get no greed from the service, if I am not
to get no greed from the service, if I am not
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to get no greed from the service, if I am not
to get no greed from the service, if I am not
to get no greed from the service, if I am not
to get no greed from the service, if I am not
left Sweden; and the show us any
good?" It is refershing to meet with a conlordship was encouraging; but my object
land the show that the oldest ganoids yet known are,
good?" It is refershing to meet with a conlordship was encouraging; but my object
land the show us any
good?" It is refershing to meet with a conlordship was encouraging; but my object
land the show us any
good?" It is refershing to meet with a conlordship was encouraging; but my object
land the left sweden; and it is a perversion of
land the show us any
good?" It is refershing to meet with a conlordship was encouraging; but my object
land the left sweden is an or
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good?" It is refershing to meet with a conlordship was encouraging; but my object
land the lordship was any
good or it is refershing to meet with a conlordship was provided to object
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good or it is refershing to meet with a conlordship was provided to show the show us any
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secure these results. "We shall see," says long ago that, if I wished to be happier, I

From the Pitt-burg Christian Advocate Letter from Bishop Simpson.

where the same General defeated Ney and hold is our God,) and Oudinot, taking some 10,000 French prisoners, and thus saving Berlin from being se zed. Of the latter field I had a fine

ground rendered famous by scenes connect- sacramental cup, and a rosary of black old convent of Linna, and in a pine forest Here, too, is a plain sword presented by close by, the robber knight, Hans von Hache, Gustavus Adolphus. seized the chest in which Tetzel had his money gained by the sale of indulgences. all the sins he had committed and for all in the floor in the central part of the church ; as all the old German tows are, with its forspire and the other with a dome, it is said the Prussian king. The Stadt church con iron, and with a slit in the top to drop the Melanethon baptized. money in, is still preserved. When the day shall come that the Roman priests in touching this great Reformation-its agencoffer may be used as a pattern, for it has through my mind as I walked through the antiquity on its side. But will that day

But here I am in Wittemberg, the home Luther and of Melanethon. A short walk on a shaded avenue brought me from the railway station to the city gate. All was quiet. Though the city claims, as my guide in forms me, 11,000 inhabitants, yet not a single waggon drove from the station to the town. The grounds around the city were well cultivated; and as in all Germany, s digging potatoes and carrying them in large baskets upon their backs. I was surprised at the strength of the fortifications, until I remembered the struggles which the city the fashionable world of London have unithas witnessed. In 1760 one-third of the town, with many public buildings, was de- ed their forces in doing honor to one of the stroyed by Austrian bombardment. Under late contributors to Punch, a former editor Napoleon, it was seized by the French, and of Douglas Jerrold's Weekly Journal, and was only recovered from them in 1814 after still more recently of Lloyd's Weekly Paper. a siege of ten months, and a conflict in There is no doubt whatever, that Douglas which the suburbs were destroyed. A por- Jerrold was for some years before his death

I visited first the site of the old oak tree, contradicted. But now again we are assured has gone; my guide said it was cut down That is purely a matter for the consideraby the French when they occupied the city.
But on its site another oak tree was planted,
But the moment that the claim to public which now measures some 12 or 14 inches gratitude is put forth, directly and indirectly,

like men who had been with Jesus, and had tor of Saxony for a University. The Unis devoted to a seminary more recently esta. the nature of his influence? rooms were shown as those occupied by exceedingly plain, on which he wrote.ornament, having two seats - on one of used. On the walls mang portraits of Lu-braces and invigorates the system? ther, with his full, broad face-of Melanc-Frederick, the Elector. Over the door is written in chalk, " Peter,' said to have been done by Peter the Great, and which is now room is a large case, with glass doors on the such a man and his confreres. upper part, containing various relies. Here is shown his hand-writing, his hour-glass. his seal, the seal of his family, and some

in diameter, and which is protected by a fence.

as if by his character and labors he had been a public benefactor, criticism is chal-

Returning to the city, I entered the old lenged. The question becomes a general University building, to see the rooms where one, on which everybody is at liberty to Luther lived. It was originally an Augus- express an opinion. In the present instance, tine convent, but was fitted up by the Elec-tor of Saxony for a University. The Uniremoved to Halle some forty years since, it is so sought to do him honor. Of course A portion of the edifice is occupied by a our estimate of such a man will depend Boys' school, whose busy tongues I heard as altogether on the standpoint whence we I passed the door; while the principal part measure it. What is such a man? What bished for young ministers. Entering a effect of his writings in the light of God's side door and ascending a stairway, three truth? Say that his burlesques have made effect of his writings in the light of God's many a weary heart forget for the moment Luther and his wife. In one is an old table, its heavy burden, that his flashes of humor and brilliant jokes have lit up the face of Near it a double chair or bench, without the careworn and desponding with a smile, or that his last bon mot was eagerly sought which he frequently sat, while his Catha. after by the circle in which he moved-yet, rino occupied the other. On another bench | what are these but the opiates which deaden lie two large mass books which he had once the feelings, not the healthy tonic which man has been really made a better man, thon, with his long, slender, study-worn intellectually, religiously, or socially, by all the jests, witticisms, and badinage which have fallen from the lips or the pen of the brilliant Jerrold? "Eat, drink and be merry," this is the motto that would best protected with a glass covering. In another describe the foibles, life and influence of

Apart, however, from the merits or de merits of one man, his death suggests some painful thoughts in connection with that needlework by his wife—one piece being class of literature with which he was more his portrait. Also a beer mug, and the stem immediately connected. For ourselves we class of literature with which he was more and fragments of a drinking glass. It is are neither cynical nor misanthropic. We said that Peter the Great, when a young man, visited the place, and being shown the burst of a blithe good humor; nor would glass, attempted to carry it away; but being refused permission, he dashed it in anger on the floor. If all the stories told of the Rus. a gleam of sunshine on the life of the weary sian Emperor are true, he must have been and the hard working; but true cheerfulness a fast young man, for they show in Brus. is equally removed from the habit of a De els the well into which he fell when he was mocritus and a Heraclitus. So fine and drunk. In this room is a large stove, said imperceptible are the shadings of individual have been made by Luther's directions, character that it is not always easy to draw It is of stoneware, and is some eight feet high, and is covered with figures of various lawful. There is, however, all the differkinds, such as the four Apostles, representa- ence between the sallies of wit which will tions of Geometry, Music, Mathematics, &c. sometimes intersperse the conversation of In the third room is shown the Lecture men of genius when discussing some of the desk which he used in the Hall of the Uni- soberest topics, and the mirth of the chariversity. There are two desks of different variet. The sparkling humor which not elevations, somewhat like the pulpit and unfrequently played around the lips of Wil-reading desk in churches. On the front of berforce, and the genial glow of Christian the upper is a likeness of the Elector; on gladness which his presence diffused on the lower, four circles representing the four every scene, was something altogether disfaculties - Theology has simply an open tinct from the wit and the farce of the professed joker. The fountain of both may bible, with the inscription, Verbo solo, (the Word alone;) Medicine, two figures and the originally have been the same. But the inscription, "All medicines are from God;" one was purified and sobered by a sense of Law is represented by the figure of Justice deep responsibility. Even Sydney Smith confessed his conviction-and the admission with her scales; and Philosophy, by a near female figure representing the arts, but said is of especial weight from him—that "the to be the likeness of his own Catharina. probable tendency of wit and humor is to There is also a cast which was taken after corrupt the understanding and the heart." his death, and which very greatly resembles And again, that "professed wits, though the portraits which we have in various books.
His descendants five of whom live in Erfurt, ment they afford, are seldom respected for

ing the inscription, "Here lived, taught, and

died, Melancthon." Also the houses in which lived his special friend and supporter, The road from Berlin to Wittemberg Pastor Buhenhagen, and the painter Cranself; but for one I feel that it is a degrada- where an obelisk marks the site of the vic- estal are various inscriptions, such as the existence, is indeed in accordance with the tion both of ourselves and of our Maker.— tory gained by Bulow over the French Gen- first verse of his celebrated hymn. "Eme eral Oudinot, in 1813; and Dennemitz, feste Burg ist unser Gott." (A sure strong-

" Ist's Gottes Work, so wird's besteh'n Ist's Menschen Work wird's untergeh

In the Rathbans or Town Hall are no view, as I passed the gently undulating traits of Luther, Melancthon, Frederick, Gustavus Adolphus and others. Here are I was travelling towards Wittemberg, and shown several letters written by Luther and soon I was reminded that I was on the several by Melancthon, the top of Luther's ed with the Reformation. There stood the beads which he carried when a monk.

In the church are the remains of Luther-Melancthon, Frederick III, and John the The cautious and cunning knight had pre- Constant. The tombs of Luther and Meviously purchased of Tetzel absolution for lanethon are marked by plain brass tablets that he should commit. A little further on, those of the princes near the nitar, with lying in a pleasant valley, and surrounded, monuments against the wall. The old tifications, is Juterberg. In its large old his famous 95 theses against the papal docchurch, called St. Nicholas, marked by two trines, was burned by the French; but in towers, one of which is surmounted with a the place are doors of brass, presented by that the identical old chest, hooped with tains the brass font at which Luther and

I cannot now give you the various thoughts America will engage in the same traffic, this cies, disasters and successes-which passed streets and visited the buildings where had toiled, labored and suffered these mighty men o renown. They have gone, but their and field of the labor and burying-place of labors live, and I trust the day is not distant when the spirit of Luther shall animate the bosoms of hundreds of the young ministers in Germany. Just now Protestantism in Europe greatly needs more of firm purpose and indomitable energy.

Popular Humorists.

The London Record has the following

weighty remarks on the late effort to get up

-For three weeks or a month the wits and

a fund for the family of Douglas Jerrold

Wittemberg, Sept. 21.